



TRINITY  
COLLEGE  
CAMBRIDGE

*Dean of Chapel*  
The Revd Dr Michael Banner

*Director of Music*  
Stephen Layton

*Chaplains*  
The Revd Dr Andrew Bowyer  
The Revd Kirsty Ross

*Organ Scholars*  
Alexander Hamilton  
Asher Oliver

# CHORAL EVENSONG

Sunday 19 February 2017

*The Second Sunday before Lent (Sexagesima)*

# ORGAN MUSIC BEFORE EVENSONG

Philip Rushforth  
*Chester Cathedral*

Praeludium in C, BuxWV 136 (Buxtehude)

Schmücke dich, o liebe Seele, BWV 654 (Bach)

Voluntary No. 6 in F (Stanley)

Prelude and Fugue in d, BWV 539 (Bach)

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

*For those who wish to use them, copies of  
The New English Hymnal melody edition  
are available in the stalls*

*The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.*

**HYMN**

NEH 484 (t. 167)

AURELIA

*The minister reads*

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

*All say, kneeling*

**Almighty and most merciful Father;  
We have erred, and strayed from thy ways  
like lost sheep.**

**We have followed too much the devices  
and desires of our own hearts.**

**We have offended against thy holy laws.**

**We have left undone those things  
which we ought to have done;**

**and we have done those things  
which we ought not to have done;**

**and there is no health in us.**

**But thou, O Lord, have mercy upon us,  
miserable offenders.**

**Spare thou them, O God,  
which confess their faults.**

**Restore thou them that are penitent;  
according to thy promises declared  
unto mankind in Christ Jesu our Lord.**

**And grant, O most merciful Father,  
for his sake;**

**that we may hereafter live a godly, righteous,  
and sober life,**

**to the glory of thy holy name.**

**Amen.**

*The minister then says the ABSOLUTION*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

**Amen.**

**RESPONSES**

McWilliam

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*The congregation sits for PSALM 100*

O be joyful in the Lord, all ye lands: serve the Lord  
with gladness, and come before his presence with  
a song.

Be ye sure that the Lord he is God: it is he that hath  
made us, and not we ourselves; we are his people,  
and the sheep of his pasture.

O go your way into his gates with thanksgiving, and  
into his courts with praise: be thankful unto him,  
and speak good of his Name.

For the Lord is gracious, his mercy is everlasting:  
and his truth endureth from generation to  
generation.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

*The FIRST LESSON is read*

A reading from the Book of Isaiah.

Seek ye the Lord while he may be found, call ye upon him while he is near: Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the Lord for a name, for an everlasting sign that shall not be cut off.

Isaiah 55: 6–end

*All stand for the MAGNIFICAT*

Septimi toni

Guerrero

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

*All sit for the* **SECOND LESSON**

A reading from the Gospel according to St Matthew.

Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. And when they saw him, they worshipped him: but some doubted. And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

Matthew 28: 16–end

*All stand for the* **NUNC DIMITTIS**

Tone I

Plainsong

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

*All turn East and say* **THE APOSTLES' CREED**

**I believe in God  
the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God  
the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,**

**and the life everlasting. Amen.**

The Lord be with you.

**And with thy spirit.**

Let us pray.

*All kneel*

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

Our Father

**which art in heaven,**

**hallowed be thy Name,**

**thy kingdom come, thy will be done,**

**in earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive them that trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil. Amen.**

## RESPONSES

O Lord, shew thy mercy upon us.

And grant us thy salvation.

O Lord, save the Queen.

And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

## THE COLLECT OF THE DAY

O Lord God, who seest that we put not our trust in  
any thing that we do; Mercifully grant that by thy  
power we may be defended against all adversity;  
through Jesus Christ our Lord. Amen.

## THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels,  
and all just works do proceed: Give unto thy servants  
that peace which the world cannot give; that both  
our hearts may be set to obey thy commandments,  
and also that by thee we being defended from the  
fear of our enemies may pass our time in rest and



quietness; through the merits of Jesus Christ our Saviour. Amen.

## THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

*All sit for the ANTHEM*

Phos Hilaron (2017)

Hail, gladdening Light, of his pure glory poured  
who is the immortal Father, heavenly, blest,  
holiest of holies, Jesus Christ our Lord.  
Now we are come to the sun's hour of rest,  
the lights of evening round us shine,  
we hymn the Father, Son, and Holy Spirit divine.  
Worthiest art thou at all times to be sung  
with undefilèd tongue,  
Son of our God, giver of life, alone:  
therefore in all the world thy glories, Lord, they own.

Come, true light.  
Come, life eternal.  
Come, hidden mystery.  
Come, treasure without name.  
Come, reality beyond all words.  
Come, person beyond all understanding.  
Come, rejoicing without end.  
Come, light that knows no evening.  
Come, unfailing expectation of the saved.  
Come, raising of the fallen.  
Come, resurrection of the dead.

Let my prayer rise before you as incense, the  
lifting up of my hands as the evening sacrifice.  
O Lord, I call to you; come to me quickly; hear  
my voice when I cry to you. But my eyes are  
turned to you, Lord God; in you I take refuge;  
do not leave me defenceless.

Words: Greek, 3rd Century, trans. John Keble;  
St Symeon's Mystic Prayer to the Holy Spirit; Psalm 141  
Music: Owain Park (b. 1993)

## THE ADDRESS

The Seven Sacraments – Baptism

The Reverend Ysmena Pentelow  
*Vicar of St Mary the Virgin, Ware*

*All stand for the* **HYMN**

NEH 485

THORNBURY

Words: Edward Plumptre (1821–91)  
Music: Basil Harwood (1859–1949)

## THE BLESSING

*All remain standing as the choir, clergy and Fellows recess; please remain quiet until the end of the organ voluntary*

## VOLUNTARY

Magnificat primi toni, BuxWV 203      Buxtehude

## THIS EVENING'S MUSIC

The prodigious Francisco Guerrero was appointed *maestro de capilla* at Jaén Cathedral at the tender age of 17. By the time he was 30, he had established his name as an accomplished conductor and composer, even publishing several collections of his work abroad. Guerrero led an exciting life: after a visit to the holy land his ship was attacked by pirates who threatened his life, stole his money and held him for ransom. He later wrote a book detailing his exploits. This Magnificat is based on the seventh psalm tone.

This evening's anthem is the premiere of a longer work based on the *Phos Hilaron* that Owain Park wrote for Compline services in Trinity Chapel. The opening section, 'Hail gladdening light', sets traditional Byzantine chant for solo voice and gentle accompaniment. In a sudden outburst, St Symeon's Mystic Prayer to the Holy Spirit appears with loud, parallel chords over a bass drone. This section alternates a respond for semi-chorus ('Let my prayer rise before you as incense' from Psalm 141) with passages from St Symeon's prayer, culminating with the passage 'in you I take refuge; do not leave me defenceless'.

## THIS TERM'S CHARITABLE CAUSES

### **AMAR Foundation**

AMAR works in the Middle East, building and improving the lives and livelihoods of some of the world's poorest and most disadvantaged people.

[www.amarfoundation.org](http://www.amarfoundation.org)

### **Cancer Research UK**

CRUK want survival in the UK to be among the best in the world by focusing efforts in four key areas – working to help prevent cancer, diagnose it earlier, develop new treatments and optimise current ones.

[www.cancerresearchuk.org](http://www.cancerresearchuk.org)

## NEXT SUNDAY'S PREACHER

The Dean of Chapel will be speaking on *Anointing the Sick* in our series *The Seven Sacraments*.

The texts of this term's sermons may be found on the Chapel website.

[www.trinitycollegechapel.com](http://www.trinitycollegechapel.com)

## EVENTS THIS WEEK

*All members of the College community are welcome at the following events*

Sunday • 4.30–5.30 pm • M6 Blue Boar

### Women's Bible Study

Join us for tea and cake as we explore the season of Lent through texts from the Bible. Kirsty (kr421)

Tuesday • 8.15 pm • F2 Whewell's Court

### Ethics Discussion Group

Take a look at a few short essays from Peter Singer's book *Ethics in the Real World* on themes covering 'morality with or without God', happiness and politics. Readings can be obtained beforehand by emailing Andrew (adb69).

## LOOKING AHEAD

28 March to 2 April • Hilfield Friary, Dorset

### Study Retreat

An opportunity to escape Cambridge for some quiet time at an idyllic countryside retreat hosted by the Franciscan Brothers, who are very happy to welcome people of all faiths or none: [hilfieldfriary.org.uk](http://hilfieldfriary.org.uk). Email Andrew for further information (adb69).

10–17 December 2017

### Winter Getaway to the Holy Land

Travel with us to the Holy Land and let the Bible come alive as we visit the places of the gospel stories. Visits to include Jerusalem, Bethlehem, the Sea of Galilee, Nazareth and Capernaum, with free time for relaxation and reflection. Full-board, sharing twin rooms with private facilities; touring by air-conditioned coach accompanied by a local guide. Contact Kirsty for more details (kr421).