



# SIR ELIHU LAUTERPACHT

CBE QC LLD

Fellow of Trinity College 1953–2017

University Lecturer 1953–81

Reader in International Law 1981–88

Founder and Director of the Research Centre for  
International Law (Lauterpacht Centre) 1983–95

Honorary Professor of International Law 1994–2017

Born 13 July 1928

Died 8 February 2017

Saturday 14 October 2017

2.30 pm

# ORDER OF SERVICE

## ORGAN MUSIC BEFORE THE SERVICE

Kyrie, Gott Vater in Ewigkeit, BWV 669

Christe, aller Welt Trost, BWV 670

Kyrie, Gott heiliger Geist, BWV 671

Johann Sebastian Bach (1685–1750)

*Asher Oliver, Organ Scholar*

*All stand when the Choir and Clergy enter the Chapel*

*The Dean of Chapel reads*

## SENTENCE AND BIDDING

The Lord is my portion, saith my soul,  
therefore will I hope in him.

The Lord is good unto them that wait for him,  
to the soul that seeketh him.

It is good that a man should both hope  
and quietly wait for the salvation of the Lord.

*Lamentations 3: 24–26*

We meet today in gratitude for the life of  
ELI LAUTERPACHT,  
for sixty-four years a Fellow of this College.  
We remember his commitment to the College  
and to learning, and we give thanks.

# HYMN

NEH 372

MONKS GATE

Words: John Bunyan (1628–88) and Percy Dearmer (1867–1936)

Music: adapted from an English folk song  
by Ralph Vaughan Williams (1872–1958)

*CCLI Licence No. 808452*

## READING

John Donne (1573–1631)

*read by Gabriel Cox, daughter*

## ADDRESS

Sir Christopher Greenwood CMG QC

*Judge at the International Court of Justice*

## ANTHEM

Exsultate Deo  
Giovanni Pierluigi da Palestrina (c. 1525–94)

*sung by the Choir*

Exsultate Deo adjutori nostro: jubilate Deo Jacob.  
Sumite psalmum, et date tympanum: psalterium  
jucundum cum cithara. Buccinate in neomenia tuba,  
in insigni die solemnitatis vestræ.

*Sing we merrily unto God our strength: make a  
cheerful noise unto the God of Jacob. Take the psalm,  
bring hither the tabret: the merry harp with the lute.  
Blow up the trumpet in the new-moon: even in the  
time appointed, and upon our solemn feast-day.*

*Psalm 81: 1–3*

## ADDRESS

Judge Stephen Schwebel

*President of the World Bank Administrative Tribunal  
Former President of the International Court of Justice  
Honorary Fellow of Trinity College*

## PSALM

Psalm 23

in a setting by Henry Walford Davies (1869–1941)

*sung by the Choir*

The Lord is my shepherd: therefore can I lack nothing.  
He shall feed me in a green pasture:  
and lead me forth beside the waters of comfort.  
He shall convert my soul: and bring me forth  
in the paths of righteousness, for his Name's sake.  
Yea, though I walk through the valley of the shadow of death,  
I will fear no evil: for thou art with me;  
thy rod and thy staff comfort me.  
Thou shalt prepare a table before me against them that trouble me:  
thou hast anointed my head with oil, and my cup shall be full.  
But thy loving-kindness and mercy shall follow me  
    all the days of my life:  
and I will dwell in the house of the Lord for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

## TRIBUTE

Conan Lauterpacht

## READING

The Lake Isle of Innisfree  
William Butler Yeats (1865–1939)

*read by Hermione Cox, granddaughter*

## ANTHEM

Pie Jesu from *Requiem*  
Gabriel Fauré (1845–1924)

*sung by the Choir*

Pie Jesu, Domine, dona eis requiem, sempiternam requiem.

*Merciful Jesus, Lord, grant them rest, everlasting rest.*

## PRAYERS

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

Our Father

**which art in heaven, hallowed be thy name;**

**thy kingdom come; thy will be done, in earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,  
as we forgive them that trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, the power, and the glory,  
for ever and ever. Amen.**

## THE MOURNER'S KADDISH

*read by Professor Philippe Sands QC*

וַיִּתְקַדֵּשׁ שְׁמֵהּ רַבָּא. בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ,  
וַיִּמְלִיד מַלְכוּתָהּ בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בַּיִת  
יִשְׂרָאֵל, בְּעַגְלָא וּבְזִמּוֹן קָרִיב, וְאָמְרוּ: אָמֵן.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וּלְעָלְמֵי עָלְמֵינָא.

וַיִּתְבָּרַךְ וַיִּשְׁתַּבַּח וַיִּתְפָּאֵר וַיִּתְרוֹמֵם וַיִּתְנַשֵּׂא וַיִּתְהַדָּר  
וַיִּתְעַלֶּה וַיִּתְהַלָּל שְׁמֵהּ דְּקַדְשָׁא בְּרִידָא הוּא, לְעָלְמָא מִן כָּל  
בְּרַכְתָּא וְשִׁירְתָּא תְּשֻׁבָּחָתָא וְנַחֲמָתָא, דְּאָמְרִין בְּעֵלְמָא,  
וְאָמְרוּ: אָמֵן.

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא, וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל,  
וְאָמְרוּ: אָמֵן.

עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו, הוּא יַעֲשֵׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל  
יִשְׂרָאֵל, וְאָמְרוּ: אָמֵן.



*Exalted and hallowed be God's great name*

*in the world which God created, according to plan.*

*May God's majesty be revealed in the days of our lifetime and the life of all Israel – speedily, imminently, to which we say Amen.*

*Blessed be God's great name to all eternity.*

*Blessed, praised, honoured, exalted, extolled, glorified, adored, and lauded be the name of the Holy Blessed One, beyond all earthly words and songs of blessing, praise, and comfort. To which we say Amen.*

*May there be abundant peace from heaven, and life, for us and all Israel, to which we say Amen.*

*May the One who creates harmony on high, bring peace to us and to all Israel. To which we say Amen.*

#### **FOR OUR BENEFACTORS**

O Lord, who art the resurrection and the life of the faithful,  
who always art to be praised for the many blessings we have received  
from thy servants now departed;

we give thee thanks for King Henry the Eighth our Founder,  
Queen Mary, King Edward the Third, Hervey of Stanton,  
and others our Benefactors, by whose beneficence we are here  
maintained for the further attaining of godliness and learning;  
beseeching thee to grant that we, well using to thy glory these thy gifts,  
may rise again to eternal life, with those that are departed  
in the faith of Christ; through Christ our Lord.

**Amen.**

#### **FOR OURSELVES**

O God, the protector of all that trust in thee,  
without whom nothing is strong, nothing is holy:

Increase and multiply upon us thy mercy;  
that, thou being our ruler and guide,

we may so pass through things temporal,  
that we finally lose not the things eternal:

Grant this, O heavenly Father, for Jesus Christ's sake our Lord.

**Amen.**

## FOR THOSE WHO MOURN

O eternal God,  
look with compassion on the bereaved and those who mourn;  
support them in their trouble  
and sustain them in hope and faith,  
in your fatherly care.  
**Amen.**

## HYMN

NEH 488

JERUSALEM

Words: William Blake (1757–1827)  
Music: C. Hubert H. Parry (1848–1918)

*The Dean of Chapel gives*

## THE BLESSING

*All remain standing as the Choir and Clergy leave the Chapel  
followed by the Family, the Master, Vice-Master and Fellows*

## ORGAN MUSIC AFTER THE SERVICE

Prelude and Fugue in b, BWV 544  
Johann Sebastian Bach (1685–1750)  
*Alexander Hamilton, Organ Scholar*

*All those attending the service  
are invited to tea in the Master's Lodge*