



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Dr Andrew Bowyer
The Revd Kirsty Ross

Organ Scholars
Alexander Hamilton
Asher Oliver

CHORAL EVENSONG

Sunday 7 May 2017

The Third Sunday after Easter

ORGAN MUSIC BEFORE EVENSONG

Francesca Massey
Durham Cathedral

Concerto in d, BWV 596 (Bach)

Ach bleib' bei uns, Herr Jesu Christ, BWV 649 (Bach)

Wer nur den lieben Gott lässt walten,
BWV 647 (Bach)

Toccatà in F, BuxWV 156 (Buxtehude)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*This evening we welcome visitors from St Mary's
Reepham in the Norwich Diocese*

*Please ensure that all electronic devices,
including cameras, are switched off*

*For those who wish to use them, copies of
The New English Hymnal melody edition
are available in the stalls*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN NEH 351

NEANDER

Words: Job Hupton (1762–1849) &
John Mason Neale (1818–66)
Music: Joachim Neander (1650–80)

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

**Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.**

**We have followed too much the devices
and desires of our own hearts.**

We have offended against thy holy laws.

**We have left undone those things
which we ought to have done;**

**and we have done those things
which we ought not to have done;**

and there is no health in us.

**But thou, O Lord, have mercy upon us,
miserable offenders.**

**Spare thou them, O God,
which confess their faults.**

**Restore thou them that are penitent;
according to thy promises declared
unto mankind in Christ Jesu our Lord.**

**And grant, O most merciful Father,
for his sake;**

**that we may hereafter live a godly, righteous,
and sober life,**

to the glory of thy holy name.

Amen.

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Amen.

RESPONSES

Leighton

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

The congregation sits for PSALM 37: 1-10

Fret not thyself because of the ungodly: neither
be thou envious against the evil-doers.

For they shall soon be cut down like the grass:
and be withered even as the green herb.

Put thou thy trust in the Lord, and be doing good:
dwell in the land, and verily thou shalt be fed.

Delight thou in the Lord: and he shall give thee thy
heart's desire.

Commit thy way unto the Lord, and put thy trust
in him: and he shall bring it to pass.

He shall make thy righteousness as clear as the light:
and thy just dealing as the noon-day.

Hold thee still in the Lord, and abide patiently upon
him: but grieve not thyself at him whose way
doth prosper, against the man that doeth after
evil counsels.

Leave off from wrath, and let go displeasure: fret not
thyself, else shalt thou be moved to do evil.

Wicked doers shall be rooted out: and they that
patiently abide the Lord, those shall inherit
the land.

Yet a little while, and the ungodly shall be clean gone:
thou shalt look after his place, and he shall be away.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Ezra.

And when the builders laid the foundation of the temple of the Lord, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the Lord, after the ordinance of David king of Israel. And they sang together by course in praising and giving thanks unto the Lord; because he is good, for his mercy endureth for ever toward Israel. And all the people shouted with a great shout, when they praised the Lord, because the foundation of the house of the Lord was laid. But many of the priests and Levites and chief of the fathers, who were ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy: So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

Ezra 3: 10–end

All stand for the MAGNIFICAT

Magdalen Service

Leighton

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All sit for the SECOND LESSON

A reading from St Paul's Epistle to the Ephesians.

Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; That at that time ye were without Christ,

being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: And came and preached peace to you which were afar off, and to them that were nigh. For through him we both have access by one Spirit unto the Father. Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God; And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit.

Ephesians 2: 11–end

All stand for the **NUNC DIMITTIS**

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All turn East and say **THE APOSTLES' CREED**

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
**which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.**

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Almighty God, who shewest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness; Grant unto all them that are admitted into the fellowship of Christ's Religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

The Wings of the Wind (2015)

He came flying upon the wings of the wind.

His pavilion round about him, with dark water
and thick clouds to cover him.

He brought forth the clouds from the ends of the
world, and sent forth lightnings with the rain.

The Lord also thundered out of heaven, and the
Highest gave his thunder: hail-stones, and
coals of fire.

For I will consider thy heavens, even the works of
thy fingers: the moon and the stars, which
thou hast ordained.

All mine enemies whisper together against me;
even against me do they imagine this evil.

My heart panteth, my strength hath failed me,
and the sight of mine eyes is gone from me.

Yea, even like as a dream when one awaketh:

Truth shall flourish out of the earth, and
righteousness hath looked down from heaven.

Therefore my heart danceth for joy, and in my
song will I praise him.

Words: Book of Psalms
Music: Owain Park (b. 1993)

THE ADDRESS

The Church in the Modern World:
Prisons

Dr Pieter De Witte

*Catholic prison chaplain & Coordinator of the Centre
for Religion, Ethics and Detention at the University
of Leuven*

All stand for the **HYMN**

NEH 408 (i)

BLAENWERN

Words: Charles Wesley (1707–88)
Music: William Rowlands (1860–1937)

THE BLESSING

All remain standing as the choir and clergy recess

*Please remain quiet until the end of the
organ voluntary*

VOLUNTARY

Prelude and Fugue in c, BWV 546

Bach

THIS EVENING'S MUSIC

Tonight's setting of the Magnificat and Nunc Dimittis was composed for Magdalen College, Oxford, in 1959 by English composer Kenneth Leighton. Whilst a student in Oxford in the late 1940s and early 1950s, Leighton was tutored by Bernard Rose – the Director of Music at Magdalen College, to whom the work is dedicated. Despite having a difficult relationship with faith and the Church, Leighton once wrote: 'I find in religious/mystical/visionary ideas the most exciting stimulus for composition'; this response is evident in his sympathetic treatment of the texts used in many of his works, and the Magdalen Service is no exception. The Magnificat has an almost frenzied feel, with its seemingly ceaseless, motorized organ accompaniment, whereas the Nunc Dimittis is far more plaintive. Yet Leighton does more than capture the mood of a text; he also twists it. This is particularly notable in the repetitions of the words 'world without end' in the first Gloria Patri: rather than depicting glorious eternity, Leighton creates an inescapable, manic spiral of sound which is only resolved with the unison of 'Amen'. Similarly, the sparse texture of the opening phrase of the Nunc Dimittis and ambiguous tonality on the word 'peace' hardly conveys the resolution and gratification felt by Simeon. Yet these seeming contradictions actually heighten our awareness of the familiar texts, forcing us to consider more deeply their meaning.

Drawing its texts from the Book of Psalms, *The Wings of the Wind* is a lively and captivating piece. Inspired by the varied passages of text, the music is initially fast paced and headlong, with 'flying' motifs passed around the choir, before climaxing at 'hailstones and coals of fire'. A gentle soprano solo section ensues, before the music builds from the very lowest textures culminating in a joyful, Walton-inspired ending. The work was commissioned by Stephen Layton and The Choir of Trinity College Cambridge, and the choir gave its premieres in the USA, UK and Switzerland in 2015.

THIS TERM'S CHARITABLE CAUSES

Every day 17 parents in the UK are grief-stricken by the loss of their babies and hundreds more suffer complications and miscarriage of their pregnancy.

Petals provides a specialised counselling service at Addenbrookes. www.petalscharity.org

The **UNHCR** works to ensure that everyone has the right to seek asylum and find safe refuge in another country. During times of displacement this United Nations refugee agency provides emergency assistance, and they also arrange support for people who return home or resettle. www.unhcr.org/uk

NEXT SUNDAY'S PREACHER

The Right Revd Dr John Inge, Bishop of Worcester, will be speaking on *The Fate of Place* in our series The Church in the Modern World.

The texts of this term's sermons may be found on the Chapel website.

www.trinitycollegechapel.com

EVENTS THIS WEEK

All members of the College community are welcome at the following events

Wednesdays • 8.45 pm • Chapel

Nachtmusik

Relaxing music to bring the day to a close: this week, Ensemble Pro Victoria sings Tudor music. Sung Compline (9.45 pm) and refreshments follow.

Saturday 13 May • Ely

Getaway Day

Join us for a trip to the historic city of Ely – visit the Cathedral, tour the town and enjoy the challenge of the Ely Escape Rooms. Contact Kirsty (kr421) for more details.

Sunday • 4.30–5.30 pm • M6 Blue Boar

Women's Bible Study

Join us on the journey through the fascinating yet perplexing world of the Old Testament. Led by Olga Fabrikantova, ordinand. Contact Kirsty (kr421).