



CHORAL EVENSONG

Thursday 27 October 2016

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

*For those who wish to use them, copies of The New English
Hymnal melody edition are available in the stalls*

VOLUNTARY

Folk Song Gibbs

INTROIT sung from the Ante-Chapel

Expend, O Lord, my plaint (1567)

Expend, O Lord, my plaint of word
In grief that I do make.
My musing mind recount most kind;
Give ear for thine own sake.

O hark my groan, my crying moan;
My king, my God thou art.
Let me not stray from thee alway,
To thee I pray in heart.

Words: Matthew Parker (1504–75), based on Psalm 5 vv. 1–2
Music: Thomas Tallis (c. 1505–85)

All stand when the choir and clergy enter

RESPONSES Smith

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

All sit for PSALM 130

Out of the deep have I called unto thee, O Lord:
Lord, hear my voice.
O let thine ears consider well: the voice of my complaint.
If thou, Lord, wilt be extreme to mark what is done amiss:
O Lord, who may abide it?
For there is mercy with thee: therefore shalt thou be feared.
I look for the Lord; my soul doth wait for him: in his word
is my trust.
My soul fleeth unto the Lord: before the morning watch,
I say, before the morning watch.

O Israel, trust in the Lord, for with the Lord there is mercy:
and with him is plenteous redemption.
And he shall redeem Israel: from all his sins.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world
without end. Amen.

The FIRST LESSON is read Isaiah 35
(NRSV p. 608)

All stand for the MAGNIFICAT Finzi

My soul doth magnify the Lord, and my spirit hath rejoiced in
God my Saviour. For he hath regarded the lowliness of his
handmaiden. For behold, from henceforth all generations shall
call me blessed. For he that is mighty hath magnified me: and holy
is his Name. And his mercy is on them that fear him throughout
all generations. He hath shewed strength with his arm; he hath
scattered the proud in the imagination of their hearts. He hath put
down the mighty from their seat, and hath exalted the humble
and meek. He hath filled the hungry with good things; and the
rich he hath sent empty away. He remembering his mercy hath
holpen his servant Israel, as he promised to our forefathers,
Abraham and his seed, for ever. Glory be to the Father...

All sit for the SECOND LESSON Matthew 11: 2–19
(NRSV p. 11)

All stand for the NUNC DIMITTIS
Tone I Plainsong

Lord, now lettest thou thy servant depart in peace, according to
thy word. For mine eyes have seen thy salvation, Which thou
hast prepared before the face of all people; To be a light to lighten
the Gentiles, and to be the glory of thy people Israel. Glory be ...

All turn East and say the APOSTLES' CREED

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick and
the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Lord, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Welcome sweet and sacred feast (1953)

Welcome sweet and sacred feast; welcome life!
Dead I was, and deep in trouble;
But grace and blessings came with thee so rife,
That they have quickened even dry stubble.
Thus souls their bodies animate,
And thus, at first, when things were rude,
Dark, void and crude,
They, by thy word, their beauty had and date;
All were by thee, And still must be;
Nothing that is, or lives,
But hath his quick'nings and reprieves
As thy hand opes or shuts:
Healings and cuts,
Darkness and daylight, life and death
Are but mere leaves turn'd by thy breath.

But that great darkness at thy death
When the veil broke with thy last breath,
Did make us see The way to thee.

Was't not enough that thou hadst paid the price
And given us eyes When we had none,
But thou must also take Us by the hand
And keep us still awake,
When we would sleep, Or from thee creep,
Who without Thee cannot stand?

Was't not enough to lose thy breath
And blood by an accursed death,
But thou must also leave To us that did bereave
Thee of them both, these seals, the means
That should both cleanse And keep us so,
Who wrought thy woe?
O rose of Sharon! O the lily Of the valley!
How art thou now, thy flock to keep,
Become both food, and Shepherd to thy sheep.

Words: Henry Vaughan (1621–95)
Music: Gerald Finzi (1901–56)

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 12

WINCHESTER NEW

Words: Charles Coffin (1676–1749) tr. John Chandler (1808–76)
Music: adapt. from *Musicalisches Hand-Buch* (Hamburg 1690)

FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows recess;
please remain quiet until the end of the organ voluntary*

VOLUNTARY

Verset de Procession sur l'Adoro te

Boëllmann