



*Dean of Chapel*  
The Revd Dr Michael Banner

*Director of Music*  
Stephen Layton

*Chaplains*  
The Revd Dr Andrew Bowyer  
The Revd Kirsty Ross

*Organ Scholars*  
Alexander Hamilton  
Asher Oliver

# CHORAL EVENSONG

Sunday 12 March 2017

*The Second Sunday of Lent*

# ORGAN MUSIC BEFORE EVENSONG

Mona Rozdestvenskyte  
*2016 winner Northern Ireland  
International Organ Competition*

Praeludium in e, 'The Great' (Bruhns)

O Mensch, beweine dein' Sünde gross,  
BWV 622 (Bach)

Fuga in c#, VL 86 (Ciurlionis)

Fantasia and Fugue in g, BWV 542 (Bach)

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

*For those who wish to use them, copies of  
The New English Hymnal melody edition  
are available in the stalls*

*The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.*

HYMN NEH 92

HORSLEY

Words: Cecil Frances Alexander (1818–95)  
Music: William Horsley (1774–1858)

*The minister reads*

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

*All say, kneeling*

**Almighty and most merciful Father;  
We have erred, and strayed from thy ways  
like lost sheep.  
We have followed too much the devices  
and desires of our own hearts.  
We have offended against thy holy laws.  
We have left undone those things  
which we ought to have done;  
and we have done those things  
which we ought not to have done;  
and there is no health in us.  
But thou, O Lord, have mercy upon us,  
miserable offenders.  
Spare thou them, O God,  
which confess their faults.  
Restore thou them that are penitent;  
according to thy promises declared  
unto mankind in Christ Jesu our Lord.  
And grant, O most merciful Father,  
for his sake;  
that we may hereafter live a godly, righteous,  
and sober life,  
to the glory of thy holy name.  
Amen.**

*The minister then says the ABSOLUTION*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.  
**Amen.**

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*The congregation sits for PSALM 67*

God be merciful unto us, and bless us: and shew us the  
light of his countenance, and be merciful unto us:  
That thy way may be known upon earth: thy saving  
health among all nations.

Let the people praise thee, O God: yea, let all the  
people praise thee.

O let the nations rejoice and be glad: for thou shalt  
judge the folk righteously, and govern the nations  
upon earth.

Let the people praise thee, O God: let all the people  
praise thee.

Then shall the earth bring forth her increase: and God,  
even our own God, shall give us his blessing.

God shall bless us: and all the ends of the world shall  
fear him.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

*The FIRST LESSON is read*

A reading from the Book of Ezekiel.

For I will take you from among the heathen, and  
gather you out of all countries, and will bring you  
into your own land. Then will I sprinkle clean water  
upon you, and ye shall be clean: from all your filthiness,  
and from all your idols, will I cleanse you. A new  
heart also will I give you, and a new spirit will I put  
within you: and I will take away the stony heart out of  
your flesh, and I will give you an heart of flesh. And  
I will put my spirit within you, and cause you to walk  
in my statutes, and ye shall keep my judgments, and  
do them. And ye shall dwell in the land that I gave to  
your fathers; and ye shall be my people, and I will be  
your God.

*All stand for the* **MAGNIFICAT**

St Paul's Service

Howells

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

*All sit for the* **SECOND LESSON**

A reading from the Gospel according to St Luke.

And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others: Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess. And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Luke 18: 9–14

*All stand for the* **NUNC DIMITTIS**

St Paul's Service

Howells

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father ...

*All turn East and say* **THE APOSTLES' CREED**

**I believe in God  
the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God  
the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting.  
Amen.**

The Lord be with you.  
**And with thy spirit.**

Let us pray.

*All kneel*

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

Our Father  
**which art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
Amen.**

## RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

## THE COLLECT OF THE DAY

Almighty God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. Amen.

## THE COLLECT FOR LENT

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

## THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

## THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.



*All sit for the ANTHEM*

This worldes joie (1922)

Wynter wakeneth al my care,  
Nou this leves waxeth bare;  
Ofte I sike ant mourne sare  
When hit cometh in my thoht  
Of this worldes joie,  
Hou hit goth al to noht.

Nou hit is, ant nou hit nys,  
Al so hit ner nere, ywys.  
That moni mon seith, soth hit ys:  
Al goth bote Godes wille:  
Alle we shule deye, thah us like ylle.

Al that gren me graueth grene  
Nou hit faleweth albydene:  
Jesu, help that hit be sene  
Ant shild us from helle!  
For y not whider y shal,  
Ne hou longe her duelle.

*Winter wakens all my care,  
Now these leaves grow bare;  
Often I sigh and sorely mourn  
When this world's joy  
Comes into my thought,  
How it all comes to nought.*

*Now it is, and now it is not,  
As though it had never been, I believe.  
Many men say that it is true:  
Everything vanishes except God's will:  
We shall all die, though we like it ill.*

*Everything green grows green for me,  
Now it fades altogether:  
Jesus, help it to be seen  
And shield us from hell!  
For I know not whither I shall go,  
Nor how long I shall dwell here.*

Words: Anonymous (c. 1300)  
Music: Arnold Bax (1883–1953)

**THE ADDRESS**

The Seven Sacraments – Confession

A.N. Wilson

*Author and Columnist*

*All stand for the* **HYMN**

NEH 94

BOW BRICKHILL

Words: Thomas Kelly (1769–1854)  
Music: Sydney Nicholson (1875–1947)  
*CCLI Licence No: 808452*

## **THE BLESSING**

*All remain standing as the choir and clergy recess;  
please remain quiet until the end of the organ  
voluntary*

## **VOLUNTARY**

Rhapsody No. 3

Howells

## **THIS TERM'S CHARITIES**

**AMAR Foundation**      [www.amarfoundation.org](http://www.amarfoundation.org)

AMAR works in the Middle East, building and improving the lives and livelihoods of some of the world's poorest and most disadvantaged people.

**Cancer Research UK**      [www.cancerresearchuk.org](http://www.cancerresearchuk.org)

CRUK want survival in the UK to be among the best in the world by working to help prevent cancer, diagnose it earlier, develop new treatments and optimise current treatments.

## THIS EVENING'S MUSIC

Tonight's setting of the canticles was written by Herbert Howells in 1951 for St Paul's Cathedral. Compared with other settings by Howells, this work incorporates slower harmonic changes and a greater number of unison passages, creating expansive music appropriate for the significant acoustic of the Cathedral. The Magnificat begins without an introduction, and continues with impressive momentum through to the final Amen. The Nunc Dimittis is more understated, with a quieter beginning and more gradual journey to the climax. Nonetheless, by the time we hear the final Gloria Patri, there is no doubting the assured and euphoric mood of the piece.

Arnold Bax is known primarily for his orchestral works, but also wrote a substantial number of choral pieces – mostly secular, but some religious. He was a nominal member of the Church of England, but in the view of the critic Paul Spicer, 'None of Bax's choral music can be described as devotional or even suitable for church use... Here is a secular composer writing voluptuous music'. Bax was a lover of poetry and a keen poet himself, writing under the pseudonym of Dermot O'Byrne. *This Worldes Joie* is a setting of a poem written in Middle English circa 1300, the author of which is unknown.

## SPECIAL SERVICES THIS WEEK

Friday 17 March • 6.00 pm

**Commemoration of Benefactors**

## EVENTS LOOKING AHEAD

28 March to 2 April • Hilfield Friary, Dorset

**Study Retreat**

An opportunity to escape Cambridge for some quiet time at an idyllic countryside retreat. Email Andrew for further information (adb69).

10–17 December 2017

**Winter Getaway to the Holy Land**

Travel with us to the Holy Land and let the Bible come alive as we visit the places of the gospel stories. Contact Kirsty for more details (kr421) or pick up a brochure from the Ante-Chapel.