



*Dean of Chapel*  
The Revd Dr Michael Banner

*Director of Music*  
Stephen Layton

*Chaplains*  
The Revd Dr Andrew Bowyer  
The Revd Kirsty Ross

*Organ Scholars*  
Owain Park  
Alexander Hamilton

# CHORAL EVENSONG

Sunday 8 May 2016

*The Sunday after Ascension Day*

## ORGAN MUSIC BEFORE EVENSONG

Henry Fairs

*Birmingham Conservatoire*

Toccat, Adagio and Fugue in C, BWV 564 (Bach)

Pastorale in F, BWV 590 (Bach)

Toccat in E, BWV 566a (Bach)

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

*This evening we welcome visitors from the  
parishes in the Riversmeet Benefice*

*The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.*

HYMN

NEH 343

REDHEAD

Words: Richard Mant (1776–1848)  
Music: Richard Redhead (1820–1901)

*The minister reads*

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

*All say, kneeling*

**Almighty and most merciful Father;  
We have erred, and strayed from thy ways  
like lost sheep.  
We have followed too much the devices  
and desires of our own hearts.  
We have offended against thy holy laws.  
We have left undone those things  
which we ought to have done;  
and we have done those things  
which we ought not to have done;  
and there is no health in us.  
But thou, O Lord, have mercy upon us,  
miserable offenders.  
Spare thou them, O God,  
which confess their faults.  
Restore thou them that are penitent;  
according to thy promises declared  
unto mankind in Christ Jesu our Lord.  
And grant, O most merciful Father,  
for his sake;  
that we may hereafter live a godly, righteous,  
and sober life,  
to the glory of thy holy name.  
Amen.**

*The minister then says the ABSOLUTION*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.  
**Amen.**

**RESPONSES**

Shephard

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.  
O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall  
be:  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*The congregation sits for PSALM 43*

Give sentence with me, O God, and defend my  
cause against the ungodly people: O deliver me  
from the deceitful and wicked man.

For thou art the God of my strength, why hast thou  
put me from thee: and why go I so heavily, while  
the enemy oppresseth me?

O send out thy light and thy truth, that they may  
lead me: and bring me unto thy holy hill, and  
to thy dwelling.

And that I may go unto the altar of God, even unto  
the God of my joy and gladness: and upon the  
harp will I give thanks unto thee, O God, my God.

Why art thou so heavy, O my soul: and why art thou  
so disquieted within me?

O put thy trust in God: for I will yet give him thanks,  
which is the help of my countenance, and my God.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall  
be:  
world without end. Amen.

*The FIRST LESSON is read*

A reading from the Book of Genesis.

And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good. And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat. And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so. And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

Genesis 1: 24–31

*All stand for the MAGNIFICAT*

Octavi Toni

Vivanco

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the

Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

*All sit for the* SECOND LESSON

A reading from the work of Charles Darwin.

When on board HMS Beagle, as naturalist, I was much struck with certain facts in the distribution of the inhabitants of South America, and in the geological relations of the present to the past inhabitants of their continent. These facts seemed to me to throw some light on the origin of species—that mystery of mysteries, as it has been called by one of our greatest philosophers. On my return home, it occurred to me, in 1837, that something might perhaps be made out on this question by patiently accumulating and reflecting on all sorts of facts which could possibly have any bearing on it...

Although much remains obscure, and will long remain obscure, I can entertain no doubt, after the most deliberate study and dispassionate judgement of which I am capable, that the view which most naturalists entertain, and which I formerly entertained—namely, that each species has been independently created—is erroneous. I am fully convinced that species are not immutable; but that those belonging to what are called the same *genera* are lineal descendants of some other and generally extinct species, in the same manner as the acknowledged varieties of any one species are the descendants of that species. Furthermore, I am convinced that Natural Selection has been the main but not exclusive means of modification.

Charles Darwin, *The Origin of Species* (1859)

*All stand for the* NUNC DIMITTIS

Tone I

Plainsong

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

*All turn East and say* THE APOSTLES' CREED

**I believe in God  
the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God  
the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting.  
Amen.**

The Lord be with you.  
**And with thy spirit.**

Let us pray.

*All kneel*

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

Our Father  
**which art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
Amen.**



## RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

## THE COLLECT OF THE DAY

O God the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen.

## THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

## THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

*All sit for the ANTHEM*

Hymn of Ancient Lands (2015)

nu scylun hergan hefaenricaes uard  
metudæs maecti end his modgidanc  
uerc uuldurfadur swe he uundra gihwaes  
eci dryctin or astelidæ  
he aerist scop aelda barnum  
heben til hrofe halig scepem

Nunc laudare debemus auctorem regni caelestis,  
potentiam creatoris, et consilium illius facta  
Patris gloriae: quomodo ille, cum sit aeternus  
Deus, omnium miraculorum auctor exstitit; qui  
primo filiis hominum caelum pro culmine tecti  
dehinc terram custos humani generis creavit,  
omnipotens.

Now we shall praise the Guardian of heaven's  
kingdom, the might of the architect, and his  
purpose, the work of the father of glory as He,  
the eternal lord, established the beginning of  
wonders. For the children of men He created  
heaven.

tha middungeard moncynnæs uard  
eci dryctin æfter tiadæ  
firum foldu frea allmectig

*Then the guardian of mankind, the eternal lord,  
afterwards appointed middle earth the land for  
men; Lord almighty.*

Text: from Caedmon's Hymn, translated by Bede  
Music: Joseph Twist (b. 1982)

THE ADDRESS

God and Modern Thought: Charles Darwin

The Reverend Professor David Fergusson FBA  
*Professor of Divinity and Principal of New College,  
University of Edinburgh*

*All stand for the HYMN*

HYMN 234 (ii)

RATISBON

Words: Charles Wesley (1707–88)  
Music: melody from Werner's 'Choralbuch' 1815  
harm. William Henry Havergal (1793–1870)

## THE BLESSING

*All remain standing as the choir, clergy and  
Fellows recess; please remain quiet until the end of  
the  
organ voluntary*

## VOLUNTARY

Fantasia in G Minor, op. 136

Bowen

## THIS EVENING'S MUSIC

Tonight's Magnificat is one of a collection of eighteen written by Vivanco, a Spanish Renaissance composer who hailed from the same town as his renowned contemporary, Victoria. For the last twenty years of his life, Vivanco worked as choir-master of the Cathedral and professor of music at the University in Salamanca. It was there that the collection of Magnificats was published in 1607. The setting which the choir sings tonight incorporates alternating verses of plainsong and eight-part polyphony, with a single verse for four-part semi-chorus.

Joseph Twist is one of Australia's most prominent composers. *Hymn of Ancient Lands* was specially commissioned in advance of the choir's tour of Australia in 2016. It is a macaronic setting using old English, Latin and modern English, appearing in that order. Twist sets each language to its own musical style; the opening section is dominated by an ethereal soprano solo, the second is punchy and rhythmic in nature and the third homophonic, with the opening material returning to close the piece.

# THIS TERM'S CHARITABLE CAUSES

**Cambridge Rape Crisis Centre**  
**Oxfam Syria Crisis Appeal**

## NEXT SUNDAY'S PREACHER

The Revd Dr Andrew Bowyer, Chaplain, will be speaking on Hannah Arendt in our series 'God and Modern Thought'.

## SPECIAL SERVICES THIS WEEK

Wednesday • 9.45 pm

Sung Compline by Candlelight

*preceded by a short recital beginning at 9.00 pm and followed by drinks in the Ante-Chapel*

## EVENTS THIS WEEK

*All members of the College community are welcome at the following events*

**Syria Past and Present**

Wednesday • 6.00 pm • Winstanley Lecture Theatre

*Two 30-minute talks back-to-back: Dr Paul Anderson (Dept of Middle Eastern Studies) will speak on the theme **Pre-civil war Syria: perspectives on citizenship, political economy and authoritarianism**. Mr Ted Tuthill (British Red Cross Society) will follow, offering insights on **The plight of Syrian refugees today**. Refreshments available in Blue Boar Common Room from 5.15 pm. Andrew (adb69)*

**Time Out**

Thursday • 9.30 pm • F2 Whewell's Court

*Take a break from study over ice-cream, biscuits and drinks. Andrew (adb69)*

**Trinity Tots**

Friday • 9.30–11.30 am • F2 Whewell's Court

*A group for babies, toddlers, and their parents/carers, meeting for coffee, cake and conversation. Drop in anytime. Kirsty (kr421)*

**Women's Bible Study**

Sunday • 4.30–5.30 pm • M6 Blue Boar

*Join us for tea and cake as we examine six famous bible stories through the poetry of Poet Laureate, Carol Ann Duffy. Kirsty (kr421)*