



# CHORAL EVENSONG

Tuesday 6 March 2018

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

## VOLUNTARY

Rockingham

Leighton

*INTROIT sung from the Ante-Chapel*

My lovely one (1948)

My lovely one,  
I fain would love thee much,  
But all my Love is none at all I see;  
Oh, let thy Beauty give a glorious touch  
Upon my Heart, and melt to Love for thee.  
Whose loveliness excels what love can be.

Words: Edward Taylor (1642–1729)  
Music: Gerald Finzi (1901–56)

*All stand when the choir and clergy enter*

## RESPONSES

Leighton

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.  
O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*All sit for PSALM 32*

Blessed is he whose unrighteousness is forgiven: and  
whose sin is covered.  
Blessed is the man unto whom the Lord imputeth no  
sin: and in whose spirit there is no guile.  
For while I held my tongue: my bones consumed  
away through my daily complaining.  
For thy hand is heavy upon me day and night: and my  
moisture is like the drought in summer.  
I will acknowledge my sin unto thee: and mine  
unrighteousness have I not hid.  
I said, I will confess my sins unto the Lord: and so  
thou forgavest the wickedness of my sin.  
For this shall every one that is godly make his prayer unto  
thee, in a time when thou mayest be found: but in  
the great water-floods they shall not come nigh him.

Thou art a place to hide me in, thou shalt preserve me  
from trouble: thou shalt compass me about with  
songs of deliverance.

I will inform thee, and teach thee in the way wherein  
thou shalt go: and I will guide thee with mine eye.  
Be ye not like to horse and mule, which have no  
understanding: whose mouths must be held with  
bit and bridle, lest they fall upon thee.

Great plagues remain for the ungodly: but whoso  
putteth his trust in the Lord, mercy embraceth him  
on every side.

Be glad, O ye righteous, and rejoice in the Lord: and  
be joyful, all ye that are true of heart.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

*The FIRST LESSON is read*      Jeremiah 11: 18 – 12: 3a  
(NRSV p. 652)

*All stand for the MAGNIFICAT*

Tone VII

Tallis

My soul doth magnify the Lord, and my spirit hath rejoiced  
in God my Saviour. For he hath regarded the lowliness of  
his handmaiden. For behold, from henceforth all generations  
shall call me blessed. For he that is mighty hath magnified  
me: and holy is his Name. And his mercy is on them that  
fear him throughout all generations. He hath shewed  
strength with his arm; he hath scattered the proud in the  
imagination of their hearts. He hath put down the mighty  
from their seat, and hath exalted the humble and meek.  
He hath filled the hungry with good things; and the rich  
he hath sent empty away. He remembering his mercy hath  
holpen his servant Israel, as he promised to our forefathers,  
Abraham and his seed, for ever. Glory be to the Father, and  
to the Son: and to the Holy Ghost; As it was in the beginning,  
is now, and ever shall be: world without end. Amen.

*All sit for the SECOND LESSON*      John 7: 53 – 8: 11  
(NRSV p. 96)

*All stand for the NUNC DIMITTIS*

Tone I

Tallis

Lord, now lettest thou thy servant depart in peace, according  
to thy word. For mine eyes have seen thy salvation, Which  
thou hast prepared before the face of all people; To be a  
light to lighten the Gentiles, and to be the glory of thy  
people Israel. Glory be to the Father...

*All turn East and say the APOSTLES' CREED*

**I believe in God  
the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;**

**the third day he rose again from the dead;  
he ascended into heaven, and sitteth on the right hand  
of God the Father Almighty;  
from thence he shall come to judge the quick  
and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting. Amen.**

The Lord be with you.  
And with thy spirit.

Let us pray.

*All kneel*

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

#### THE LORD'S PRAYER

#### RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

#### THE COLLECT OF THE DAY

We beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through Jesus Christ our Lord. Amen.

#### THE COLLECT FOR LENT

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

#### THE COLLECT FOR PEACE

#### THE COLLECT FOR AID AGAINST ALL PERILS

*All sit for the ANTHEM*

#### Welcome sweet and sacred feast (1953)

Welcome sweet and sacred feast; welcome life!  
Dead I was, and deep in trouble;  
But grace and blessings came with thee so rife,  
That they have quickened even dry stubble.  
Thus souls their bodies animate,  
And thus, at first, when things were rude,  
Dark, void and crude,  
They, by thy Word, their beauty had and date;  
All were by thee, / And still must be;  
Nothing that is, or lives,  
But hath his quick'nings and reprieves  
As thy hand opes or shuts: / Healings and cuts,  
Darkness and daylight, life and death  
Are but mere leaves turn'd by thy breath.  
But that great darkness at thy death  
When the veil broke with thy last breath,  
Did make us see / The way to thee.  
Was't not enough that thou hadst paid the price  
And given us eyes  
When we had none, but thou must also take / Us by the hand  
And keep us still awake, / When we would sleep,  
Or from thee creep, / Who without thee cannot stand?  
Was't not enough to lose thy breath  
And blood by an accursed death,  
But thou must also leave / To us that did bereave  
Thee of them both, these seals, the means  
That should both cleanse and keep us so,  
Who wrought thy woe?  
O rose of Sharon! O the lily / Of the valley!  
How art thou now, thy flock to keep,  
Become both food, and Shepherd to thy sheep.

Words: Henry Vaughan (1621–95)

Music: Gerald Finzi (1901–56)

*All sit or kneel for the PRAYERS*

*All stand for the HYMN NEH 82*

SONG 46

Words: Phineas Fletcher (1582–1650)

Music: Orlando Gibbons (1583–1625)

#### FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows recess;  
please remain quiet until the end of the organ voluntary*

#### VOLUNTARY

Postlude on a ground

Murrill