



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Dr Andrew Bowyer
The Revd Kirsty Ross

Organ Scholars
Owain Park
Alexander Hamilton

CHORAL EVENSONG

Sunday 22 May 2016

Trinity Sunday

ORGAN MUSIC BEFORE EVENSONG

Martin Sonnen

St Andreas, Korschenbroich

Suite du 2e ton (Corrette)

Plein jeu

Duo en Rondeau

Trio pour les Flûtes

Basse de Trompette

Duo sur les Flûtes

Récit de Trompette ou de Hautbois

Trio

Grand Jeu avec le Tonnerre

Grand Jeu

Fantasia and Fugue in a, BWV 561 (Bach)

Litanies, JA 119 (Alain)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN

NEH 140

ALL FOR JESUS

Words: Brian Foley (1919–2000)

Music: John Stainer (1840–1901)

CCLI Licence No: 176476

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

**Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.
We have followed too much the devices
and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
and we have done those things
which we ought not to have done;
and there is no health in us.
But thou, O Lord, have mercy upon us,
miserable offenders.
Spare thou them, O God,
which confess their faults.
Restore thou them that are penitent;
according to thy promises declared
unto mankind in Christ Jesu our Lord.
And grant, O most merciful Father,
for his sake;
that we may hereafter live a godly, righteous,
and sober life,
to the glory of thy holy name.
Amen.**

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.
Amen.

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall
be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

The congregation sits for PSALM 108

O God, my heart is ready, my heart is ready:
I will sing and give praise with the best member
that I have.

Awake, thou lute, and harp:
I myself will awake right early.

I will give thanks unto thee, O Lord, among the
people: I will sing praises unto thee among
the nations.

For thy mercy is greater than the heavens:
and thy truth reacheth unto the clouds.

Set up thyself, O God, above the heavens:
and thy glory above all the earth.

That thy beloved may be delivered: let thy right
hand save them, and hear thou me.

God hath spoken in his holiness: I will rejoice
therefore, and divide Sichem, and mete out
the valley of Succoth.

Gilead is mine, and Manasses is mine:
Ephraim also is the strength of my head.

Judah is my law-giver, Moab is my wash-pot:
over Edom will I cast out my shoe,
upon Philistia will I triumph.

Who will lead me into the strong city:
and who will bring me into Edom?

Hast not thou forsaken us, O God: and wilt not thou,
O God, go forth with our hosts?

O help us against the enemy:
for vain is the help of man.

Through God we shall do great acts: and it is he
that shall tread down our enemies.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall
be:
world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Amos.

And the Lord God of hosts is he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as by the flood of Egypt. It is he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The Lord is his name. Are ye not as children of the Ethiopians unto me, O children of Israel? saith the Lord. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?

Amos 9: 5–7

All stand for the MAGNIFICAT

Collegium Regale

Howells

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All sit for the SECOND LESSON

A reading from the work of Martin Buber.

Some would deny any legitimate use of the word God because it has been misused so much. Certainly it is the most burdened of all human words.

Precisely

for that reason it is the most imperishable and unavoidable. And how much weight has all erroneous talk about God's nature and works (although there never has been nor can be any such talk that is not erroneous) compared with the one truth that all men who have addressed God really meant Him? For

whoever pronounces the word God and really means You, addresses, no matter what his delusion, the true You of his life that cannot be restricted by any other and to whom he stands in a relationship that includes all others.

But whoever abhors the name and fancies that he is godless, when he addresses with his whole devoted being the You of his life that cannot be restricted by any other, he addresses God.

Martin Buber, *I and Thou* (1923)

All stand for the NUNC DIMITTIS

Collegium Regale

Howells

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All turn East and say THE APOSTLES' CREED

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
**which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.**

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Almighty and everlasting God, who hast given unto us thy servants grace by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity; we beseech thee, that thou wouldest keep us steadfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Izhe heruvimi (1910)

Izhe heruvimi, tayno obrazuyushche,
i zhivotvoriashchey Troytse
trisviatuyu pesn pripevayushche,
fsiakoye nine zhiteyskoye otlozhim popecheniye,
Amin, yako da Tsaria fseh podimem,
Angelskimi nevidimo dorinosima chinmi.
Alliluya, alliluya, alliluya.

*Let us who mystically represent the Cherubim,
and who sing the thrice-holy hymn
to the life-creating Trinity,
now lay aside all cares of this life, Amen,
that we may receive the King of All,
who comes invisibly borne by the angelic host.
Alleluia, alleluia, alleluia.*

Words: from Liturgy of St John Chrysostom
Music: Sergei Rachmaninoff (1873–1943)

THE ADDRESS

God and Modern Thought: Martin Buber

Dr Daniel Weiss

*Polonsky-Coexist Lecturer in Jewish Studies,
University of Cambridge*

All stand for the HYMN

NEH 146

NICAEA

Words: Reginald Heber (1783–1826)
Music: John Bacchus Dykes (1823–76)

THE BLESSING

*All remain standing as the choir, clergy and
Fellows recess; please remain quiet until the end of
the
organ voluntary*

VOLUNTARY

Fugue in E \flat , ‘St Anne’, BWV 552

Bach

THIS TERM’S CHARITABLE CAUSES

Cambridge Rape Crisis Centre

offering support to women and girls who have
experienced any form of sexual violence

www.cambridgerapecrisis.co.uk

Oxfam Syria Crisis Appeal

providing aid and long-term support to hundreds of
thousands of people affected by the crisis

www.oxfam.org.uk

THIS EVENING'S MUSIC

This evening's setting of the Magnificat and Nunc Dimittis, first performed in 1945, was one of several sacred works Herbert Howells was commissioned to write for King's College, Cambridge. The Magnificat begins with the sopranos singing in unison, suitably representing Mary. It is only at the line 'He hath shewn strength with his arm' that we hear the full choir for the first time. Similarly, the Nunc Dimittis is dominated by a tranquil tenor solo, intended to characterise the gentle and contented Simeon.

By comparison, the Gloria Patri, is one of the most ecstatic settings ever written. This contrast was very much Howells' intention. Having been devastated by the death of his son, Michael, in 1935, and having lived through the horrors of two world wars, he wrote of this setting '... the mighty should be put down from their seat without a brute force... Only the Gloria should raise its voice.'

Tonight's anthem is a setting of the Cherubic Hymn, or Song of Angels, which forms the eighth movement of Rachmaninov's *Liturgy of St John Chrysostom* (Op. 31), the first of his two large-scale unaccompanied choral works. Written in 1910, five years before his *All-Night Vigil* service (the Vespers), the *Liturgy* emphasises nineteenth- and twentieth-century attempts to rid the Russian sacred repertoire of foreign (particularly Italian) compositional styles. Rachmaninov and other composers connected with the Moscow Synodal School, sought to return to a style directly related to the traditional repertoire of Russian chant. Although saturated with chant-like inflections, objections were raised by the Russian Orthodox authorities at the time, who detected a 'spirit of modernism' in the work and did not allow it to be performed in worship. The composer made little attempt to promote the *Liturgy*, and so it fell into obscurity until the publication of a new edition in the late twentieth century.

NEXT SUNDAY'S PREACHER

Dr Michael Ward, of Blackfriars Hall in the University of Oxford, will be speaking on C.S. Lewis in our series 'God and Modern Thought'.

The texts of this term's sermons may be found on the Chapel website.

www.trinitycollegechapel.com

SPECIAL SERVICES THIS WEEK

Wednesday • 9.45 pm

Sung Compline by Candlelight

followed by drinks in the Ante-Chapel

Thursday • 6.15 pm

Sung Eucharist for Corpus Christi

EVENTS THIS WEEK

All members of the College community are welcome at the following events

Time Out

Thursday • 9.30 pm • F2 Whewell's Court

Take a break from study over ice-cream, biscuits and drinks. Andrew (adb69)

Trinity Tots

Friday • 9.30–11.30 am • F2 Whewell's Court

A group for babies, toddlers, and their parents/carers, meeting for coffee, cake and conversation. All members of the Trinity community are welcome to attend. Drop in anytime. Kirsty (kr421)

Family Fun: Noah's Ark

Saturday • 10.30–12.00 noon • Ante-Chapel

Come to the Chapel 'two-by-two' as we explore the story of Noah's ark through craft and creativity, followed by lunch. Drop in anytime. Kirsty (kr421)

Women's Bible Study

Sunday • 4.30–5.30 pm • M6 Blue Boar

Join us for tea and cake as we examine six famous bible stories through the poetry of Poet Laureate, Carol Ann Duffy. Kirsty (kr421)