



# CHORAL EVENSONG

Tuesday 21 November 2017

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

## VOLUNTARY

Of the Father's love begotten Held

*INTROIT sung from the Ante-Chapel*

E'en so, Lord Jesus, quickly come (1954)

Peace be to you and grace from him  
who freed us from our sins,  
who loved us all and shed his blood  
that we might saved be.

Sing Holy, Holy to our Lord, the Lord, Almighty God,  
who was and is and is to come; sing Holy, Holy, Lord!  
Rejoice in heaven, all ye that dwell therein;  
rejoice on earth, ye saints below;  
for Christ is coming, is coming soon!

E'en so, Lord Jesus, quickly come,  
and night shall be no more;  
they need no light, nor lamp, nor sun,  
for Christ will be their All!

Words: Revelation 22, adapt. Ruth Manz (1919–2008)  
Music: Paul Manz (1919–2009)

*All stand when the choir and clergy enter*

**RESPONSES** Smith

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.

*All sit for PSALM 106: 1–12*

O give thanks unto the Lord, for he is gracious: and  
his mercy endureth for ever.  
Who can express the noble acts of the Lord: or shew  
forth all his praise?

Blessed are they that always keep judgement: and do  
righteousness.

Remember me, O Lord, according to the favour that  
thou bearest unto thy people: O visit me with thy  
salvation;

That I may see the felicity of thy chosen: and rejoice in  
the gladness of thy people, and give thanks with  
thine inheritance.

We have sinned with our fathers: we have done amiss,  
and dealt wickedly.

Our fathers regarded not thy wonders in Egypt,  
neither kept they thy great goodness in  
remembrance: but were disobedient at the sea,  
even at the Red sea.

Nevertheless, he helped them for his Name's sake:  
that he might make his power to be known.

He rebuked the Red sea also, and it was dried up: so he  
led them through the deep, as through a wilderness.

And he saved them from the adversaries' hand: and  
delivered them from the hand of the enemy.

As for those that troubled them, the waters  
overwhelmed them: there was not one of them left.

Then believed they his words: and sang praise unto him.  
Glory be to the Father, and to the Son:

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

*The FIRST LESSON is read*

Daniel 8: 15–end  
(NRSV p. 761)

*All stand for the MAGNIFICAT*

Service in G

Stanford

My soul doth magnify the Lord, and my spirit hath  
rejoiced in God my Saviour. For he hath regarded the  
lowliness of his handmaiden. For behold, from henceforth  
all generations shall call me blessed. For he that is mighty  
hath magnified me: and holy is his Name. And his mercy  
is on them that fear him throughout all generations. He  
hath shewed strength with his arm; he hath scattered the  
proud in the imagination of their hearts. He hath put down  
the mighty from their seat, and hath exalted the humble  
and meek. He hath filled the hungry with good things;  
and the rich he hath sent empty away. He remembering  
his mercy hath holpen his servant Israel, as he promised  
to our forefathers, Abraham and his seed, for ever. Glory  
be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

*All sit for the SECOND LESSON*

Revelation 10  
(NRSV p. 240)

*All stand for the NUNC DIMITTIS*

Service in G

Stanford

Lord, now lettest thou thy servant depart in peace,  
according to thy word. For mine eyes have seen thy  
salvation, Which thou hast prepared before the face of all  
people; To be a light to lighten the Gentiles, and to be the  
glory of thy people Israel. Glory be to the Father...

*All turn East and say the APOSTLES' CREED*

**I believe in God  
the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven, and sitteth on the right hand  
of God the Father Almighty;  
from thence he shall come to judge the quick  
and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting.  
Amen.**

The Lord be with you.  
And with thy spirit.

Let us pray.

*All kneel*

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

#### THE LORD'S PRAYER

#### RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.  
O Lord, save the Queen.  
And mercifully hear us when we call upon thee.  
Endue thy ministers with righteousness.  
And make thy chosen people joyful.  
O Lord, save thy people.  
And bless thine inheritance.  
Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.  
O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

#### THE COLLECT OF THE DAY

O God, our refuge and strength, who art the author of all  
godliness; Be ready, we beseech thee, to hear the devout  
prayers of thy Church; and grant that those things which  
we ask faithfully we may obtain effectually; through Jesus  
Christ our Lord. Amen.

#### THE COLLECT FOR PEACE

#### THE COLLECT FOR AID AGAINST ALL PERILS

*All sit for the ANTHEM*

O Oriens (2012)

O Oriens, splendor lucis æternæ, et sol justitiæ:  
veni, et illumina sedentes in tenebris, et umbra mortis.

*O Morning Star, splendour of light eternal and sun of  
righteousness: Come and enlighten those who dwell in  
darkness and the shadow of death.*

Words: Advent antiphon  
Music: Cecilia McDowall (b. 1951)

*All sit or kneel for the PRAYERS*

*All stand for the HYMN*

NEH 368

CWM RHONDDA

Words: William Williams (1717–91)  
trans. Peter Williams (1727–96) and others  
Music: John Hughes (1873–1932)

#### FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows recess;  
please remain quiet until the end of the organ voluntary*

#### VOLUNTARY

Church bells beyond the stars

McDowall