



CHORAL EVENSONG

Tuesday 14 November 2017

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

VOLUNTARY

Schmücke dich Hurford

INTROIT sung from the Ante-Chapel

E'en like the hunted hind (1567)

E'en like the hunted hind, the water brooks desire,
E'en thus my soul, that fainting is,
To thee would fain aspire.
My soul did thirst to God,
To God of Life and Grace.
It said e'en thus: when shall I come
To see God's lively face?

Words: Matthew Parker (1504–75), based on Psalm 42 vv. 1–2
Music: Thomas Tallis (c. 1505–85)

All stand when the choir and clergy enter

RESPONSES

Leighton

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

All sit for PSALM 73: 1–14

Truly God is loving unto Israel: even unto such as are
of a clean heart.
Nevertheless, my feet were almost gone: my treadings
had well-nigh slipt.
And why? I was grieved at the wicked: I do also see
the ungodly in such prosperity.
For they are in no peril of death: but are lusty and strong.
They come in no misfortune like other folk: neither
are they plagued like other men.
And this is the cause that they are so holden with
pride: and overwhelmed with cruelty.
Their eyes swell with fatness: and they do even what
they lust.

They corrupt other, and speak of wicked blasphemy:
their talking is against the most High.
For they stretch forth their mouth unto the heaven:
and their tongue goeth through the world.
Therefore fall the people unto them: and thereout
suck they no small advantage.
Tush, say they, how should God perceive it: is there
knowledge in the most High?
Lo, these are the ungodly, these prosper in the world,
and these have riches in possession: and I said,
Then have I cleansed my heart in vain, and washed
mine hands in innocency.
All the day long have I been punished: and chastened
every morning.
Yea, and I had almost said even as they: but lo, then I
should have condemned the generation of thy children.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

The FIRST LESSON is read

Daniel 5: 1–12
(NRSV p. 757)

All stand for the MAGNIFICAT

John Scott Service

Moore

My soul doth magnify the Lord, and my spirit hath rejoiced
in God my Saviour. For he hath regarded the lowliness of
his handmaiden. For behold, from henceforth all generations
shall call me blessed. For he that is mighty hath magnified
me: and holy is his Name. And his mercy is on them that
fear him throughout all generations. He hath shewed
strength with his arm; he hath scattered the proud in the
imagination of their hearts. He hath put down the mighty
from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things; and the rich
he hath sent empty away. He remembering his mercy hath
holpen his servant Israel, as he promised to our forefathers,
Abraham and his seed, for ever. Glory be to the Father...

All sit for the SECOND LESSON

Revelation 5: 6–end
(NRSV p. 237)

All stand for the NUNC DIMITTIS

John Scott Service

Moore

Lord, now lettest thou thy servant depart in peace, according
to thy word. For mine eyes have seen thy salvation, Which
thou hast prepared before the face of all people; To be a
light to lighten the Gentiles, and to be the glory of thy
people Israel. Glory be to the Father...

All turn East and say the APOSTLES' CREED

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;**

**the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE LORD'S PRAYER

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Lord, we beseech thee to keep thy household the Church
in continual godliness; that through thy protection it may
be free from all adversities, and devoutly given to serve
thee in good works, to the glory of thy Name; through
Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM

Welcome sweet and sacred feast (1953)

Welcome sweet and sacred feast; welcome life!
Dead I was, and deep in trouble;
But grace and blessings came with thee so rife,
That they have quickened even dry stubble.
Thus souls their bodies animate,
And thus, at first, when things were rude,
Dark, void and crude,
They, by thy Word, their beauty had and date;

All were by thee,
And still must be;
Nothing that is, or lives,
But hath his quick'nings and reprieves
As thy hand opes or shuts:
Healings and cuts,
Darkness and daylight, life and death
Are but mere leaves turn'd by thy breath.
But that great darkness at thy death
When the veil broke with thy last breath,
Did make us see
The way to thee.

Was't not enough that thou hadst paid the price
And given us eyes
When we had none, but thou must also take
Us by the hand
And keep us still awake,
When we would sleep,
Or from thee creep,
Who without thee cannot stand?
Was't not enough to lose thy breath
And blood by an accursed death,
But thou must also leave
To us that did bereave
Thee of them both, these seals, the means
That should both cleanse and keep us so,
Who wrought thy woe?
O rose of Sharon! O the lily
Of the valley!
How art thou now, thy flock to keep,
Become both food, and Shepherd to thy sheep.

Words: Henry Vaughan (1621-95)
Music: Gerald Finzi (1901-56)

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 244

TALLIS' CANON

Words: Thomas Ken (1637-1711)
Music: Thomas Tallis (c. 1505-85)

FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows recess;
please remain quiet until the end of the organ voluntary*

VOLUNTARY

Psalm Prelude, Set 1 No. 1

Howells