



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Dr Andrew Bowyer
The Revd Kirsty Ross

Organ Scholars
Alexander Hamilton
Asher Oliver

CHORAL EVENSONG

Sunday 29 October 2017

The Twentieth Sunday after Trinity

ORGAN MUSIC BEFORE EVENSONG

Jonathan Clinch
Royal College of Music

Partita for Organ (Howells)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

*For those who wish to use them, copies of
The New English Hymnal melody edition
are available in the stalls*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN NEH 477 (t. 271)

HYFRYDOL

Words: Cyril A. Alington (1872–1955)

Music: melody by Richard Huw Pritchard (1811–87)

CCLI Licence No. 176476

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

**Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.
We have followed too much the devices
and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
and we have done those things
which we ought not to have done;
and there is no health in us.
But thou, O Lord, have mercy upon us,
miserable offenders.
Spare thou them, O God,
which confess their faults.
Restore thou them that are penitent;
according to thy promises declared
unto mankind in Christ Jesu our Lord.
And grant, O most merciful Father,
for his sake;
that we may hereafter live a godly, righteous,
and sober life,
to the glory of thy holy name.
Amen.**

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.
Amen.

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

The congregation sits for PSALM 143

Hear my prayer, O Lord, and consider my desire :
hearken unto me for thy truth and righteousness'
sake.

And enter not into judgement with thy servant :
for in thy sight shall no man living be justified.

For the enemy hath persecuted my soul; he hath
smitten my life down to the ground : he hath laid
me in the darkness, as the men that have been
long dead.

Therefore is my spirit vexed within me : and my
heart within me is desolate.

Yet do I remember the time past; I muse upon all
thy works : yea, I exercise myself in the works of
thy hands.

I stretch forth my hands unto thee : my soul gaspeth
unto thee as a thirsty land.

Hear me, O Lord, and that soon, for my spirit
waxeth faint : hide not thy face from me,
lest I be like unto them that go down into the pit.

O let me hear thy loving-kindness betimes in the
morning, for in thee is my trust : shew thou me
the way that I should walk in, for I lift up my soul
unto thee.

Deliver me, O Lord, from mine enemies : for I flee
unto thee to hide me.

Teach me to do the thing that pleaseth thee, for thou
art my God : let thy loving Spirit lead me forth
into the land of righteousness.

Quicken me, O Lord, for thy Name's sake : and for
thy righteousness' sake bring my soul out of
trouble.

And of thy goodness slay mine enemies : and destroy
all them that vex my soul; for I am thy servant.

Glory be to the Father, and to the Son :
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Esther.

And the king Ahasuerus laid a tribute upon the land, and upon the isles of the sea. And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, are they not written in the book of the chronicles of the kings of Media and Persia? For Mordecai the Jew was next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.

Esther 10

All stand for the MAGNIFICAT

Service in g

Purcell

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All sit for the SECOND LESSON

A reading from the Gospel according to St John.

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light.

That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. And of his fulness have all we received, and grace for grace. For the law was given by Moses, but grace and truth came by Jesus Christ. No man hath seen God at any time, the only begotten Son, which is in the bosom of the Father, he hath declared him.

John 1: 1-18

All stand for the **NUNC DIMITTIS**

Service in g

Purcell

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All turn East and say **THE APOSTLES' CREED**

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
**which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.**

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O almighty and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things which thou wouldest have done; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Versa est in luctum (1602)

Versa est in luctum cithara mea,
et organum meum in vocem flentium.
Parce mihi Domine, nihil enim sunt dies mei.

*My harp is turned to mourning
and my music into the voice of those that weep.
Spare me, O Lord, for my days are nothing.*

Words: Job 30 v. 31; Job 7 v. 16
Music: Alonso Lobo (1555–1617)

THE ADDRESS

Remembering the Reformation
John Calvin

The Reverend Dr Michael Volland
Principal, Ridley Hall, University of Cambridge

All stand for the **HYMN**

NEH 488

JERUSALEM

Words: William Blake (1757–1827)
Music: C. Hubert H. Parry (1848–1918)

THE BLESSING

All remain standing as the choir and clergy recess

*Please remain quiet until the end of the
organ voluntary*

VOLUNTARY

Sinfonia from

Wir danken dir, Gott, BWV 29 Bach arr. Guilmant

THIS TERM'S CHARITIES

On a site that was originally two derelict barns, **Emmaus Cambridge** now has a community of 34 companion bedrooms as well as a furniture emporium and café, helping those who find themselves homeless to regain their self-esteem by carrying out meaningful work and supporting those less fortunate than themselves. www.emmaus.org.uk/cambridge

Established in 2003, **Malaria Consortium** is one of the world's leading non-profit organisations specialising in the prevention, control and treatment of malaria and other communicable diseases among vulnerable populations in Africa and Asia. www.malariaconsortium.org

THIS EVENING'S MUSIC

The circumstance in which Henry Purcell wrote his Evening Service in g is not well understood; it is only agreed that the earliest surviving manuscript dates sometime from the late 18th century. The alternation of full- and semi-chorus sections, as well as the succinct expenditure of the text (in English), was at least typical for the 'everyday services' of Purcell's day. However, the second Gloria Patri is almost certainly a musical anachronism, likely to have been written by the 18th-century composer Thomas Roseingrave; its inclusion more than doubles the length of the Nunc dimittis.

Written for the memorial of Philip II at Toledo Cathedral, the motet *Versa est in luctum* is widely acknowledged to be Lobo's best work. It was published in the composer's only printed collection, the *Liber primus missarum*, as one of a group of seven motets intended 'for devout singing at solemn Mass'. Heavily worn copies of this 1602 collection found in Mexico City, Puebla and Coimbra testify to the fact that Lobo's influence travelled far beyond the borders of his native Spain. Throughout the Baroque period he was regarded as one of the finest Spanish composers: he assisted Francisco Guerrero in Seville, and Victoria, with whom he corresponded, considered him an equal.

NEXT SUNDAY'S PREACHER

The Revd Robin Griffith-Jones, Master of Temple Church London, will be speaking on the *Catholic Reformation* in our series Remembering the Reformation.

The texts of this term's sermons may be found on the Chapel website.

www.trinitycollegechapel.com

SPECIAL SERVICES THIS WEEK

Tuesday 31 October • 6.15 pm

Sung Eucharist for the Eve of All Saints

Thursday 2 November • 12.30 pm & 6.15 pm

Commemoration of the Departed

At lunchtime the Chapel will be open for private prayer and the lighting of candles to remember those who have died; Choral Evensong will follow in the evening at which names of those remembered will be read aloud. If you would like a name to be read out as part of the service, please email: chapel.secretary@trin.cam.ac.uk

EVENTS THIS WEEK

All members of the College community are welcome at the following events

Compline+ with Dr Hugh Hunt

Wednesday 1 November • 8.45 pm • College Bar

Hear a talk on Climate Change given by Dr Hugh Hunt, a Trinity Fellow in Engineering. Everyone is welcome to the Chapel afterwards for Compline followed by refreshments. Andrew (adb69)

Bonfire Night

Saturday 4 November • 6.30 pm • Old Kitchen

Join us for hot dogs and hot chocolate before walking to Midsummer Common to see the fireworks.

Women's Bible Study

Sunday • 4.30–5.30 pm • M6 Blue Boar

Join us for tea and cake as we explore the topic of prayer in the New Testament. Kirsty (kr421)