



GARETH HYWEL JONES

MA, LL.D, QC, FBA, Bencher of Lincoln's Inn

Fellow of Trinity College 1960–2016

Tutor 1967–74

Senior Tutor 1972–74

Vice Master 1986–92, 1996–99

Downing Professor of the Laws of England 1975–98

Born 10 November 1930

Died 2 April 2016

Saturday 29 October 2016

3.00 pm

ORDER OF SERVICE

ORGAN MUSIC BEFORE THE SERVICE

Rhosymedre
Ralph Vaughan Williams (1872–1958)

Asher Oliver, Organ Scholar

All stand when the Choir and Clergy enter the Chapel

SENTENCE AND BIDDING

The Lord is my portion, saith my soul,
therefore will I hope in him.

The Lord is good unto them that wait for him,
to the soul that seeketh him.

It is good that a man should both hope
and quietly wait for the salvation of the Lord.

Lamentations 3: 24–26

We meet today in gratitude for the life of GARETH JONES,
for fifty-six years a Fellow of this College.
We remember his commitment to the College
and to learning, and we give thanks.

HYMN

NEH 239

SLANE

Words: Jan Struther (1901–53)
Music: traditional Irish melody, harm. Erik Routley (1917–82)
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READING

The Darkling Thrush

Thomas Hardy (1840–1928)

read by Rafaela Jones, granddaughter

I leant upon a coppice gate,
When Frost was spectre-gray,
And Winter's dregs made desolate
The weakening eye of day.
The tangled bine-stems scored the sky
Like strings of broken lyres,
And all mankind that haunted nigh
Had sought their household fires.

The land's sharp features seemed to be
The Century's corpse outleant,
His crypt the cloudy canopy,
The wind his death-lament.
The ancient pulse of germ and birth
Was shrunken hard and dry,
And every spirit upon earth
Seemed fervourless as I.

At once a voice arose among
The bleak twigs overhead,
In a full-hearted evensong
Of joy illimited;
An aged thrush, frail, gaunt and small,
In blast-beruffled plume,
Had chosen thus to fling his soul
Upon the growing gloom.

So little cause for carolings
Of such ecstatic sound
Was written on terrestrial things
Afar or nigh around,
That I could think there trembled through
His happy good-night air
Some blessed Hope, whereof he knew,
And I was unaware.

ADDRESS

Professor Sarah Worthington FBA, Trinity College
*Downing Professor of the Laws of England, University of Cambridge
and Co-Director of the Cambridge Private Law Centre*

ANTHEM

Laudate Dominum from Solemn Vespers K. 339 (1780)
Wolfgang Amadeus Mozart (1756–91)

sung by the Choir

Laudate Dominum omnes gentes; laudate eum, omnes populi.
Quoniam confirmata est super nos misericordia ejus,
Et veritas Domini manet in aeternum.
Gloria Patri et Filio et Spiritui Sancto.
Sicut erat in principio, et nunc et semper,
Et in saecula saeculorum. Amen

*O praise the Lord, all ye nations; praise him, all ye people.
For his merciful kindness is great toward us,
and the truth of the Lord endureth for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be:
world without end. Amen.*

Psalm 117

ADDRESS

Professor John Spencer, Murray Edwards College
Professor Emeritus of Law, University of Cambridge

PSALM

Psalm 23 in a setting by
Henry Walford Davies (1869–1941)

sung by the Choir

The Lord is my shepherd: therefore can I lack nothing.

He shall feed me in a green pasture:
and lead me forth beside the waters of comfort.

He shall convert my soul: and bring me forth
in the paths of righteousness, for his Name's sake.

Yea, though I walk through the valley of the shadow of death,

I will fear no evil: for thou art with me;
thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me:
thou hast anointed my head with oil, and my cup shall be full.

But thy loving-kindness and mercy
shall follow me all the days of my life:
and I will dwell in the house of the Lord for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

ADDRESS

Christopher Jones

NUNC DIMITTIS

from the Collegium Regale setting by
Herbert Howells (1892–1983)

sung by the Choir

Lord, now lettest thou thy servant depart in peace,
according to thy word.

For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people;
to be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

PRAYERS

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
**which art in heaven, hallowed be thy name;
thy kingdom come; thy will be done,
in earth as it is in heaven.**
**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us.**
And lead us not into temptation, but deliver us from evil.
**For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

For our Benefactors

O Lord, who art the resurrection and the life of the faithful, who always art to be praised for the many blessings we have received from thy servants now departed; we give thee thanks for King Henry the Eighth our Founder, Queen Mary, King Edward the Third, Hervey of Stanton, and others our Benefactors, by whose beneficence we are here maintained for the further attaining of godliness and learning; beseeching thee to grant that we, well using to thy glory these thy gifts, may rise again to eternal life, with those that are departed in the faith of Christ; through Christ our Lord.

Amen.

For ourselves

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal: Grant this, O heavenly Father, for Jesus Christ's sake our Lord.

Amen.

For those who mourn

O eternal God, look with compassion on the bereaved and those who mourn; support them in their trouble and sustain them in hope and faith, in your fatherly care.

Amen.

HYMN

NEH 368

CWM RHONDDA

Words: William Williams (1717–91)
trans. Peter Williams (1727–96) and others
Music: John Hughes (1873–1932)

THE BLESSING

*All remain standing as the Choir and Clergy
leave the Chapel followed by the Family,
the Master, Vice-Master and Fellows*

ORGAN MUSIC AFTER THE SERVICE

Passacaglia in c, BWV 582
Johann Sebastian Bach (1685–1750)
Alexander Hamilton, Organ Scholar

*All those attending the service
are invited to tea in the Master's Lodge*