



CHORAL EVENSONG

Thursday 19 May 2016

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

VOLUNTARY

Attende Domine

Demessieux

INTROIT sung from the Ante-Chapel

Eternal Father, Op. 135 No. 2 (1913)

Eternal Father, who didst all create,
In whom we live, and to whose bosom move,
To all men be thy name known, which is Love,
Till its loud praises sound at heaven's high gate.
Perfect thy kingdom in our passing state,
That here on earth thou may'st as well approve
Our service as thou ownest theirs above,
Whose joy we echo and in pain await.

Grant body and soul each day their daily bread:
And should in spite of grace fresh woe begin,
Even as our anger soon is past and dead,
Be thy remembrance mortal of our sin:
By thee in paths of peace thy sheep be led,
And in the vale of terror comforted.

Words: Robert Bridges (1844–1930)

Music: Charles Villiers Stanford (1852–1924)

All stand when the choir and clergy enter

RESPONSES

Leighton

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy
Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

All sit for PSALM 100

O be joyful in the Lord, all ye lands: serve the Lord with
gladness, and come before his presence with a song.

Be ye sure that the Lord he is God: it is he that hath made us,
and not we ourselves; we are his people, and the sheep
of his pasture.

O go your way into his gates with thanksgiving, and into
his courts with praise: be thankful unto him, and speak
good of his Name.

For the Lord is gracious, his mercy is everlasting: and his
truth endureth from generation to generation.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world
without end. Amen.

The FIRST LESSON is read

Genesis 22: 1–13

(NRSV p. 16)

All stand for the MAGNIFICAT

Tone VI

Tomkins

My soul doth magnify the Lord, and my spirit hath rejoiced in
God my Saviour. For he hath regarded the lowliness of his hand-
maiden. For behold, from henceforth all generations shall call
me blessed. For he that is mighty hath magnified me: and holy
is his Name. And his mercy is on them that fear him throughout
all generations. He hath shewed strength with his arm; he hath
scattered the proud in the imagination of their hearts. He hath put
down the mighty from their seat, and hath exalted the humble
and meek. He hath filled the hungry with good things; and the
rich he hath sent empty away. He remembering his mercy hath
holpen his servant Israel, as he promised to our forefathers,
Abraham and his seed, for ever. Glory be to the Father...

All sit for the SECOND LESSON

Hebrews 11: 8–19

(NRSV p. 214)

All stand for the NUNC DIMITTIS

Tone VI

Tomkins

Lord, now lettest thou thy servant depart in peace, according
to thy word. For mine eyes have seen thy salvation, Which
thou hast prepared before the face of all people; To be a light
to lighten the Gentiles, and to be the glory of thy people Israel.
Glory be to the Father...

All turn East and say the APOSTLES' CREED

I believe in God

**the Father Almighty,
maker of heaven and earth:**

And in Jesus Christ his only Son our Lord,

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried:

he descended into hell;

the third day he rose again from the dead;

he ascended into heaven, and sitteth on the right hand

of God the Father Almighty;

from thence he shall come to judge the quick and

the dead.

I believe in the Holy Ghost;

the Holy Catholick Church;

the Communion of Saints;

the forgiveness of sins;

**the Resurrection of the body,
and the life everlasting.
Amen.**

RESPONSES

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, in earth as it is in
heaven. Give us this day our daily bread; and forgive us
our trespasses, as we forgive them that trespass against us;
and lead us not into temptation, but deliver us from evil.
Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

God, who as at this time didst teach the hearts of thy faithful people,
by the sending to them the light of thy Holy Spirit; Grant us by
the same Spirit to have a right judgement in all things, and
evermore to rejoice in his holy comfort; through the merits of
Christ Jesus our Saviour, who liveth and reigneth with thee, in
the unity of the same Spirit, one God, world without end. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all
just works do proceed: Give unto thy servants that peace which
the world cannot give; that both our hearts may be set to obey
thy commandments, and also that by thee we being defended
from the fear of our enemies may pass our time in rest and
quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy
great mercy defend us from all perils and dangers of this night;
for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Blessed be the Lord God of Israel (from Service in C)

Blessed be the Lord God of Israel, for he hath visited and
redeemed his people; and hath raised up a mighty salvation
for us in the house of his servant David; as he spake by the
mouth of his holy Prophets, which have been since the
world began; that we should be saved from our enemies,
and from the hands of all that hate us, to perform the
mercy promised to our forefathers and to remember his
holy covenant; to perform the oath which he sware to
our forefather Abraham, that he would give us; that we
being delivered out of the hands of our enemies might
serve him without fear, in holiness and righteousness
before him, all the days of our life. And thou, child, shalt
be called the Prophet of the Highest: for thou shalt go
before the face of the Lord to prepare his ways; to give
knowledge of salvation unto his people for the remission
of their sins, through the tender mercy of our God, whereby
the dayspring from on high hath visited us, to give light
to them that sit in darkness, and in the shadow of death,
and to guide our feet into the way of peace. Glory be to the
Father, and to the Son: and to the Holy Ghost; as it was in
the beginning, is now, and ever shall be: world without
end. Amen.

Words: Song of Zechariah (Luke 1, vv. 68–79)

Music: Charles Villiers Stanford (1852–1924)

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 331

EVENTIDE

Words: Henry Francis Lyte (1793–1847)

Music: William Henry Monk (1823–89)

FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows
recess; please remain quiet until the end of the organ
voluntary*

VOLUNTARY

Andante sostenuto from ‘Symphonie Gothique’ Widor