



CHORAL EVENSONG

Tuesday 10 October 2017

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

VOLUNTARY

Nocturne

Tailleferre

INTROIT sung from the Ante-Chapel

Bogoróditse Djévo (1990)

Bogoróditse Djévo Rádujssja,
Blagodátnaja Marije, Gosspód ssTobóju;
blagosslovjéna Ty v zhenách
i blagosslovjén plod chrjéva Tvojégó,
jáko Spássa rodilá jeessí dush náschikh.

*Rejoice, O Virgin Mary, full of grace,
the Lord is with thee:
blessed art thou among women,
and blessed is the fruit of thy womb,
for thou hast borne the Saviour of our souls.*

Words: Luke 1 vv. 28, 42
Music: Arvo Pärt (b. 1935)

All stand when the choir and clergy enter

RESPONSES

Smith

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

All sit for PSALM 53

The foolish body hath said in his heart: There is no God.
Corrupt are they, and become abominable in their
wickedness: there is none that doeth good.
God looked down from heaven upon the children of
men: to see if there were any that would
understand, and seek after God.
But they are all gone out of the way, they are
altogether become abominable: there is also none
that doeth good, no not one.

Are not they without understanding, that work
wickedness: eating up my people as if they would
eat bread? they have not called upon God.
They were afraid where no fear was: for God hath
broken the bones of him that besieged thee; thou
hast put them to confusion, because God hath
despised them.

O that the salvation were given unto Israel out of
Sion: O that the Lord would deliver his people out
of captivity!

Then should Jacob rejoice: and Israel should be
right glad.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

The FIRST LESSON is read

1 Kings 22: 13–28
(NRSV p. 313)

All stand for the MAGNIFICAT

Tonus Peregrinus

Byrd

My soul doth magnify the Lord, and my spirit hath
rejoiced in God my Saviour. For he hath regarded the
lowliness of his handmaiden. For behold, from henceforth
all generations shall call me blessed. For he that is mighty
hath magnified me: and holy is his Name. And his mercy
is on them that fear him throughout all generations. He
hath shewed strength with his arm; he hath scattered the
proud in the imagination of their hearts. He hath put down
the mighty from their seat, and hath exalted the humble
and meek. He hath filled the hungry with good things;
and the rich he hath sent empty away. He remembering
his mercy hath holpen his servant Israel, as he promised
to our forefathers, Abraham and his seed, for ever. Glory
be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

All sit for the SECOND LESSON

Acts 22: 22–29
(NRSV p. 136)

All stand for the NUNC DIMITTIS

Tonus Peregrinus

Byrd

Lord, now lettest thou thy servant depart in peace,
according to thy word. For mine eyes have seen thy
salvation, Which thou hast prepared before the face of all
people; To be a light to lighten the Gentiles, and to be the
glory of thy people Israel. Glory be to the Father, and to
the Son: and to the Holy Ghost; As it was in the beginning,
is now, and ever shall be: world without end. Amen.

All turn East and say the APOSTLES' CREED

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, in earth as it is in
heaven. Give us this day our daily bread; and forgive us our
trespasses, as we forgive them that trespass against us; and
lead us not into temptation, but deliver us from evil. Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Lord, we pray thee that thy grace may always prevent and
follow us, and make us continually to be given to all good
works; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels,
and all just works do proceed: Give unto thy servants that
peace which the world cannot give; that both our hearts
may be set to obey thy commandments, and also that by
thee we being defended from the fear of our enemies may
pass our time in rest and quietness; through the merits
of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by
thy great mercy defend us from all perils and dangers
of this night; for the love of thy only Son, our Saviour,
Jesus Christ. Amen.

All sit for the ANTHEM

Mother of God, here I stand (2002)

Mother of God, here I stand now praying,
before this ikon of your radiant brightness;
not praying to be saved from a battlefield,
not giving thanks, nor seeking forgiveness
for the sins of my soul, nor for all the souls
numb, joyless and desolate on earth.
But for her alone, whom I wholly give you.

Words: Mikhail Lermontov (1814–41)
and Byzantine liturgy, tr. Mother Thekla
Music: John Tavener (1944–2013)

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 341

FRANCONIA

Words: John Keble (1792–1866) and others
Music: adapt. William Henry Havergal (1793–1870)

FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows recess;
please remain quiet until the end of the organ voluntary*

VOLUNTARY

Sonata No. 1 in E \flat , BWV 525, i

Bach