



CHORAL EVENSONG

Thursday 23 February 2017

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

VOLUNTARY

Fidelis Whitlock

INTROIT sung from the Ante-Chapel

God be in my head (2002)

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

Words: Sarum Primer (1558)
Music: Paul Edwards (b. 1955)

All stand when the choir and clergy enter

RESPONSES

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

All sit for PSALM 114

When Israel came out of Egypt: and the house of
Jacob from among the strange people,
Judah was his sanctuary: and Israel his dominion.
The sea saw that, and fled: Jordan was driven back.
The mountains skipped like rams: and the little hills
like young sheep.
What aileth thee, O thou sea, that thou fleddest: and
thou Jordan, that thou wast driven back?
Ye mountains, that ye skipped like rams: and ye little
hills, like young sheep?
Tremble, thou earth, at the presence of the Lord: at
the presence of the God of Jacob;
Who turned the hard rock into a standing water: and
the flint-stone into a springing well.

Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

The FIRST LESSON is read

Isaiah 53: 4–end
(NRSV p. 626)

All stand for the MAGNIFICAT

Tones VII and I Tallis

My soul doth magnify the Lord, and my spirit hath rejoiced
in God my Saviour. For he hath regarded the lowliness of
his handmaiden. For behold, from henceforth all generations
shall call me blessed. For he that is mighty hath magnified
me: and holy is his Name. And his mercy is on them that
fear him throughout all generations. He hath shewed
strength with his arm; he hath scattered the proud in the
imagination of their hearts. He hath put down the mighty
from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things; and the rich
he hath sent empty away. He remembering his mercy hath
holpen his servant Israel, as he promised to our forefathers,
Abraham and his seed, for ever. Glory be to the Father, and
to the Son: and to the Holy Ghost; As it was in the beginning,
is now, and ever shall be: world without end. Amen.

All sit for the SECOND LESSON 2 Corinthians 4: 1–10
(NRSV p. 171)

All stand for the NUNC DIMITTIS

Tones VII and I Tallis

Lord, now lettest thou thy servant depart in peace, according
to thy word. For mine eyes have seen thy salvation, Which
thou hast prepared before the face of all people; To be a
light to lighten the Gentiles, and to be the glory of thy
people Israel. Glory be to the Father...

All turn East and say the APOSTLES' CREED

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Lord God, who seest that we put not our trust in any
thing that we do; Mercifully grant that by thy power we
may be defended against all adversity; through Jesus
Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels,
and all just works do proceed: Give unto thy servants that
peace which the world cannot give; that both our hearts
may be set to obey thy commandments, and also that by
thee we being defended from the fear of our enemies may
pass our time in rest and quietness; through the merits
of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by
thy great mercy defend us from all perils and dangers
of this night; for the love of thy only Son, our Saviour,
Jesus Christ. Amen.

All sit for the ANTHEM

Now is the time (2016) *world première*

please see next page

Words: Alexander Moody (b. 1963)
Music: Jaakko Mäntyjärvi (b. 1963)

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 417

ST ANNE

Words: Isaac Watts (1674–1748)
Music: William Croft (1678–1727)

FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows recess;
please remain quiet until the end of the organ voluntary*

VOLUNTARY

Scherzetto from Sonata in c

Whitlock

Now is the time
for desperation
time for fears
and segregation
now is the time
for isolation
time for tears
and degradation
Now is the time
for dedication
time for prayer
and meditation
now is the time
for distillation
time for care
and concentration

**HEARS NOW THE FIGHT IS OVER, YOU HAVE WON A LOYAL FRIEND AND ALL TH
ID AND ALL THOSE ANXIOUS DAYS WITH INWARD CARNAGE HAVE THEIR END T
EIR END THIS IS THE MORNING AFTER STORM, WITH SPLASHY TEARS THAT SLIP
RS THAT SLIP THEIR LEAVES AND DRIP TO DROP WHERE NO-ONE HEARS NOW T**

Now is the time
for deep duration
time for will
and perspiration
now is the time
for penetration
time for skill
and inspiration
Now is the time
for generation
time for birth
and new creation
now is the time
for cultivation
time for mirth
and maturation
Now is the time
for celebration
time for plays
and recreation
now is the time
for congregation
time for praise
and veneration
Now is the time
for relaxation
time for dreams
and deep sedation
now is the time
for irrigation
time for streams
and saturation
Now is the time
for conservation
time for turf
and conversation
now is the time
for combination
time for earth
and expiration
Now is the time
for consecration
time for biers
and preparation
now is the time
for inhumation
time for fears
and desolation