



SUNG EUCHARIST

Thursday 4 May

English Saints and Martyrs of the Reformation Era

6.15 pm

*Welcome to this service sung by
the Choir of Trinity College, Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

MASS SETTING

Mass in g
Ralph Vaughan Williams (1872–1958)

ORGAN MUSIC BEFORE THE SERVICE

Jesus Christus, unser Heiland, BWV 689
Johann Sebastian Bach (1685–1750)

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THE GATHERING

All stand when the choir and clergy enter

HYMN NEH 199 (t. 205)

WESTMINSTER ABBEY

Words: Cyril Argentine Alington (1872–1955)

Music: adapt. from Henry Purcell (1659–95)

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GREETING

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

PRAYERS OF PENITENCE

Christ calls us to share the heavenly banquet of his love
with all the saints in earth and heaven.
Knowing our unworthiness and sin,
let us ask from him both mercy and forgiveness.

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

THE ABSOLUTION

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The choir sings the **KYRIE** *and the* **GLORIA**

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex caelestis, Deus Pater omnipotens, Domine Fili unigenite Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.

Glory to God in the highest and on earth peace, goodwill towards men. We praise you, we bless you, we worship you, we glorify you. We give thanks to you for your great glory. Lord God, heavenly King, almighty God the Father, O Lord, the only begotten Son, Jesus Christ. Lord God, Lamb of God, Son of the Father. You take away the sins of the world, have mercy on us. You take away the sins of the world, receive our prayer. You sit at the right hand of the Father, have mercy on us. For you only are holy. You only are the Lord. You only are the most high, Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen.

COLLECT

Let us pray.

Merciful God, who, when your Church on earth was torn apart by the ravages of sin, raised up men and women in this land who witnessed to their faith with courage and constancy: give to your Church that peace which is your will, and grant that those who have been divided on earth may be reconciled in heaven and share together in the vision of your glory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

All sit

THE LITURGY OF THE WORD

FIRST READING

A reading from the Book of Isaiah.

But now thus says the Lord,

he who created you, O Jacob,

he who formed you, O Israel:

Do not fear, for I have redeemed you;

I have called you by name, you are mine.

When you pass through the waters, I will be with you;

and through the rivers, they shall not overwhelm you;

when you walk through fire you shall not be burned,

and the flame shall not consume you.

For I am the Lord your God,

the Holy One of Israel, your Saviour.

I give Egypt as your ransom,

Ethiopia and Seba in exchange for you.

Because you are precious in my sight,

and honoured, and I love you,

I give people in return for you,

nations in exchange for your life.

Do not fear, for I am with you;

I will bring your offspring from the east,

and from the west I will gather you;

I will say to the north, 'Give them up',

and to the south, 'Do not withhold;

bring my sons from far away

and my daughters from the end of the earth—

everyone who is called by my name,

whom I created for my glory,

whom I formed and made.'

NRSV Isaiah 43: 1-7

This is the word of the Lord.

Thanks be to God.

All stand for the **GOSPEL ACCLAMATION**



Alleluia, Alleluia, Alleluia.

Alleluia, Alleluia, Alleluia.

I do not call you servants but friends, because I have made known to you everything that I have heard from my Father.

Alleluia, Alleluia, Alleluia.

GOSPEL READING

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, 'The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.

NRSV John 12: 20–26

This is the Gospel of the Lord.

Praise to you, O Christ.

At the end, all sing

Alleluia, Alleluia, Alleluia.

Remain standing for the **NICENE CREED**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

THE LITURGY OF THE SACRAMENT

THE PEACE

May the God of peace sanctify you:
may he so strengthen your hearts in holiness
that you may be blameless before him
at the coming of our Lord Jesus with his saints.

The peace of the Lord be always with you
and also with you.

All may exchange the peace

A HYMN is sung by all as the altar is prepared

NEH 225 (i)

SONG 67

Words: Isaac Watts (1674–1748)
Music: Orlando Gibbons (1583–1625)

THE PRAYER OVER THE GIFTS

God our Father,
keep us united in the apostles' teaching and fellowship,
in the breaking of bread and the prayers,
through Jesus Christ our Lord.
Amen.

THE EUCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

And now we give you thanks
for the hope to which you call us in your Son,
that following in the faith of all your saints,
we may run with perseverance the race that is set before us,
and with them receive the unfading crown of glory.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The choir sings the **SANCTUS** *and* **BENEDICTUS**

Sanctus, sanctus, sanctus Dominus Deus Sabaoth.
Pleni sunt cœli et terra gloria tua. Hosanna in excelsis.

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

*Holy, holy, holy, Lord God of power and might.
Heaven and earth are full of your glory. Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

All kneel or sit

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Simon, Jude, and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us.

Our Father,
**who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.**
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

The choir sings the **AGNUS DEI**

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.

GIVING OF COMMUNION

Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you,
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

The clergy and choir receive Communion after which the congregation is invited to come forward. Those who receive Communion in their own churches are welcome to do so here. Those who do not receive Communion are welcome to come forward for a blessing.

During the Communion the ANTHEM is sung

O sacrum convivium (2005)

O sacrum convivium in quo Christus sumitur: recolitur
memoria passionis eius; mens impletur gratia et futuræ gloriæ
nobis pignus datur.

*O sacred feast in which Christ is taken: the memory of his Passion
is recalled: the soul is filled with thanks: and a promise is given
to us of future glory.*

Words: St Thomas Aquinas (1225–74)

Music: Steven Stucky (1949–2016)

All stand for **HYMN** NEH 231

ALL SAINTS

Words: Heinrich Theobald Schenck (1656–1727)
trans. Frances Cox (1812–97)
Music: melody from ‘Geistreiches Gesangbuch’ (1698)
adapted William Henry Monk (1823–89)

POST COMMUNION COLLECT

Let us pray.

God, the source of all holiness and giver of all good things: may we who have shared at this table as strangers and pilgrims here on earth be welcomed with all your saints to the heavenly feast on the day of your kingdom; through Jesus Christ our Lord.

Amen.

THE DISMISSAL

The Lord be with you
and also with you.

May Christ, who makes saints of sinners, who has transformed those we remember today, raise and strengthen you that you may transform the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Go in the peace of Christ.
Thanks be to God.

All remain standing as the clergy and choir process out – please remain quiet until the end of the organ music

A retiring collection will be taken in aid of this term's charities

ORGAN VOLUNTARY

Jesus Christus, unser Heiland, BWV 688

J.S. Bach (1685–1750)