



TRINITY  
COLLEGE  
CAMBRIDGE

*Dean of Chapel*  
The Revd Dr Michael Banner

*Director of Music*  
Stephen Layton

*Chaplains*  
The Revd Dr Andrew Bowyer  
The Revd Kirsty Ross

*Organ Scholars*  
Alexander Hamilton  
Asher Oliver

# CHORAL EVENSONG

Sunday 21 May 2017

*The Fifth Sunday after Easter*

# ORGAN MUSIC BEFORE EVENSONG

Paul Trepte  
*Ely Cathedral*

Toccata 11 (Muffat)

Vater unser im Himmelreich (Böhm)

Fantasia (Byrd)

Miserere (Byrd)

Three Movements (Gade)

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge*

*This evening we welcome visitors from St Mary the  
Virgin, Ware, in the Diocese of St Albans*

*Please ensure that all electronic devices,  
including cameras, are switched off*

*For those who wish to use them, copies of  
The New English Hymnal melody edition  
are available in the stalls*

*The congregation stands when the choir and clergy enter the Chapel. The opening hymn follows unannounced.*

HYMN NEH 470 (t. 393)

MANNHEIM

Words: tr. John Mason Neale (1816–66) &  
editors of *The New English Hymnal*

Music: melody from Filitz's *Choralbuch* (1847)  
harm. Lowell Mason (1792–1872)

*CCLI Licence No: 176476*

*The minister reads*

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

*All say, kneeling*

**Almighty and most merciful Father;  
We have erred, and strayed from thy ways  
like lost sheep.  
We have followed too much the devices  
and desires of our own hearts.  
We have offended against thy holy laws.  
We have left undone those things  
which we ought to have done;  
and we have done those things  
which we ought not to have done;  
and there is no health in us.  
But thou, O Lord, have mercy upon us,  
miserable offenders.  
Spare thou them, O God,  
which confess their faults.  
Restore thou them that are penitent;  
according to thy promises declared  
unto mankind in Christ Jesu our Lord.  
And grant, O most merciful Father,  
for his sake;  
that we may hereafter live a godly, righteous,  
and sober life,  
to the glory of thy holy name.  
Amen.**

*The minister then says the ABSOLUTION*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present;

and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

**Amen.**

**RESPONSES**

Shepherd

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*The congregation sits for PSALM 106: 1–12*

O give thanks unto the Lord, for he is gracious:  
and his mercy endureth for ever.

Who can express the noble acts of the Lord:  
or shew forth all his praise?

Blessed are they that always keep judgement:  
and do righteousness.

Remember me, O Lord, according to the favour  
that thou bearest unto thy people: O visit me  
with thy salvation;

That I may see the felicity of thy chosen: and rejoice  
in the gladness of thy people, and give thanks  
with thine inheritance.

We have sinned with our fathers: we have done amiss,  
and dealt wickedly.

Our fathers regarded not thy wonders in Egypt,  
neither kept they thy great goodness in  
remembrance: but were disobedient at the sea,  
even at the Red sea.

Nevertheless, he helped them for his Name's sake:  
that he might make his power to be known.

He rebuked the Red sea also, and it was dried up:  
so he led them through the deep, as through a  
wilderness.

And he saved them from the adversaries' hand:  
and delivered them from the hand of the enemy.

As for those that troubled them, the waters over-  
whelmed them: there was not one of them left.

Then believed they his words: and sang praise unto him.  
Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

*The FIRST LESSON is read*

A reading from the Book of Exodus.

And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the Lord, and pitched in Rephidim: and there was no water for the people to drink. Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the Lord? And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst? And Moses cried unto the Lord, saying, What shall I do unto this people? they be almost ready to stone me. And the Lord said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go. Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel. And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the Lord, saying, Is the Lord among us, or not?

Exodus 17: 1-7

*All stand for the MAGNIFICAT*

Finzi

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

*All sit for the* **SECOND LESSON**

A reading from the Gospel according to St John.

Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour. There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink. (For his disciples were gone away unto the city to buy meat.) Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle? Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

The woman saith unto him, Sir, I perceive that thou art a prophet. Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship. Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. Ye worship ye know not what: we know what we worship: for salvation is of the Jews. But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. God is a Spirit: and they that worship him must worship him in spirit and in truth. The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things. Jesus saith unto her, I that speak unto thee am he.

John 4: 5-14, 19-26

Lord, now lettest thou thy servant depart in peace,  
according to thy word. For mine eyes have seen thy  
salvation, Which thou hast prepared before the face  
of all people; To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel. Glory be  
to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

*All turn East and say* **THE APOSTLES' CREED**

**I believe in God  
the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God  
the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting.  
Amen.**

The Lord be with you.  
**And with thy spirit.**

Let us pray.

*All kneel*

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.



Our Father  
which art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
Amen.

## RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

## THE COLLECT OF THE DAY

O Lord, from whom all good things do come;  
Grant to us thy humble servants, that by thy holy  
inspiration we may think those things that be good,  
and by thy merciful guiding may perform the same;  
through our Lord Jesus Christ. Amen.

## THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels,  
and all just works do proceed: Give unto thy servants  
that peace which the world cannot give; that both  
our hearts may be set to obey thy commandments,  
and also that by thee we being defended from the  
fear of our enemies may pass our time in rest and  
quietness; through the merits of Jesus Christ our  
Saviour. Amen.

## THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord;  
and by thy great mercy defend us from all perils and  
dangers of this night; for the love of thy only Son,  
our Saviour, Jesus Christ. Amen.

*All sit for the ANTHEM*

A Hymn for St Cecilia (1960)

Sing for the morning's joy, Cecilia, sing,  
in words of youth and praises of the Spring,  
walk the bright colonnades by fountains' spray,  
and sing as sunlight fills the waking day;  
till angels, voyaging in upper air,  
pause on a wing and gather the clear sound  
into celestial joy, wound and unwound,  
a silver chain, or golden as your hair.

Sing for your loves of heaven and of earth,  
in words of music, and each word a truth;  
marriage of heart and longings that aspire,  
a bond of roses, and a ring of fire.  
Your summertime grows short and fades away,  
terror must gather to a martyr's death;  
but never tremble, the last indrawn breath  
remembers music as an echo may.

Through the cold aftermath of centuries,  
Cecilia's music dances in the skies;  
lend us a fragment of the immortal air,  
that with your choiring angels we may share,  
a word to light us thro' time-fettered night,  
water of life, or rose of paradise,  
so from the earth another song shall rise  
to meet your own in heaven's long delight.

Words: Ursula Vaughan Williams (1911–2007)

Music: Herbert Howells (1892–1983)

**THE ADDRESS**

The Church in the Modern World—  
Hope in Christ and the Empire of Things

The Rt Revd & Rt Hon. Dr Richard Chartres KCVO  
*Dean of Her Majesty's Chapels Royal &  
formerly Bishop of London*

*All stand for the HYMN*

NEH 436

PRAISE MY SOUL

## **Praise with us the God of grace.**

Words: Henry Francis Lyte (1793–1847)

Music: John Goss (1800–80)

## **THE BLESSING**

*All remain standing as the choir and clergy recess*

*Please remain quiet until the end of the  
organ voluntary*

## **VOLUNTARY**

Tocatta-Prelude on 'Pange lingua'

Bairstow

## **NEXT SUNDAY'S PREACHER**

The Revd Christopher Stoltz, Minor Canon and Precentor at Westminster Abbey and formerly Chaplain at Trinity College, will be speaking on *Faith and Nation* in our series *The Church in the Modern World*.

The texts of this term's sermons may be found on the Chapel website: [www.trinitycollegechapel.com](http://www.trinitycollegechapel.com)

## THIS EVENING'S MUSIC

Gerald Finzi was commissioned to write a Magnificat for a university Christmas concert in 1952. From the triumphant repetitions of 'My soul doth magnify the Lord' through to the final lullaby-like 'Amen', Finzi brilliantly imagines and evokes the mood of Mary's song. Recently, The Finzi Trust invited David Bednall to compose tonight's Nunc dimittis as a companion piece to the Magnificat, to celebrate the 60<sup>th</sup> anniversary of the composer's death. The work premiered at the 2016 Gloucester Three Choirs Festival, and Bednall commented at the time: 'I'm greatly honoured ... to write a new Gloria and Nunc dimittis ... Finzi has always been one of my favourite composers so it's wonderful to be asked to do this'.

Tonight's anthem was commissioned by the Livery Club of the Worshipful Company of Musicians to mark Howells's Mastership of the Company in 1959–60. The result was energetic and emotional tribute to their patron saint, St Cecilia. The text is a poem by Ursula Vaughan Williams, who wrote: 'My St Cecilia is a girl in one of those magical gardens from Pompeian frescoes, a romantic figure among colonnades and fountains; Herbert's tune takes her briskly towards martyrdom'. The soaring descant in the final verse was a happy afterthought, added at the request of John Dykes Bower, the cathedral organist.

## SPECIAL SERVICES THIS WEEK

Thursday 25 May • 12.00 noon

**Ascension Day Eucharist**

## EVENTS THIS WEEK

*All members of the College community are welcome*

Wednesday • 9.00 pm • Chapel

**Nachtmusik**

Relaxing music to bring the day to a close. Sung Compline (9.45 pm) and refreshments follow. This week: Bach's Cantata No. 82 *Ich habe genug*.

Sunday • 4.30–5.30 pm • M6 Blue Boar

**Women's Bible Study**

Join us on the journey through the fascinating yet perplexing world of the Old Testament, led by Olga Fabrikantova, ordinand. Contact Kirsty (kr421).