



Dean of Chapel
The Revd Dr Michael Banner
The Dean in on sabbatical during Lent Term

Director of Music
Stephen Layton

Chaplains
The Revd Kirsty Ross
Acting Dean of Chapel

The Revd Dr Andrew Bowyer

Organ Scholars
Alexander Hamilton
Asher Oliver

CHORAL EVENSONG

Sunday 4 February 2018

The Second Sunday before Lent (Sexagesima)

ORGAN MUSIC BEFORE EVENSONG

Huw Williams

Bath Abbey

Theme and Variations (Andriessen)

Sonata No. 6 in G, BWV 530 (Bach)

Fantasia in f, K 608 (Mozart)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

*For those who wish to use them, copies of
The New English Hymnal melody edition
are available in the stalls*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN NEH 373 (t. CP 466)

COE FEN

Words: John Mason (c. 1645–94)

Music: Ken Naylor (1931–91)

CCLI Licence No. 808452

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

**Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.
We have followed too much the devices
and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
and we have done those things
which we ought not to have done;
and there is no health in us.
But thou, O Lord, have mercy upon us,
miserable offenders.
Spare thou them, O God,
which confess their faults.
Restore thou them that are penitent;
according to thy promises declared
unto mankind in Christ Jesu our Lord.
And grant, O most merciful Father,
for his sake;
that we may hereafter live a godly, righteous,
and sober life,
to the glory of thy holy name. Amen.**

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present;

and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Amen.

RESPONSES

McWilliam

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

The congregation sits for PSALM 23

The Lord is my shepherd: therefore can I lack nothing.
He shall feed me in a green pasture: and lead me
forth beside the waters of comfort.

He shall convert my soul: and bring me forth in the
paths of righteousness, for his Name's sake.

Yea, though I walk through the valley of the shadow
of death, I will fear no evil: for thou art with me;
thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them
that trouble me: thou hast anointed my head
with oil, and my cup shall be full.

Surely thy loving-kindness and mercy shall follow
me all the days of my life: and I will dwell in the
house of the Lord for ever.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Isaiah.

Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth? It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in: That bringeth the princes to nothing; he maketh the judges of the earth as vanity. Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble. To whom then will ye liken me, or shall I be equal? saith the Holy One. Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth. Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the Lord, and my judgment is passed over from my God?

Hast thou not known? hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding. He giveth power to the faint; and to them that have no might he increaseth strength. Even the youths shall faint and be weary, and the young men shall utterly fall: But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

Isaiah 40: 21–end

All stand for the MAGNIFICAT

Primi toni

Palestrina

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things;

and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All sit for the **SECOND LESSON**

A reading from the First Epistle of St Paul to the Corinthians.

For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel! For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me. What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel. For though I be free from all men, yet have I made myself servant unto all, that I might gain the more. And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law. To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some. And this I do for the gospel's sake, that I might be partaker thereof with you.

1 Corinthians 9: 16–23

All stand for the **NUNC DIMITTIS**

Tone I

Plainsong

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All turn East and say **THE APOSTLES' CREED**

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Lord God, who seest that we put not our trust in
any thing that we do; Mercifully grant that by thy
power we may be defended against all adversity;
through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels,
and all just works do proceed: Give unto thy servants
that peace which the world cannot give; that both
our hearts may be set to obey thy commandments,
and also that by thee we being defended from the
fear of our enemies may pass our time in rest and
quietness; through the merits of Jesus Christ our
Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us from all perils and
dangers of this night; for the love of thy only Son,
our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

What love is this of thine? (1986)

What love is this of thine, that cannot be
In thine infinity, O Lord, confined,
Unless it in thy very person see
Infinity, and finity, conjoined?
What! Hath thy Godhead, as not satisfied,
Married our manhood, making it its bride?
O matchless love! filling Heaven to the brim!
O'er running it; all running o'er beside
This world! Nay, overflowing hell, wherein
For thine elect there rose a mighty tide,
That there our veins might through thy person bleed
To quench those flames that else would on us feed!
Oh, that thy love might overflow my heart,
To fire the same with love! For love I would.
But oh, my straitened breast! My lifeless spark!
My fireless flame! What, chilly, love, and cold?
In measure small? In manner chilly? See!
Lord, blow the coal, thy love inflame in me.

Words: Edward Taylor (c. 1646–1729)

Music: Kenneth Leighton (1929–88)

THE ADDRESS

Faith in Education

Alastair Land

Headmaster of Repton School

All stand for the HYMN

NEH 498 (t. 185)

ABBOTT'S LEIGH

Words: Somerset Lowry (1855–1932)
Music: Cyril Taylor (1907–91)
CCLI Licence No. 808452

THE BLESSING

All remain standing as the choir and clergy recess

*Please remain quiet until the end of the
organ voluntary*

VOLUNTARY

Fantasia in g, Op. 136

Bowen

THIS TERM'S CHARITIES

The Cambridge Fundraising Choir is composed of choral scholars from the University who are raising money to help support the work of Cancer Research UK, and in particular their contribution towards the treatment of brain tumours.

www.cambridgefundraisingchoir.com

The Holocaust Educational Trust was established in 1988 with the aim of educating young people from every background about the Holocaust and the important lessons that can be learned for today. The Trust works in schools, universities and in the community to raise awareness and understanding of the Holocaust. **www.het.org.uk**

THIS EVENING'S MUSIC

Giovanni Pierluigi da Palestrina was an Italian Renaissance composer of sacred music and the best known 16th-century representative of the Roman School of musical composition. He had a lasting influence on the development of church music, and his work has often been seen as the culmination of Renaissance polyphony. Palestrina wrote at least 35 settings of the Magnificat during his lifetime, separated into three volumes. The *Magnificat primi toni* for 8 voices comes from the third of these.

What love is this of thine? by the devout Puritan Edward Taylor was set by Leighton in 1985, three years before his death. The poem's first stanza is a pair of knotted questions on the mysterious subject of the Incarnation, an attempt to untie the Gordian paradox of 'Infinity, and finity conjoined'. What sort of love could possibly drive the Godhead to ally himself with frail flesh, marrying himself to our manhood? The answer is both joyous and terrifying: a 'matchless love', which fills Heaven, then the world, then hell, by which time it is an unstoppable tide of blood gushing from Christ's veins, our blood pouring 'through thy person'. The joy of that exclamation, 'Oh, matchless love!', quickly curdles to horror. Leighton's setting more than matches the poem in its burning intensity. This knotty text is broken up and given to different voices at different times; no single part gets the whole story. Frequently, just one voice will continue the strand of thought, which can easily be concealed by the fervour in the other lines. Saving certain lines from being drowned out in performance is a constant challenge: in *What love is this of thine?* God's elect – who appear only in the soprano and tenor melody – can easily be washed away in the 'mighty tide' of overflowing love.

NEXT SUNDAY'S PREACHER

Dr James Lancelot, Canon Organist Emeritus of Durham Cathedral, will be speaking on *Faith in Music* in our series Faith in the Workplace.

The texts of this term's sermons may be found on the Chapel website.

www.trinitycollegechapel.com