



*Dean of Chapel*  
The Revd Dr Michael Banner

*Director of Music*  
Stephen Layton

*Chaplains*  
The Revd Dr Andrew Bowyer  
The Revd Kirsty Ross

*Organ Scholars*  
Alexander Hamilton  
Asher Oliver

# CHORAL EVENSONG

Sunday 26 February 2017

*The Sunday Next before Lent (Quinquagesima)*

# ORGAN MUSIC BEFORE EVENSONG

Gregory Drott

*St Stephen's Gloucester Road, London*

Prelude and Fugue in c, BWV 546 (Bach)

Méditation II sur le Mystère de la  
Sainte Trinité (Messiaen)

Naiades from 24 Pièces de fantaisie, Op. 55 (Vierne)

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

*The congregation stands when the choir and clergy  
enter the Chapel. The opening hymn will follow  
unannounced.*

**HYMN NEH 271**

**HYFRYDOL**

*The minister reads*

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

*All say, kneeling*

**Almighty and most merciful Father;  
We have erred, and strayed from thy ways  
like lost sheep.**

**We have followed too much the devices  
and desires of our own hearts.**

**We have offended against thy holy laws.**

**We have left undone those things  
which we ought to have done;**

**and we have done those things  
which we ought not to have done;  
and there is no health in us.**

**But thou, O Lord, have mercy upon us,  
miserable offenders.**

**Spare thou them, O God,  
which confess their faults.**

**Restore thou them that are penitent;  
according to thy promises declared  
unto mankind in Christ Jesu our Lord.**

**And grant, O most merciful Father,  
for his sake;**

**that we may hereafter live a godly, righteous,  
and sober life,**

**to the glory of thy holy name.**

**Amen.**

*The minister then says the ABSOLUTION*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

**Amen.**

**RESPONSES**

Shephard

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*The congregation sits for PSALM 119: 145–160*

I call with my whole heart:

hear me, O Lord, I will keep thy statutes.

Yea, even unto thee do I call:

help me, and I shall keep thy testimonies.

Early in the morning do I cry unto thee:

for in thy word is my trust.

Mine eyes prevent the night-watches:

that I might be occupied in thy words.

Hear my voice, O Lord, according unto thy loving-kindness: quicken me, according as thou art wont.

They draw nigh that of malice persecute me:

and are far from thy law.

Be thou nigh at hand, O Lord:

for all thy commandments are true.

As concerning thy testimonies, I have known long since: that thou hast grounded them for ever.

O consider mine adversity, and deliver me:

for I do not forget thy law.

Avenge thou my cause, and deliver me:  
quicken me, according to thy word.  
Health is far from the ungodly:  
for they regard not thy statutes.  
Great is thy mercy, O Lord:  
quicken me, as thou art wont.  
Many there are that trouble me, and persecute me:  
yet do I not swerve from thy testimonies.  
It grieveth me when I see the transgressors:  
because they keep not thy law.  
Consider, O Lord, how I love thy commandments:  
O quicken me, according to thy loving-kindness.  
Thy word is true from everlasting: all the judgements  
of thy righteousness endure for evermore.  
Glory be to the Father, and to the Son:  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

*The FIRST LESSON is read*

A reading from the Second Book of Kings.

In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the Lord, Set thine house in order; for thou shalt die, and not live. Then he turned his face to the wall, and prayed unto the Lord, saying, I beseech thee, O Lord, remember now how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore. And it came to pass, afore Isaiah was gone out into the middle court, that the word of the Lord came to him, saying, Turn again, and tell Hezekiah the captain of my people, Thus saith the Lord, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the Lord.

2 Kings 20: 1-5

*All stand for the* **MAGNIFICAT**

Alma Real octavi toni

Lassus

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

*All sit for the* **SECOND LESSON**

A reading from the Epistle of James.

Is any among you afflicted? let him pray. Is any merry? let him sing psalms. Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

James 5: 13–16

*All stand for the* **NUNC DIMITTIS**

Tone I

Plainsong

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

*All turn East and say* **THE APOSTLES' CREED**

**I believe in God  
the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God  
the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting.  
Amen.**

The Lord be with you.  
**And with thy spirit.**

Let us pray.

*All kneel*

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

Our Father  
which art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
Amen.

## RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

## THE COLLECT OF THE DAY

O Lord, who hast taught us that all our doings without charity are nothing worth: Send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ's sake. Amen.

## THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

## THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.



*All sit for the ANTHEM*

God's Grandeur (1964)

The world is charged with the grandeur of God.  
It will flame out, like shining from shook foil;  
It gathers to a greatness, like the ooze of oil  
Crushed. Why do men then now not reckon his rod?  
Generations have trod, have trod, have trod;  
And all is seared with trade; bleared, smeared  
with toil;  
And wears man's smudge and shares man's smell:  
the soil  
Is bare now, nor can foot feel, being shod.  
And for all this, nature is never spent;  
There lives the dearest freshness deep down things;  
And though the last lights off the black West went  
Oh, morning, at the brown brink eastward, springs—  
Because the Holy Ghost over the bent  
World broods with warm breast and with ah!  
bright wings.

Words: Gerard Manley Hopkins (1844–89)

Music: Peter Dickinson (b. 1934)

## THE ADDRESS

The Seven Sacraments – Anointing the Sick

The Dean of Chapel

Nicolas Poussin (1594–1665), [\*Extreme Unction \(1644\) from The Seven Sacraments \(2nd series\)\*](#)

The National Galleries of Scotland

*All stand for the* **HYMN**

NEH 420

WOLVERCOTE

Words: John Bode (1816–74)

Music: William Harold Ferguson (1874–1950)

*CCLI Licence No. 808452*

## **THE BLESSING**

*All remain standing as the choir and clergy recess;  
please remain quiet until the end of the organ  
voluntary*

## **VOLUNTARY**

Praeludium in a

Böhm

## THIS TERM'S CHARITIES

**AMAR Foundation**      [www.amarfoundation.org](http://www.amarfoundation.org)

working in the Middle East, building and improving the lives and livelihoods of some of the world's poorest and most disadvantaged people.

**Cancer Research UK**      [www.cancerresearchuk.org](http://www.cancerresearchuk.org)

working to help prevent cancer, diagnose it earlier, develop new treatments and optimise current treatments.

## NEXT SUNDAY

Next Sunday at 6.15 pm there will be a service of Music and Readings for the First Sunday in Lent, a quiet and contemplative service which gives the congregation an opportunity to reflect on the meaning of Lent and to prepare for Easter.

## THIS EVENING'S MUSIC

Orlando di Lassus was a renaissance composer of the Franco-Flemish school who wrote over a hundred settings of the Magnificat in his lifetime. His Magnificat *Alma Real* is a parody on Cipriano de Rore's madrigal *Alma real, se come fide stella* (Royal lady, like the faithful star). Parody settings were a popular technique of the era, using material from well-known secular madrigals or chansons in sacred works. This setting is for five voice parts and follows the common practice of setting alternating verses of choral writing and plainsong.

In the text of tonight's anthem, *God's Grandeur*, Manley Hopkins explores the idea that God's presence emanates through the natural world with a kind of electric force, but humankind is largely unmoved by it. The sonnet is both a literal chastisement for man's industrial destruction of the environment and a metaphorical lament of his spiritual alienation from nature. The poet concludes that despite this, God's presence will continually protect and restore the world. Peter Dickinson highlights and enhances these sentiments with his musical setting.

## EVENTS THIS WEEK

*All members of the College community are welcome at the following events*

Sunday • 4.30–5.30 pm • M6 Blue Boar

### **Women's Bible Study**

Join us for tea and cake as we explore the season of Lent through texts from the Bible. Kirsty (kr421)

Tuesday 28 February • 6.15 pm • Chapel

### **Shrove Tuesday**

Join us on the Eve of Lent for pancakes in the Ante-Chapel after Choral Evensong.

## LOOKING AHEAD

28 March to 2 April • Hilfield Friary • **Study Retreat**

An opportunity to escape Cambridge for some quiet time at an idyllic countryside retreat. Email Andrew for further information (adb69)

10–17 December 2017 • **Getaway to the Holy Land**

Travel with us to the Holy Land and let the Bible come alive as we visit the places of the gospel stories. Contact Kirsty for more details (kr421).