



TRINITY
COLLEGE
CAMBRIDGE

Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Dr Andrew Bowyer
The Revd Kirsty Ross

Organ Scholars
Alexander Hamilton
Asher Oliver

CHORAL EVENSONG

Sunday 30 April 2017

The Second Sunday after Easter

ORGAN MUSIC BEFORE EVENSONG

Alexander Hamilton
Trinity College

Fantasia in g, BWV 542 (Bach)

Allein Gott in der Höh sei Ehr, BWV 675 (Bach)

Allein Gott in der Höh sei Ehr, BWV 676 (Bach)

Allein Gott in der Höh sei Ehr, BWV 677 (Bach)

Dies sind die heiligen zehen Gebot, BWV 679 (Bach)

Fugue in g, BWV 542 (Bach)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

*For those who wish to use them, copies of
The New English Hymnal melody edition
are available in the stalls*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN

NEH 114

CHRISTCHURCH

Words: George Wallace Briggs (1875–1959)

Music: Charles Steggall (1826–1905)

CCLI Licence No. 176476

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

**Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.
We have followed too much the devices
and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
and we have done those things
which we ought not to have done;
and there is no health in us.
But thou, O Lord, have mercy upon us,
miserable offenders.
Spare thou them, O God,
which confess their faults.
Restore thou them that are penitent;
according to thy promises declared
unto mankind in Christ Jesu our Lord.
And grant, O most merciful Father,
for his sake;
that we may hereafter live a godly, righteous,
and sober life,
to the glory of thy holy name.
Amen.**

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.
Amen.

RESPONSES

Rose

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.
O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

The congregation sits for PSALM 148

O praise the Lord of heaven: praise him in the height.
Praise him, all ye angels of his: praise him, all his host.
Praise him, sun and moon: praise him, all ye stars
and light.

Praise him, all ye heavens: and ye waters that are
above the heavens.

Let them praise the Name of the Lord: for he spake
the word, and they were made; he commanded,
and they were created.

He hath made them fast for ever and ever: he hath
given them a law which shall not be broken.

Praise the Lord upon earth: ye dragons, and all deeps;
Fire and hail, snow and vapours: wind and storm,
fulfilling his word;

Mountains and all hills: fruitful trees and all cedars;
Beasts and all cattle: worms and feathered fowls;
Kings of the earth and all people: princes and all
judges of the world;

Young men and maidens, old men and children,
praise the Name of the Lord: for his Name only is
excellent, and his praise above heaven and earth.

He shall exalt the horn of his people; all his saints
shall praise him: even the children of Israel, even
the people that serveth him.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Genesis.

And they heard the voice of the Lord God walking
in the garden in the cool of the day: and Adam and
his wife hid themselves from the presence of the
Lord God amongst the trees of the garden. And the
Lord God called unto Adam, and said unto him,
Where art thou? And he said, I heard thy voice in
the garden, and I was afraid, because I was naked;
and I hid myself. And he said, Who told thee that
thou wast naked? Hast thou eaten of the tree, whereof
I commanded thee that thou shouldest not eat?

And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. And the Lord God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat. And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee. And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return. And Adam called his wife's name Eve; because she was the mother of all living. Unto Adam also and to his wife did the Lord God make coats of skins, and clothed them. And the Lord God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: Therefore the Lord God sent him forth from the garden of Eden, to till the ground from whence he was taken. So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Genesis 3: 8-end

All stand for the MAGNIFICAT

Service in A

Stanford

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the

mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All sit for the **SECOND LESSON**

A reading from the Acts of the Apostles.

And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert. And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship, Was returning, and sitting in his chariot read Esaias the prophet. Then the Spirit said unto Philip, Go near, and join thyself to this chariot. And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest? And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him. The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth. And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man? Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus. And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized? And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him. And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing. But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea.

All stand for the **NUNC DIMITTIS**

Service in A

Stanford

Lord, now lettest thou thy servant depart in peace,
according to thy word. For mine eyes have seen thy
salvation, Which thou hast prepared before the face
of all people; To be a light to lighten the Gentiles,
and to be the glory of thy people Israel. Glory be
to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

All turn East and say **THE APOSTLES' CREED**

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Almighty God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the **ANTHEM**

The souls of the righteous (1947)

The souls of the righteous are in the hand of God, and there shall no torment touch them. In the sight of the unwise they seemed to die, and their departure is taken for misery; and their going from us to be utter destruction. But they are in peace, for though they be punished in the sight of men, yet is their hope full of immortality; and having been a little chastised, they shall be greatly rewarded. For God proved them, and found them worthy for himself.

Words: from Wisdom of Solomon Chapter 3
Music: Ralph Vaughan Williams (1872–1958)

THE ADDRESS

The Church in the Modern World:
Global Travel, Leisure and Pilgrimage—
See Naples and Die

The Revd George Lane
*Co-ordinating Chaplain at Manchester Airport
and President of the International Association
of Civil Aviation Chaplains*

All stand for the **HYMN**

NEH 362

AUSTRIA

Words: John Newton (1725–1807)
Music: Franz Joseph Haydn (1732–1809)

THE BLESSING

All remain standing as the choir and clergy recess

Please remain quiet until the end of the organ voluntary

VOLUNTARY

Prelude and Fugue in E♭, 'St Anne', BWV 552 Bach

THIS TERM'S CHARITABLE CAUSES

Every day 17 parents in the UK are grief-stricken by the loss of their babies and hundreds more suffer complications and miscarriage of their pregnancy.

Petals provides a specialised counselling service at Addenbrookes. www.petalscharity.org

The **United Nations Refugee Agency** works to ensure that everyone has the right to seek asylum and find safe refuge in another country. During times of displacement UNHCR provides emergency assistance, and they also arrange support for people who return home or resettle. www.unhcr.org/uk

NEXT SUNDAY'S PREACHER

Dr Pieter De Witte, Catholic prison chaplain and Co-ordinator of the Centre for Religion, Ethics and Detention at the University of Leuven, will be speaking on *Prisons* in our series *The Church in the Modern World*.

The texts of this term's sermons may be found on the Chapel website: www.trinitycollegechapel.com

SPECIAL SERVICES THIS WEEK

Thursday 4 May • 6.15 pm

Sung Eucharist for the Feast of English Saints and Martyrs of the Reformation Era

THIS EVENING'S MUSIC

Sir Charles Villers Stanford completed tonight's setting of the canticles in February 1880, whilst he was Director of Music in this College. The work had been commissioned by John Stainer for the annual Festival of the Sons of the Clergy, and was first performed in St Paul's Cathedral by more than 300 singers in May the same year. Stanford wrote five settings of the evening canticles; the Service in A is unique among them because of its original scoring for orchestra. Stanford used the same Gloria Patri for all of his services in A. It differs from the preceding music in its scoring for double rather than single choir, creating a grand finale for each of the pieces.

Vaughan Williams composed tonight's anthem in 1947 for the Dedication Service of the Battle of Britain chapel in Westminster Abbey. The text comes from the Wisdom of Solomon; it asserts that for the 'souls of the righteous', death is not the 'misery' and 'utter destruction' it seems, since God will reward them with an untormented and peaceful afterlife. This would have resonated with the piece's post-World War II audience. Vaughan Williams assures them with the repeated refrain 'they are at peace'.

EVENTS THIS WEEK

All members of the College community are welcome

Tuesday • 8.15 pm • F2 Whewell's Court

Ethics Discussion Group

Take a look at a few short extracts from Peter Singer's book *Ethics in the Real World*. Email Andrew (adb69) for details.

Wednesday • **8.45 pm** • Chapel

Nachtmusik

Relaxing music to bring the day to a close. Sung Compline (9.45 pm) and refreshments follow.

Saturday • 10.30 am–12.00 noon • Ante-Chapel

Family Fun: David and Goliath

Explore the story of David and Goliath through craft and creativity, ending with a treasure hunt and lunch – activities for people both big and small! Kirsty (kr421).

Sunday • 4.30–5.30 pm • M6 Blue Boar

Women's Bible Study – The Old Testament

Explore some of the difficult issues that confront modern readers of these ancient texts. Led by Olga Fabrikantova, ordinand. Contact Kirsty (kr421).