



# SUNG EUCHARIST

Thursday 26 May 2016

*Corpus Christi (Day of Thanksgiving for Holy Communion)*

6.15 pm

*Welcome to this service sung by  
the Choir of Trinity College, Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

## MASS SETTING

Messe basse

Gabriel Fauré (1845–1924)

## ORGAN VOLUNTARY

Adagio from Symphonie No. 3, Op 28

Louis Vierne (1870–1937)

# THE GATHERING

*All stand when the choir and clergy enter*

HYMN NEH 271

HYFRYDOL

Words: William Chatterton Dix (1837–98)

Music: Richard Huw Pritchard (1811–87)

## GREETING

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

## PRAYERS OF PENITENCE

As we prepare to celebrate the mystery of God's love,  
revealed in Word and Sacrament,  
let us call to mind our sins.

Like as the hart longs for flowing streams,  
so longs my soul for you, O God:  
Lord, have mercy.

**Lord, have mercy.**

O send out your light and your truth,  
that they may lead me:  
Christ, have mercy.

**Christ, have mercy.**

May we come to your altar, O God,  
the God of our salvation:

Lord, have mercy.

**Lord, have mercy.**

## THE ABSOLUTION

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

## THE GLORIA *sung by the choir*

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicimus te, adoramus te, glorificamus te.

Gratias agimus tibi propter magnam gloriam tuam.

Domine Deus, Rex cælestis, Deus Pater omnipotens, Domine Fili unigenite Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.

*Glory to God in the highest and on earth peace, goodwill towards men.*

*We praise you, we bless you, we worship you, we glorify you. We give thanks to you for your great glory.*

*Lord God, heavenly King, almighty God the Father, O Lord, the only begotten Son, Jesus Christ. Lord God, Lamb of God, Son of the Father. You take away the sins of the world, have mercy on us. You take away the sins of the world, receive our prayer. You sit at the right hand of the Father, have mercy on us.*

*For you only are holy. You only are the Lord. You only are the most high, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen.*

*Remain standing*

## COLLECT

Let us pray.

Lord Jesus Christ,  
we thank you that in this wonderful sacrament  
you have given us the memorial of your passion:  
grant us so to reverence the sacred mysteries  
of your body and blood  
that we may know within ourselves  
and show forth in our lives  
the fruits of your redemption;  
for you are alive and reign with the Father  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*All sit*

## THE LITURGY OF THE WORD

### FIRST READING

A reading from the book of Genesis.

And King Melchizedek of Salem brought out bread and wine; he was  
priest of God Most High. He blessed him and said,  
'Blessed be Abram by God Most High,  
maker of heaven and earth;  
and blessed be God Most High,  
who has delivered your enemies into your hand!'  
And Abram gave him one-tenth of everything.

*NRSV Genesis 14: 18–20*

This is the word of the Lord.  
**Thanks be to God.**



## GOSPEL READING

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.  
**Glory to you, O Lord.**

I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

The Jews then disputed among themselves, saying, 'How can this man give us his flesh to eat?' So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.'

*NRSV John 6: 51–58*

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*At the end, all sing*  
**Alleluia, Alleluia, Alleluia.**

*All sit for the HOMILY*

The Revd Kirsty Ross, Chaplain



*All stand for* THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## PRAYERS OF INTERCESSION

Let us pray.

*All kneel or sit*

*The priest introduces brief biddings with all responding*

Lord, hear us.

**Lord, graciously hear us.**

*At the end*

Merciful Father,

**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ.**

**Amen.**

*All stand*

## THE LITURGY OF THE SACRAMENT

### THE PEACE

Our Lord Jesus Christ says:

If, when you are bringing your gift to the altar,  
you remember your brother or sister has a grievance against you,  
leave your gift where it lies before the altar.

Go, make peace;  
and only then come and offer your gift.

The peace of the Lord be always with you  
**and also with you.**

*All may exchange the peace*

*A HYMN is sung by all as the altar is prepared*

NEH 280

SCHMÜCKE DICH

Words: Johann Franck (1618–77)

trans. Catherine Winkworth (1827–78)

Music: melody from J. Crüger's 'Geistliche Kirchen-Melodien' (1649)

harm. Ralph Vaughan Williams (1872–1958)

*CCLI Licence No. 808452*

*Remain standing*

## THE PRAYER OVER THE GIFTS

God our sustainer,  
receive the gifts we bring before you,  
and feed us continually with that bread which satisfies all hunger,  
your Son our Saviour Jesus Christ.

**Amen.**

## THE EUCHARISTIC PRAYER

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right and good,  
our duty and our salvation  
always and everywhere to give you thanks and praise  
holy Father, almighty and eternal God,  
through Jesus Christ our great high priest.

He offered himself to you as the Lamb without blemish,  
the acceptable gift that gives you perfect praise.  
At the Last Supper, seated with his apostles,  
he left this memorial of his passion  
to bring us its saving power until the end of time.  
In this great sacrament you feed your people  
and strengthen them in holiness,  
so that throughout the world the human family  
may be enlightened by one faith  
and drawn together in one communion of love.  
We come to this foretaste of your heavenly banquet

to be transformed by your grace  
and restored in the image and likeness of the risen Christ.

Therefore earth unites with heaven to sing a new song of praise;  
we too join with angels and archangels  
as they proclaim your glory without end:

*The choir sings the SANCTUS and BENEDICTUS*

Sanctus, sanctus, sanctus Dominus Deus Sabaoth.  
Pleni sunt cœli et terra gloria tua. Hosanna in excelsis.

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

*Holy, holy, holy, Lord God of power and might.  
Heaven and earth are full of your glory. Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

*All kneel or sit*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

## THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us.

Our Father,  
**who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

## GIVING OF COMMUNION

Draw near with faith.

Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.

Eat and drink

in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

*The clergy and choir receive Communion after which the congregation is invited to come forward. Those who receive Communion in their own churches are welcome to do so here. Those who do not receive Communion are welcome to come forward for a blessing.*

*During the Communion the choir sings the AGNUS DEI*

Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, grant us peace.*

*Remain seated*

## POST COMMUNION COLLECT

Let us pray.

All praise to you, our God and Father,  
for you have fed us with the bread of heaven  
and quenched our thirst from the true vine:  
hear our prayer that, being grafted into Christ,  
we may grow together in unity  
and feast with him in his kingdom;  
through Jesus Christ our Lord.

**Amen.**



*All stand for the* HYMN

NEH 296 (i)

ST HELEN

Words: George Hugh Bourne (1840–1925)

Music: George Martin (1844–1916)

*Remain standing*

## THE DISMISSAL

The Lord be with you  
**and also with you.**

Christ, who has nourished us with himself the living bread,  
make you one in praise and love, and raise you up at the last day;  
and the blessing of God almighty  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

Go in the peace of Christ.  
**Thanks be to God.**

*All remain standing as the clergy and choir process out;  
please remain quiet until the end of the organ music*

### ORGAN VOLUNTARY

Komm, Bott, Schöpfer, heiliger Geist, BWV 667  
Johann Sebastian Bach (1685–1750)

*A retiring collection will be taken in aid of this term's charities*

### **Cambridge Rape Crisis Centre**

offering support to women and girls who have experienced any form of sexual violence

[www.cambridgerapecrisis.co.uk](http://www.cambridgerapecrisis.co.uk)

### **Oxfam Syria Crisis Appeal**

providing aid and long-term support to hundreds of thousands of people affected by the crisis

[www.oxfam.org.uk](http://www.oxfam.org.uk)

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