



CHORAL EVENSONG

Tuesday 7 November 2017

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

VOLUNTARY

Herzlich tut mich erfreuen Brahms

INTROIT sung from the Ante-Chapel

God be in my head

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

Words: Sarum Primer (1558)
Music: Philip Radcliffe (1905–86)

All stand when the choir and clergy enter

RESPONSES

Leighton

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

All sit for PSALM 37: 1–10

Fret not thyself because of the ungodly : neither be
thou envious against the evil-doers.
For they shall soon be cut down like the grass : and be
withered even as the green herb.
Put thou thy trust in the Lord, and be doing good :
dwell in the land, and verily thou shalt be fed.
Delight thou in the Lord : and he shall give thee thy
heart's desire.
Commit thy way unto the Lord, and put thy trust in
him : and he shall bring it to pass.
He shall make thy righteousness as clear as the light :
and thy just dealing as the noon-day.
Hold thee still in the Lord, and abide patiently upon him :
but grieve not thyself at him whose way doth prosper,
against the man that doeth after evil counsels.

Leave off from wrath, and let go displeasure : fret not
thyself, else shalt thou be moved to do evil.
Wicked doers shall be rooted out : and they that
patiently abide the Lord, those shall inherit the land.
Yet a little while, and the ungodly shall be clean gone :
thou shalt look after his place, and he shall be away.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

The FIRST LESSON is read

Daniel 2: 17–24
(NRSV p. 752)

All stand for the MAGNIFICAT

Tonus peregrinus

Plainsong

My soul doth magnify the Lord, and my spirit hath
rejoiced in God my Saviour. For he hath regarded the
lowliness of his handmaiden. For behold, from henceforth
all generations shall call me blessed. For he that is mighty
hath magnified me: and holy is his Name. And his mercy
is on them that fear him throughout all generations. He
hath shewed strength with his arm; he hath scattered the
proud in the imagination of their hearts. He hath put down
the mighty from their seat, and hath exalted the humble
and meek. He hath filled the hungry with good things;
and the rich he hath sent empty away. He remembering
his mercy hath holpen his servant Israel, as he promised
to our forefathers, Abraham and his seed, for ever. Glory
be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

All sit for the SECOND LESSON

Revelation 2: 1–11
(NRSV p. 234)

All stand for the NUNC DIMITTIS

Bednall

Lord, now lettest thou thy servant depart in peace,
according to thy word. For mine eyes have seen thy
salvation, Which thou hast prepared before the face of all
people; To be a light to lighten the Gentiles, and to be the
glory of thy people Israel. Glory be to the Father, and to the
Son: and to the Holy Ghost; As it was in the beginning,
is now, and ever shall be: world without end. Amen.

All turn East and say the APOSTLES' CREED

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, in earth as it is in
heaven. Give us this day our daily bread; and forgive us our
trespasses, as we forgive them that trespass against us; and
lead us not into temptation, but deliver us from evil. Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Grant, we beseech thee, merciful Lord, to thy faithful
people pardon and peace, that they may be cleansed from
all their sins, and serve thee with a quiet mind; through
Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels,
and all just works do proceed: Give unto thy servants that
peace which the world cannot give; that both our hearts
may be set to obey thy commandments, and also that by
thee we being defended from the fear of our enemies may
pass our time in rest and quietness; through the merits
of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by
thy great mercy defend us from all perils and dangers
of this night; for the love of thy only Son, our Saviour,
Jesus Christ. Amen.

All sit for the ANTHEM

The Lord is good (2012)

The Lord is good unto them that wait for him,
to the soul that seeketh him.

It is good that a man should both hope and quietly
wait for the salvation of the Lord.

It is good for a man that he bear the yoke in his youth.
For the Lord will not cast off for ever:

But though he cause grief, yet will he have compassion
according to the multitude of his mercies.

For he doth not afflict willingly, nor grieve the
children of men.

For the Lord will not cast off for ever:

The Lord is good.

Jerusalem convertere ad Dominum Deum tuum.

[O Jerusalem, return unto the Lord thy God.]

Words: Lamentations 3: 25–7, 31–33; Hosea 14: 1
Music: Cecilia McDowall (b. 1951)

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 353

REPTON

Words: John Whittier (1807–92)
Music: C. Hubert H. Parry (1848–1918)

FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows recess;
please remain quiet until the end of the organ voluntary*

VOLUNTARY

Prelude in a, BWV 543

Bach