



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Dr Andrew Bowyer
The Revd Kirsty Ross

Organ Scholars
Alexander Hamilton
Asher Oliver

CHORAL EVENSONG

Sunday 5 February 2017

The Fifth Sunday after Epiphany

ORGAN MUSIC BEFORE EVENSONG

Alexander Hamilton
Trinity College

Duetto I in e (Bach)

Duetto II in F (Bach)

Duetto III in G (Bach)

Duetto IV in a (Bach)

Vater unser im Himmelreich, BWV 682 (Bach)

Ut Re Mi Fa Sol La (Sweelinck)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

*For those who wish to use them, copies of
The New English Hymnal melody edition
are available in the stalls*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN

NEH 398 (t. 395)

WOODLANDS

Words: Henry Montagu Butler (1833–1918)

Music: Walter Greatorex (1877–1949)

CCLI Licence No: 808452

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

**Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.
We have followed too much the devices
and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
and we have done those things
which we ought not to have done;
and there is no health in us.
But thou, O Lord, have mercy upon us,
miserable offenders.
Spare thou them, O God, which confess their faults.
Restore thou them that are penitent;
according to thy promises declared
unto mankind in Christ Jesu our Lord.
And grant, O most merciful Father, for his sake;
that we may hereafter live a godly, righteous,
and sober life,
to the glory of thy holy name. Amen.**

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.
Amen.

RESPONSES

Leighton

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

The congregation sits for PSALM 27

The Lord is my light and my salvation; whom then shall I fear: the Lord is the strength of my life; of whom then shall I be afraid?

When the wicked, even mine enemies and my foes, came upon me to eat up my flesh: they stumbled and fell.

Though an host of men were laid against me, yet shall not my heart be afraid: and though there rose up war against me, yet will I put my trust in him.

One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord, and to visit his temple.

For in the time of trouble he shall hide me in his tabernacle: yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.

And now shall he lift up mine head: above mine enemies round about me.

Therefore will I offer in his dwelling an oblation with great gladness: I will sing, and speak praises unto the Lord.

Hearken unto my voice, O Lord, when I cry unto thee: have mercy upon me, and hear me.

My heart hath talked of thee, Seek ye my face: Thy face, Lord, will I seek.

O hide not thou thy face from me: nor cast thy servant away in displeasure.

Thou hast been my succour: leave me not, neither forsake me, O God of my salvation.

When my father and my mother forsake me: the Lord taketh me up.

Teach me thy way, O Lord: and lead me in the right way, because of mine enemies.

Deliver me not over into the will of mine adversaries: for there are false witnesses risen up against me, and such as speak wrong.

I should utterly have fainted: but that I believe verily to see the goodness of the Lord in the land of the living.

O tarry thou the Lord's leisure: be strong, and he shall comfort thine heart; and put thou thy trust in the Lord.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Genesis.

And the Lord appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day; And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground, And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant: Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree: And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said. And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead it, and make cakes upon the hearth. And Abraham ran unto the herd, and fetcht a calf tender and good, and gave it unto a young man; and he hasted to dress it. And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat.

Genesis 18: 1-8

All stand for the MAGNIFICAT

Ešenvalds

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All sit for the **SECOND LESSON**

A reading from the Gospel according to St Mark.

And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover? And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him. And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guest chamber, where I shall eat the passover with my disciples? And he will shew you a large upper room furnished and prepared: there make ready for us. And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover. And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me. And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I? And he answered and said unto them, It is one of the twelve, that dippeth with me in the dish. The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body. And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it. And he said unto them, This is my blood of the new testament, which is shed for many. Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God. And when they had sung an hymn, they went out into the mount of Olives.

Mark 14: 12–26

All stand for the **NUNC DIMITTIS** Ešenvalds

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All turn East and say **THE APOSTLES' CREED**

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
**which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.**

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Lord, we beseech thee to keep thy Church and household continually in thy true religion; that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Silence and Music (1953)

Silence, come first. I see a sleeping swan,
Wings closed and drifting where the water leads,
A winter moon, a grove where shadows dream,
A hand out-stretched to gather hollow reeds.
The four winds in their litanies can tell
All of earth's stories as they weep and cry,
The sea names all the treasure of her tides,
The birds rejoice between the earth and sky.
Voices of grief and from the heart of joy;
So near to comprehension do we stand
That wind and sea and all of winged delight
Lie in the octaves of man's voice and hand
And music wakes from silence, where it slept.

Words: Ursula Vaughan Williams (1911–2007)
Music: Ralph Vaughan Williams (1872–1958)

THE ADDRESS

The Seven Sacraments – Eucharist

The Reverend Dr Anna Poulson

Vicar of St John's Southall Green

All stand for the **HYMN**

NEH 333

MICHAEL

Words: Robert Bridges (1844–1930)
based on the German of Joachim Neander (1650–80)
Music: Herbert Howells (1892–1983)

THE BLESSING

*All remain standing as the choir, clergy and Fellows
recess; please remain quiet until the end of the
organ voluntary*

VOLUNTARY

Prelude and Fugue in e, 'The Wedge', BWV 548

Bach

THIS EVENING'S MUSIC

Ēriks Ešņvalds is a contemporary choral composer hailing from Latvia. From 2011 to 2013 he was Fellow Commoner in Creative Arts at Trinity College, Cambridge, during which time the Choir recorded a disc of his music. His Merton College Service was commissioned for *The Merton Choirbook*, a collection of works to celebrate the 750th anniversary of the college. The setting is syllabic and homophonic throughout, reminiscent of Tudor settings in its simplicity. In contrast to this, the Glorias find a solo voice underpinned by lush sustained chords before the final Amen settles on a bare fifth.

Silence and Music was Vaughan Williams' contribution to 'A Garland for the Queen', ten songs composed by British composers to texts of contemporary British poets to celebrate the coronation of Elizabeth II in 1953. This was the same year that Vaughan Williams married Ursula Wood, the text's poet and his long-time collaborator. He dedicated this piece to Stanford, 'and his Blue Bird'. *Silence and Music* echoes Stanford's haunting part-song, as the floating soprano line soars over the dreamlike, unresolved harmonies of the lower voice parts.

THIS TERM'S CHARITABLE CAUSES

AMAR Foundation

AMAR works in the Middle East, building and improving the lives and livelihoods of some of the world's poorest and most disadvantaged people. Since June 2014, AMAR have been working throughout Iraq to help more than 3.4 million people forced from their homes, building, equipping, and running purpose-built health clinics, employing local people and using local resources wherever possible.

www.amarfoundation.org

Cancer Research UK

CRUK want survival in the UK to be among the best in the world by focusing efforts in four key areas – working to help prevent cancer, diagnose it earlier, develop new treatments and optimise current treatments.

www.cancerresearchuk.org

NEXT SUNDAY'S PREACHER

The Right Revd Stephen Conway, Bishop of Ely, will be speaking on *Confirmation* in our series *The Seven Sacraments*.

The texts of this term's sermons may be found on the Chapel website.

www.trinitycollegechapel.com

EVENTS THIS WEEK

All members of the College community are welcome at the following events

Sunday • 4.30–5.30 pm • M6 Blue Boar

Women's Bible Study

Join us for tea and cake as we explore the season of Lent through texts from the Bible. Kirsty (kr421)

Tuesday 7 February • 8.15 pm • F2 Whewell's Court

Ethics Discussion Group

Take a look at a few short essays from Peter Singer's book *Ethics in the Real World* on themes covering 'morality with or without God', happiness and politics. Readings can be obtained beforehand by emailing Andrew (adb69), or can be collected on Tuesday.

Thursday 9 February • 8.30 pm • F2 Whewell's Court

Night Muse

Bring a poem or a short story to perform and then discuss. Drinks and snacks provided. Contact Edith Franklin (ef351), Chapel Warden, for more information.

Saturday 11 February • from 10.30 am • Ante-Chapel

Family Fun: Jonah and the Whale

Drop in and join the fun activities for the whole family as we explore the story of Jonah and the whale through craft and creativity, ending with lunch. Kirsty (kr421)

LOOKING AHEAD

28 March to 2 April • Hilfield Friary, Dorset

Study Retreat

An opportunity to escape Cambridge for some quiet time at an idyllic countryside retreat. Andrew (adb69)

10–17 December 2017

Winter Getaway to the Holy Land

Contact Kirsty (kr421) for more details – brochures are available in the Ante-Chapel.