

COMMEMORATION OF BENEFACTORS
TO THE COLLEGE OF
THE HOLY AND UNDIVIDED TRINITY
IN THE
UNIVERSITY OF CAMBRIDGE

COMMEMORATION OF BENEFACTORS

THE INTROIT

sung by the Choir

Beati quorum via integra est:
qui ambulant in lege Domini.

*Blessed are those that are undefiled in the way:
and walk in the law of the Lord.*

Words: Psalm 119: 1

Music: Charles Villiers Stanford (1852–1924)

*All stand at the entry of the Choir and Clergy
Remain standing*

THE COMMEMORATION

read by the Dean of Chapel

According to our annual custom let us now commemorate thankfully, before Almighty God, our Founder and Benefactors, by whose noble liberality this our College has been established and enlarged for the promotion of religion, learning, education, and research.

Let us first remember KING EDWARD II who on the seventh day of July 1317 established King's Hall, which was incorporated and further endowed by King Edward III, some twenty years later. Let us also remember HERVEY DE STANTON, Chief Justice and Chancellor of the Exchequer to King Edward II, who on the Eve of St Michael in 1324 founded Michael House.

But let us chiefly remember KING HENRY VIII, to whom these two ancient houses surrendered their charters and property in 1546. On the nineteenth day of December of the same year he founded, on their sites and with their buildings, a College of letters, sciences, philosophy, godliness, and sacred theology, to the glory and honour of Almighty God and the Holy and Undivided Trinity, for the amplification and establishment of the Christian and true religion, the extirpation of heresy and false opinion, the increase and continuance of divine learning and all kinds of godliness, the knowledge of languages, the education of youth in piety, virtue, discipline, and learning, the relief of the poor and destitute, the prosperity of the Church of CHRIST, and the common good and happiness of his kingdom and subjects. He endowed the same by granting to the Master, Fellows, and Scholars thereof the revenues of King's Hall and Michael House, adding thereto much derived from the dissolved monasteries. At the same time, for the common benefit of the University, he assigned place and maintenance in this his College to three public Professors, for Divinity and for the Hebrew and Greek languages, whom he had himself lately established.

Let us also name QUEEN MARY who, in furtherance of her father's purpose, added largely to the endowment of his foundation, and supported the building of this Chapel; and QUEEN ELIZABETH who supported its completion.

Next to these our Royal Founder and Benefactors, we commemorate all those who by their generosity have secured for us the stately and spacious buildings of this College; or have augmented the Foundation especially for the sake of the establishing of Fellowships, the maintenance of Scholars, the endowment of prizes or the promotion of research; or who have, of their liberality, made gifts of manuscripts and books to the Library, or bequeathed funds for general purposes in the College, or who have beautified this place by gifts of pictures, plate, and statues.

These benefactors are too numerous to name, but we should commemorate the most generous of them all, SIR WILLIAM GEORGE PEARCE, Baronet, who by his bequest of 1907 substantially increased the endowment of the College.

Amongst our recent benefactors we remember in particular:

... ..

Lastly while we thus remember before God those who have enriched us of their substance, it behoves us also to commemorate those other benefactors, an unnumbered multitude, who by achievement in Literature, Science, Philosophy, and the Arts, or by patient continuance in well-doing, have brought honour and good repute to this House; and more especially those fallen in war whose names are written on these walls. For it is meet that we should have these also in remembrance, celebrating them in our praises, and having them in honour.

And let us finally recall with thanks, and commend to God, those of our Society whom death has taken from us in the year past:

... ..

Grant, O Lord, that having in remembrance all those by whose beneficence we are here established, we may use aright these gifts we have received, to the honour and glory of this House and thy Name.

Amen.

PSALM 122

sung by the Choir

I was glad when they said unto me:
We will go into the house of the Lord.
Our feet shall stand in thy gates: O Jerusalem.
Jerusalem is built as a city: that is at unity in itself.
For thither the tribes go up, even the tribes of the Lord:
to testify unto Israel,
to give thanks unto the Name of the Lord.
For there is the seat of judgement:
even the seat of the house of David.
O pray for the peace of Jerusalem:
they shall prosper that love thee.
Peace be within thy walls:
and plenteousness within thy palaces.
For my brethren and companions' sakes:
I will wish thee prosperity.
Yea, because of the house of the Lord our God:
I will seek to do thee good.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now and ever shall be:
world without end. Amen.

THE LESSON

read by the Senior Bursar

Let us now praise famous men, and our fathers that begat us. The Lord hath wrought great glory by them through his great power from the beginning. Such as did bear rule in their kingdoms, men renowned for their power, giving counsel by their understanding, and declaring prophecies: leaders of the people by their counsels, and by their knowledge of learning meet for the people, wise and eloquent in their instructions: such as found out musical tunes, and recited verses in writing: rich men furnished with ability, living peaceably in their habitations: all these were honoured in their generations, and were the glory of their times. There be of them, that have left a name behind them, that their praises might be reported. And some there be, which have no memorial; who are perished, as though they had never been; and are become as though they had never been born; and their children after them. But these were merciful men, whose righteousness hath not been forgotten. With their seed shall continually remain a good inheritance, and their children are within the covenant. Their seed standeth fast, and their children for their sakes. Their seed shall remain for ever, and their glory shall not be blotted out. Their bodies are buried in peace; but their name liveth for evermore. The people will tell of their wisdom, and the congregation will shew forth their praise.

Ecclesiasticus 44: 1-15

ANTHEM

sung by the choir

We praise thee, O God: we acknowledge thee to be the Lord. All the earth doth worship thee, the Father everlasting. To thee all Angels cry aloud: the Heavens, and all the Powers therein. To thee Cherubin and Seraphin continually do cry, Holy, Holy, Holy: Lord God of Sabaoth; heaven and earth are full of the Majesty of thy glory.

The glorious company of the Apostles praise thee. The goodly fellowship of the Prophets praise thee. The noble army of Martyrs praise thee. The holy Church throughout all the world doth acknowledge thee; the Father of an infinite Majesty; thine honourable, true and only Son; also the Holy Ghost, the Comforter.

Thou art the King of Glory, O Christ. Thou art the everlasting Son of the Father. When thou tookest upon thee to deliver man, thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death, thou didst open the Kingdom of Heaven to all believers. Thou sittest at the right hand of God in the glory of the Father. We believe that thou shalt come to be our Judge.

We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood. Make them to be numbered with thy Saints in glory everlasting. O Lord, save thy people, and bless thine heritage. Govern them, and lift them up for ever. Day by day we magnify thee; and we worship thy Name ever world without end. Vouchsafe, O Lord, to keep us this day without sin. O Lord, have mercy upon us, have mercy upon us. O Lord, let thy mercy lighten upon us, as our trust is in thee. O Lord, in thee have I trusted: let me never be confounded.

Music: Charles Villiers Stanford (1852–1924)

ADDRESS IN COMMEMORATION OF BENEFACTORS

given by a Fellow or another Member of the College

THE PRAYERS

led by a Chaplain

Let us pray.

All kneel or sit

In the words our Saviour taught us, we are bold to say:

Our Father which art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

Oholy blessed and glorious Trinity, God Three in One,
have mercy upon us: prosper with thy blessing this
College which is called by thy name: and grant that all
its members, both here and elsewhere, may so live and labour
that in the power of the Spirit and through faith in the Son they
may enter into their true heritage as children of the Father in
Heaven, to whom be all glory and honour, now and for ever.
Amen.

All stand

THE ADMISSION OF FELLOW BENEFACTORS

The Master says

We have commemorated those benefactors who are departed; we now gratefully acknowledge before God the generosity of benefactors still living. In particular we acknowledge the gifts of Mr Graham Keniston-Cooper whom we now admit as Fellow Benefactor of the College.

The Master steps down from his stall

The Secretary of the Council brings forward the Fellow Benefactor and announces

Mr Graham Keniston-Cooper

The Master says

In recognition of your service to the College, I admit you, Graham Keniston-Cooper, as a Fellow Benefactor of the College of the Holy and Undivided Trinity in the University of Cambridge.

The Fellow Benefactor responds

I, Graham Keniston-Cooper, do hereby promise that I will continue to promote the welfare and well-being of the College, and to observe its good customs and ordinances.

The Master shakes the hand of the Benefactor

The Master returns to his stall

The Secretary invites the Fellow Benefactor to sign the book and after he has signed says

I declare that Graham Keniston-Cooper has been admitted as Fellow Benefactor.

All stand for the hymn

HYMN

Words: Martin Rinkart (1586–1649), tr. Catherine Winkworth (1827–78)
Music: Johann Crüger (1598–1662), harm. Felix Mendelssohn (1809–47)

THE BLESSING

All stand as the Choir recesses, followed by the Master and Fellows

ROLL OF BENEFACTORS

BUILDINGS

THOMAS NEVILLE, Master (1593–1615), under whose Mastership Great Court was altered and enlarged, the Hall was built, and additions were made to the Master's Lodge; and at whose own charge was built the greater part of the ranges of chambers in a new Court behind the Hall, now called Nevile's Court.

SIR THOMAS SCLATER, Baronet (1676), and HUMPHRY BABINGTON (1681), for contributions to further work in Nevile's Court.

JOHN HACKET, Bishop of Coventry and Lichfield (1670), for the repair of Garrett's Hostel, which was thenceforward called Bishop's Hostel.

ISAAC BARROW, Master (1675), under whose Mastership, with the support of many members of the College, was erected the Wren Library.

CHRISTOPHER WORDSWORTH, Master (1820–41), on whose initiative the New Court was built, at first called the King's Court after KING GEORGE IV, who contributed generously to the cost thereof. WILLIAM WHEWELL, Master (1841–66), who planned and wholly paid for the site and building of the two Courts now known as Whewell's Court.

THE CHARLES WOLFSON CHARITABLE TRUST, for enabling the College to link these Courts with a new building, providing much accommodation.

JOHN HUMPHREY NICHOLSON (1973), for gifts of land, including three hundred and forty acres in Hampshire, the income to be used for improvements to the College, including the rebuilding of the organ in this Chapel.

THE INCREASE OF THE FOUNDATION AND OTHER PURPOSES

QUEEN MARY, THOMAS HOPES (1615), JAMES DUPORT, Vice-Master (1673), FRANCIS CRANE (1678), GEORGE CHAMBERLAIN, Vice-Master (1681), and JOHN PIGOTT (1811), for gifts of advowsons.

ASHLEY WILLIAM GRAHAM ALLEN (1891), for the gift of his residuary estate for the purpose of founding additional Fellowships, to be called Ely Fellowships in memory of his grandfather Joseph Allen, Bishop of Ely.

THOMAS ALLEN (1558), LADY FRANCES JERMYN (1581), LADY ANNE BROMLEY (1618), STEPHEN NEWNHAM (1663), CORDELIA, wife of William Whewell (1850), LOUISA TARNER (1934), ROBERT STYRING (1936), SIR GEOFFREY GEORGE KNOX (1959), JULIA ALBERTA LEAF (1960), Mrs S. A. P. B. MERZ (1969), OLIVE PERRING (1975), and LESLIE ABRAHAM HYAM (1985), for endowments for the maintenance of Scholars.

ROGER JESTON (1662), PETER SAMWAIES (1661), WILLIAM PERRY (1701), ROBERT PODMORE (1842), RICHARD SHEEPHANKS (1858), ROBERT POTTS (1881), and JULIA WOODWARD (1910), for exhibitions founded by or in memory of them.

JOHN PARIS (1742), FRANCIS HOOPER (1763), RICHARD WALKER, Vice-Master (1765), EDWARD YATES (1830), FRANCIS WRANGHAM (1842), PETER LEIGH (1848), WILLIAM COLLINGS MATHISON, Vice-Master (1864), ALFRED JOHN VIDIL (1871), EDWARD BOWEN (1884), LIZETTE BENTWICH (1955), and JEAN MITCHELL, in memory of ROBERT MITCHELL (2007), for the endowment of prizes.

WALTER WILLIAM ROUSE BALL (1925), MARJORIE HOLLOND (1977), in memory of her husband HENRY ARTHUR HOLLOND, Vice-Master; THE BARONESS DE TURKHEIM (1987), DOROTHY HEILBRONN (1991), in memory of her husband HANS ARNOLD HEILBRONN; PHILIP ALEXANDER GORDON FIELD (1996), NORMAN ADRIAN DE BRUYNE (1998), and CHARLES NORMAN CAIRNS (1999), for bequests for the promotion of research.

COUTTS TROTTER (1887), EDWARD HENRY, EARL OF DERBY (1893), VINCENT HENRY STANTON (1924), WILLIAM WYSE (1929), FRANK DUERDIN PERROTT (1940), FREDERICK WARRICK (1962), EBEN HORSFORD FISKE (1993) and HUMPHREY AUGUSTUS ARTHINGTON-DAVY (1993), for the endowment of studentships.

ROBERT ROBSON (1995), in whose memory his family made a gift for the benefit of the College Choir and of undergraduates reading History.

WILLIAM GEORGE CLARK (1878), ANNA MARGARET MEDNYANZKY, in memory of Thomas and Frances Birkbeck (1877), GEORGE EDWARD TARNER (1916), and SIR JAMES LEES KNOWLES, Baronet, for the founding of the Lectures associated with those names.

RICHARD WALKER, Vice-Master (1765), SIR JOHN FRANCIS TWISDEN, Baronet (1915), JOSEPH PRIOR (1918), HOWARD MORLEY (1920), SIR JOSEPH JOHN THOMSON, Master (1940), GERALD SALMON GOUGH (1943), ANTHONY ASHLEY BEVAN (1934), FRANCIS WILLIAM ASTON (1945), DENYS ARTHUR WINSTANLEY, Vice-Master (1949), WILFRID RHODE RHODES (1964), SIR JAMES BUTLER, Vice-Master (1962, 1975), ELLEN MAUD WRIGHT-ROGERS (1966), LADY CARR (1969), RICHARD CHARLES OTTLEY (1969), CHARLIE DUNBAR BROAD (1972), LEONARD HERBERT HAWTREY MAY (1976), DAVID HENRY PEACOCK (1978), LORD WRIGHT OF DURLEY (1981), HILTON CECIL CALPINE (1985), MARGARET INGRAM (1989), SIR STEPHEN CHAPMAN (1991), and many others, for gifts for general purposes in the College.

THE LIBRARY

SIR EDWARD STANHOPE (1608), for establishing the Library Keeper's place.

ARTHUR WEINER GORDON (1956), for providing for a re-organisation and re-furnishing of the Reading Room and Lower Library.

WALTER SIBBALD ADIE (1968), for a valuable stamp collection which he bequeathed to be sold for the purposes of the Library.

JOHN WHITGIFT, Master, Archbishop of Canterbury (1567–71), THOMAS NEVILE, Master, DAME ANNE SADLEIR (1664), ROGER GALE (1738), RICHARD BENTLEY, Master (1742), and WILLIAM ALDIS WRIGHT, Vice-Master (1888–1914), for valuable collections of manuscripts; and in particular SIR HENRY PUCKERING (1691), for the MS. of Milton's Minor Poems; and HALLAM, second BARON TENNYSON (1924), for the originals of most of his father's poems.

JAMES DUPORT, Vice-Master (1664), SIR HENRY PUCKERING (1691), EDWARD CAPEL (1799), WILLIAM GRYLLS (1863), ESTHER HARE (1855), PIERO SRAFFA (1983) and VICTOR, third BARON ROTHSCHILD (1952–69), for important collections of books; and the Pilgrim Trust, endowed by EDWARD HARKNESS, which in 1943 gave the library of Sir Isaac Newton.

PICTURES, PLATE AND STATUARY

In particular, ROBERT BEAUMONT, Master (1567), for the portrait of our Founder; LORD JOHN and LORD BERNARD STUART (1636), for our oldest service of Communion Plate; ROBERT SMITH, Master (1755), for the statue of Newton by Louis François Roubiliac; THE PRINCESS SOPHIA MATILDA (1843), for the portrait of her brother the Duke of Gloucester, by Sir Joshua Reynolds; CHARLES FAIRFAX MURRAY (1908), and SIR THOMAS BARLOW (1946), for respectively the portraits by Sir Godfrey Kneller of Matthew Prior and John Dryden.