



CHORAL EVENSONG

Thursday 9 February 2017

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

VOLUNTARY

Récit de Chromhorne (*Messe pour les Couvents*) Couperin

INTROIT *sung from the Ante-Chapel*

God be in my head

God be in my head, and in my understanding; God be
in mine eyes, and in my looking; God be in my mouth,
and in my speaking; God be in my heart, and in my
thinking; God be at mine end, and at my departing.

Words: Sarum Primer (1558)
Music: Philip Radcliffe (1905–86)

All stand when the choir and clergy enter

RESPONSES

Leighton

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

All sit for PSALM 47

O clap your hands together, all ye people:
O Sing unto God with the voice of melody.
For the Lord is high, and to be feared: he is the great
King upon all the earth.
He shall subdue the people under us:
and the nations under our feet.
He shall choose out an heritage for us:
even the worship of Jacob, whom he loved.
God is gone up with a merry noise:
and the Lord with the sound of the trump.
O sing praises, sing praises unto our God:
O sing praises, sing praises unto our King.
For God is the King of all the earth:
sing ye praises with understanding.
God reigneth over the heathen:
God sitteth upon his holy seat.

The princes of the people are joined unto the people of
the God of Abraham: for God, which is very high
exalted, doth defend the earth, as it were with a shield.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

The FIRST LESSON is read

Genesis 47: 1–12
(NRSV p. 42)

All stand for the MAGNIFICAT

Short Service (Dorian)

Tallis

My soul doth magnify the Lord, and my spirit hath rejoiced
in God my Saviour. For he hath regarded the lowliness of
his handmaiden. For behold, from henceforth all generations
shall call me blessed. For he that is mighty hath magnified
me: and holy is his Name. And his mercy is on them that
fear him throughout all generations. He hath shewed
strength with his arm; he hath scattered the proud in the
imagination of their hearts. He hath put down the mighty
from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things; and the rich
he hath sent empty away. He remembering his mercy hath
holpen his servant Israel, as he promised to our forefathers,
Abraham and his seed, for ever. Glory be to the Father ...

All sit for the SECOND LESSON

Ephesians 3: 14–end
(NRSV p. 183)

All stand for the NUNC DIMITTIS

Short Service (Dorian)

Tallis

Lord, now lettest thou thy servant depart in peace, according
to thy word. For mine eyes have seen thy salvation, Which
thou hast prepared before the face of all people; To be a
light to lighten the Gentiles, and to be the glory of thy
people Israel. Glory be to the Father...

All turn East and say the APOSTLES' CREED

I believe in God

**the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, which art in heaven ...

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Lord, we beseech thee to keep thy Church and household continually in thy true religion; that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Der Geist hilft unser Schwachheit auf, BWV 226 (1729)

Der Geist hilft unser Schwachheit auf, denn wir wissen nicht, was wir beten sollen, wie sichs gebühret; sondern der Geist selbst vertritt uns aufs beste mit unaussprechlichem Seufzen. Der aber die Herzen forschet, der weiß, was des Geistes Sinn sei; denn er vertritt die Heiligen nach dem, das Gott gefällt.

Du heilige Brunst, süßer Trost, / nun hilf uns fröhlich und getrost / in deinem Dienst beständig bleiben, / die Trübsal uns nicht abtreiben. / O Herr, durch dein Kraft uns bereit / und stärk des Fleisches Blödigkeit, / daß wir hie ritterlich ringen, / durch Tod und Leben zu dir dringen. Halleluja.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is in the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

O holy flame, and comfort sweet, / help us now, so that joyfully and contentedly / we may remain in your service / and not be cast out in misery. / O Lord, through your might prepare us, / strengthen the weakness of our flesh, / that we might graciously strive / through death and life to reach your presence. Alleluia.

Words: Romans 8 vv. 26, 27; Martin Luther (1483–1546)
Music: Johann Sebastian Bach (1685–1750)

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 244

TALLIS' CANON

Words: Thomas Ken (1637–1711)
Music: Thomas Tallis (c. 1505–85)

FINAL RESPONSES

Marlow

All remain standing as the choir, clergy and Fellows recess; please remain quiet until the end of the organ voluntary

VOLUNTARY

4e et 5e Couplets du Kyrie

Couperin