



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Dr Andrew Bowyer
The Revd Kirsty Ross

Organ Scholars
Alexander Hamilton
Asher Oliver

CHORAL EVENSONG

Sunday 29 January 2017

The Fourth Sunday after Epiphany

ORGAN MUSIC BEFORE EVENSONG

David Briggs

Concert Organist

Suite improvisée à la française dans le style du
Grand Siècle (Briggs)

Triptyque Symphonique improvisée sur deux
thèmes (Briggs)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

*For those who wish to use them, copies of
The New English Hymnal melody edition
are available in the stalls*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN NEH 381

EWING

Words: Bernard of Cluny, trans. John Mason Neale (1818–66)
Music: Alexander Ewing (1830–95)

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

**Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.
We have followed too much the devices
and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
and we have done those things
which we ought not to have done;
and there is no health in us.
But thou, O Lord, have mercy upon us,
miserable offenders.
Spare thou them, O God,
which confess their faults.
Restore thou them that are penitent;
according to thy promises declared
unto mankind in Christ Jesu our Lord.
And grant, O most merciful Father,
for his sake;
that we may hereafter live a godly, righteous,
and sober life,
to the glory of thy holy name.
Amen.**

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.
Amen.

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

The congregation sits for PSALM 143

Hear my prayer, O Lord, and consider my desire:
hearken unto me for thy truth and righteousness'
sake.

And enter not into judgement with thy servant:
for in thy sight shall no man living be justified.
For the enemy hath persecuted my soul; he hath
smitten my life down to the ground: he hath laid
me in the darkness, as the men that have been
long dead.

Therefore is my spirit vexed within me: and my
heart within me is desolate.

Yet do I remember the time past; I muse upon all
thy works: yea, I exercise myself in the works of
thy hands.

I stretch forth my hands unto thee: my soul gaspeth
unto thee as a thirsty land.

Hear me, O Lord, and that soon, for my spirit
waxeth faint: hide not thy face from me, lest I be
like unto them that go down into the pit.

O let me hear thy loving-kindness betimes in the
morning, for in thee is my trust: shew thou me
the way that I should walk in, for I lift up my soul
unto thee.

Deliver me, O Lord, from mine enemies: for I flee
unto thee to hide me.

Teach me to do the thing that pleaseth thee, for thou
art my God: let thy loving Spirit lead me forth
into the land of righteousness.

Quicken me, O Lord, for thy Name's sake: and for thy
righteousness' sake bring my soul out of trouble.
And of thy goodness slay mine enemies: and destroy
all them that vex my soul; for I am thy servant.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

The FIRST LESSON is read

A reading from the Book of the Prophet Isaiah.

The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that he might be glorified.

Isaiah 61: 1-3

All stand for the MAGNIFICAT

Jesus College Service

Mathias

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All sit for the SECOND LESSON

A reading from St Paul's Epistle to the Ephesians.

But unto every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting

of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

Ephesians 4: 7–16

All stand for the **NUNC DIMITTIS**

Jesus College Service

Mathias

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All turn East and say **THE APOSTLES' CREED**

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

**Our Father which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.**

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O God, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us from all perils and
dangers of this night; for the love of thy only Son,
our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Wo ist der neugeborne König (from *Christus*, Op. 97)

Da Jesus geboren ward zu Bethlehem im
jüdischen Lande, da kamen die Weisen vom
Morgenlande gen Jerusalem und beteten ihn an.

Wo ist der neugeborne König der Juden? Wir
haben seinen Stern gesehen und sind gekommen,
ihn anzubeten.

Es wird ein Stern aus Jacob aufgehn und ein Scepter
aus Israel kommen; und wird zerschmettern
Fürsten und Städte.

Wie schön leuchtet der Morgenstern!
O welch' ein Glanz geht auf vom Herrn,
uns Licht und Trost zu geben!
Dein Wort, Jesu, ist die Klarheit,
führt zur Wahrheit und zum Leben.
Wer kann dich genug erheben?

*When Jesus, our Lord, was born in Bethlehem, in
the land of Judea; Behold, from the east to the city
of Jerusalem there came wise men and said:*

*Where is the new-born King of Jews? for we have seen
his star in the east, and are come to worship him.*

*There shall a Star from Jacob come forth, and a
Sceptre from Israel rise up, and dash in pieces
princes and nations.*

*As bright the star of morning gleams,
So Jesus sheddeth glorious beams
Of light and consolation!
Thy Word, Jesus, radiance darting,
Truth imparting, gives salvation;
Thine be praise and adoration!*

Words: C.C.J. von Bunsen (1791–1860) based on Matthew 2
Music: Felix Mendelssohn (1809–47)

THE ADDRESS

The Seven Sacraments – Holy Orders

The Reverend Anna Matthews

*Vicar of St Bene't's Cambridge and Diocesan Director
of Ordinands*

All stand for the **HYMN**

NEH 252

ST CLEMENT

Words: John Ellerton (1826–93)
Music: Clement Scholefield (1839–1904)

THE BLESSING

*All remain standing as the choir, clergy and Fellows
recess; please remain quiet until the end of the
organ voluntary*

VOLUNTARY

Prelude and Fugue in C, BWV 547

Bach

THIS TERM'S CHARITIES

AMAR Foundation working in the Middle East, improving the lives and livelihoods of some of the world's poorest and most disadvantaged people.

www.amarfoundation.org

Cancer Research UK working to help prevent cancer, diagnose it earlier, develop new treatments and optimise current treatments.

www.cancerresearchuk.org

THIS EVENING'S MUSIC

Mathias was born in Carmarthenshire, Wales, in 1934, and was already playing the piano and penning compositions from an early age. He remained loyal to his Welsh roots throughout his life, and was still composing mere days before he died. Mathias was inspired and influenced by the wider twentieth-century European tradition, Mozart and Jazz. Mathias' exuberant and spirited style is evident in tonight's Magnificat and Nunc dimittis, which was commissioned by Jesus College for the dedication of their new organ in 1971.

Felix Mendelssohn was a composer of the early romantic period, but took much inspiration from the works of J.S. Bach, particularly in his oratorios. He wrote two large scale oratorios, St Paul and Elijah, and fragments of an unfinished oratorio were collated and titled *Christus* by the composer's brother after his death. The music sung tonight is a selection of the only finished fragments of the work. The completed portions include a tenor recitative relating Christ's birth, a TBB chorus 'Where is the new-born King?', and the well-known SATB chorus 'There shall a star from Jacob shine forth' using Philipp Nicolai's chorale 'Wie schön leuchtet der Morgenstern'.

NEXT SUNDAY'S PREACHER

The Reverend Dr Anna Poulson, Vicar of St John's Southall Green, London, will be speaking on *Eucharist* in our series The Seven Sacraments.

The texts of this term's sermons may be found on the Chapel website.

www.trinitycollegechapel.com

SPECIAL SERVICES THIS WEEK

Thursday 2 February • 6.00 pm

Sung Eucharist for Candlemas

Please note the change of time for this service.

EVENTS THIS WEEK

All members of the College community are welcome at the following events

Sunday • 4.30–5.30 pm • M6 Blue Boar

Women's Bible Study

Join us for tea and cake as we explore the season of Lent through texts from the Bible. Kirsty (kr421)

Tuesday 31 January • 8.00 pm • F2 Whewell's Court

Classic Cinema

Last Temptation of Christ (1988), directed by Martin Scorsese, the controversial adaptation of a novel by Nikos Kazantzakis. Andrew (adb69)

LOOKING AHEAD

28 March to 2 April • Hilfield Friary, Dorset

Study Retreat

An opportunity to escape Cambridge for some quiet time at an idyllic countryside retreat hosted by the Franciscan Brothers, who are very happy to welcome people of all faiths or none. Email Andrew for further information (adb69).

10–17 December 2017

Winter Getaway to the Holy Land

Travel with us to the Holy Land and let the Bible come alive as we visit the places of the gospel stories. Visits to include Jerusalem, Bethlehem, the Sea of Galilee, Nazareth and Capernaum, with free time for relaxation and reflection. Full-board, sharing twin rooms with private facilities; touring by air-conditioned coach accompanied by a local guide. Contact Kirsty for more details (kr421).