



SUNG EUCHARIST

Tuesday 1 November 2016

All Saints' Day

6.15 pm

*Welcome to this service sung by
the Choir of Trinity College, Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

MASS SETTING

Mass in g
Ralph Vaughan Williams (1872–1958)

ORGAN VOLUNTARY

Schmücke dich, o liebe Seele, BWV 652
Johann Sebastian Bach (1685–1750)

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THE GATHERING

All stand when the choir and clergy enter

HYMN

NEH 225 (i)

SONG 67

Words: Isaac Watts (1674–1748)
Music: Orlando Gibbons (1583–1625)

GREETING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

PRAYERS OF PENITENCE

Since we are surrounded by so great a cloud of witnesses,
let us lay aside every weight, and sin which clings so closely,
and let us turn to the Lord for mercy and forgiveness.

Lord, you are gracious and compassionate.

Lord, have mercy.

Lord, have mercy.

You are loving to all, and your mercy is over all that you made.

Christ, have mercy.

Christ, have mercy.

Your faithful servants bless your name,
and speak of the glory of your kingdom.

Lord, have mercy.

Lord, have mercy.

THE ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

The choir sings the **GLORIA**

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex caelestis, Deus Pater omnipotens, Domine Fili unigenite Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.

Glory to God in the highest and on earth peace, goodwill towards men. We praise you, we bless you, we worship you, we glorify you. We give thanks to you for your great glory. Lord God, heavenly King, almighty God the Father, O Lord, the only begotten Son, Jesus Christ. Lord God, Lamb of God, Son of the Father. You take away the sins of the world, have mercy on us. You take away the sins of the world, receive our prayer. You sit at the right hand of the Father, have mercy on us. For you only are holy. You only are the Lord. You only are the most high, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen.

COLLECT

Let us pray that we may be strengthened
by our communion with all the saints.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: grant us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those inexpressible joys that you have prepared for those who truly love you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

All sit

THE LITURGY OF THE WORD

FIRST READING

A reading from the Book of Daniel.

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: ‘As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.’

NRSV Daniel 7: 1–3, 15–18

This is the word of the Lord.

Thanks be to God.

All stand for the **GOSPEL ACCLAMATION**



Alleluia, Alleluia, Alleluia.

Alleluia, Alleluia, Alleluia.

You are a chosen race, a royal priesthood,
a holy nation, God's own people,
called out of darkness into his marvellous light.

Alleluia, Alleluia, Alleluia.

GOSPEL READING

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

Then he looked up at his disciples and said: ‘Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

‘But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

‘But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.’

NRSV Luke 6: 20–31

This is the Gospel of the Lord.
Praise to you, O Christ.

At the end, all sing
Alleluia, Alleluia, Alleluia.

All sit for the **HOMILY**

Olga Fabrikantova, Ordinand

All stand for the NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Remain standing

THE LITURGY OF THE SACRAMENT

THE PEACE

We are fellow-citizens with the saints
and of the household of God,
through Christ our Lord, who came and preached peace
to those who were far off and those who were near.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange the peace

A HYMN is sung by all as the altar is prepared

NEH 302

SONG 1

Words: William Turton (1856–1938)
Music: Orlando Gibbons (1583–1625)

THE EUCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

And now we give you thanks, most gracious God,
surrounded by a great cloud of witnesses
and glorified in the assembly of your saints.

The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
We, your holy Church, acclaim you.
In communion with angels and archangels,
and with all who served you on earth
and worship you now in heaven,
we raise our voice to proclaim your glory,
for ever praising you and singing:

The choir sings the **SANCTUS** *and* **BENEDICTUS**

Sanctus, sanctus, sanctus Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.
Benedictus qui venit in nomine Domini. Hosanna in excelsis.

*Holy, holy, holy, Lord God of power and might.
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

All kneel or sit

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father, for ever and ever.

Amen.

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us.

Our Father,
**who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.**
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

The choir sings the AGNUS DEI

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sin of the world, have mercy
on us. Lamb of God, you take away the sin of the world,
have mercy on us. Lamb of God, you take away the sin of
the world, grant us peace.*

GIVING OF COMMUNION

Draw near with faith.

Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

The clergy and choir receive Communion after which the congregation is invited to come forward. Those who receive Communion in their own churches are welcome to do so here. Those who do not receive Communion are welcome to come forward for a blessing.

During the Communion the ANTHEM is sung

Justorum animæ (1905)

Justorum animæ in manu Dei sunt, et non tanget illos tormentum
malitiæ. Visi sunt oculis insipientium mori, illi autem sunt in pace.

*The souls of the righteous are in the hand of God, and there no
torment shall touch them. In the sight of the unwise they seemed
to die: but they are in peace.*

Words: Wisdom 3 vv. 1–3

Music: Charles Villiers Stanford (1852–1924)

All stand for the HYMN

NEH 197

SINE NOMINE

Words: William Walsham How (1823–97)
Music: Ralph Vaughan Williams (1872–1958)
CCLI Licence No. 808452

POST COMMUNION PRAYER

Let us pray.

Lord of heaven, in this eucharist you have brought us near to an innumerable company of angels and to the spirits of the saints made perfect: as in this food of our earthly pilgrimage we have shared their fellowship, so may we come to share their joy in heaven; through Jesus Christ our Lord.

Amen.

All stand

THE DISMISSAL

The Lord be with you
and also with you.

God, who has prepared for us a city with eternal foundations,
give you grace to share the inheritance of the saints in glory;
and the blessing of God almighty
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Following God's saints in the ways of holiness and truth,
go in the peace of Christ.
Thanks be to God.

*All remain standing as the clergy and choir process out;
please remain quiet until the end of the organ music*

ORGAN VOLUNTARY

Präludium, Fuge und Postludium in g
Georg Böhm (1661–1733)

A retiring collection will be made for this term's charities:

Red Balloon Cambridge www.redballoonlearner.org

and

Médecins sans Frontières www.msf.org.uk