



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Dr Andrew Bowyer
The Revd Kirsty Ross
(on Maternity Leave during Easter Term)
The Revd Dana English
Temporary Chaplain

Organ Scholars
Alexander Hamilton
Asher Oliver

CHORAL EVENSONG

Sunday 29 April 2018

The Fourth Sunday after Easter

ORGAN MUSIC BEFORE EVENSONG

Asher Oliver
Trinity College

Sonata No. 4 in e, BWV 528 (Bach)

- i. Adagio–Vivace
- ii. Andante
- iii. Un poco allegro

Variations sur un thème de Clément Janequin,
JA 118 (Alain)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

*For those who wish to use them, copies of
The New English Hymnal melody edition
are available in the stalls*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN

NEH 112

ST ALBINUS

Words: Christian Gellert (1715–69)
trans. Frances Cox (1812–97)
Music: Henry John Gauntlett (1805–76)

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

**Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.**

**We have followed too much the devices
and desires of our own hearts.**

We have offended against thy holy laws.

**We have left undone those things
which we ought to have done;**

**and we have done those things
which we ought not to have done;**

and there is no health in us.

**But thou, O Lord, have mercy upon us,
miserable offenders.**

**Spare thou them, O God,
which confess their faults.**

**Restore thou them that are penitent;
according to thy promises declared
unto mankind in Christ Jesu our Lord.**

**And grant, O most merciful Father,
for his sake;**

**that we may hereafter live a godly, righteous,
and sober life,**

to the glory of thy holy name.

Amen.

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Amen.

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

The congregation sits for PSALM 143

Hear my prayer, O Lord, and consider my desire :
hearken unto me for thy truth and righteousness'
sake.

And enter not into judgement with thy servant :
for in thy sight shall no man living be justified.

For the enemy hath persecuted my soul; he hath
smitten my life down to the ground : he hath laid
me in the darkness, as the men that have been
long dead.

Therefore is my spirit vexed within me : and my
heart within me is desolate.

Yet do I remember the time past; I muse upon all
thy works : yea, I exercise myself in the works of
thy hands.

I stretch forth my hands unto thee : my soul gaspeth
unto thee as a thirsty land.

Hear me, O Lord, and that soon, for my spirit waxeth
faint : hide not thy face from me, lest I be like
unto them that go down into the pit.

O let me hear thy loving-kindness betimes in the
morning, for in thee is my trust : shew thou me
the way that I should walk in, for I lift up my soul
unto thee.

Deliver me, O Lord, from mine enemies : for I flee
unto thee to hide me.

Teach me to do the thing that pleaseth thee, for thou
art my God : let thy loving Spirit lead me forth
into the land of righteousness.

Quicken me, O Lord, for thy Name's sake : and for thy
righteousness' sake bring my soul out of trouble.

And of thy goodness slay mine enemies : and destroy
all them that vex my soul; for I am thy servant.

Glory be to the Father, and to the Son :
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :
world without end. Amen.

THE FIRST READING

Triptych by Andrew Motion (b. 1952)

All stand for the **MAGNIFICAT**

John Scott Service

Moore

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father...

All sit for the **SECOND LESSON**

A reading from the Gospel according to St Mark.

And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun. And they said among themselves, Who shall roll us away the stone from the door of the sepulchre? And when they looked, they saw that the stone was rolled away: for it was very great. And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted. And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him. But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you. And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for they were afraid.

All stand for the **NUNC DIMITTIS**

John Scott Service

Moore

Lord, now lettest thou thy servant depart in peace,
according to thy word. For mine eyes have seen thy
salvation, Which thou hast prepared before the face
of all people; To be a light to lighten the Gentiles,
and to be the glory of thy people Israel. Glory be
to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

All turn East and say **THE APOSTLES' CREED**

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
**which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.**

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Almighty God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Mater ora Filium (1921)

Mater ora Filium
Ut post hoc exilium
Nobis donet gaudium
Beatorum omnium. Amen.

Fair maiden, who is this bairn
That thou bearest in thine arm?
Sir, it is a kinges son
That in Heaven above doth wone.

Man to father he had none
But himself, God alone,
Of a maiden he would be born
To save mankind that was forlorn.

The kings brought him presents,
Gold, myrrh and frankincense,
To my Son full of might,
King of kings and Lord of Right.

Fair maiden, pray for us
Unto thy Son, sweet Jesus,
That he may send us, of his grace,
In heav'n on high to have a place.

*Mother, pray thy son that, after his exile,
he may grant us the joy of all the blessed ones.
Amen.*

Words: from a manuscript at Balliol College, Oxford
Music: Arnold Bax (1883–1953)

THE ADDRESS

Easter Scenes

[Piero della Francesca \(c.1415–92\)](#)
[The Resurrection of Jesus Christ \(1463–5\)](#)
[Museo Civico Sansepolcro](#)

The Reverend Canon Brian Mountford MBE
*Fellow of St Hilda's College Oxford & Acting
Chaplain of Corpus Christi Oxford*

[Jacob Epstein \(1880–1959\), Lazarus \(1947–8\)](#)
[Chapel of New College, Oxford](#)

© The Estate of Sir Jacob Epstein / Courtesy of the Warden
and Scholars of New College, Oxford/Bridgeman Images

[The Turin Shroud \(including digitally processed
image of the face\)](#)

All stand for the **HYMN**

CP 398

GUITING POWER

Words: Michael Seward (1932–2015)

Music: John Barnard (b. 1948)

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THE BLESSING

All remain standing as the choir and clergy recess

*Please remain quiet until the end of the
organ voluntary*

VOLUNTARY

Prelude and Fugue in C, BWV 547

Bach

THIS EVENING'S MUSIC

This evening's canticles were written by Philip Moore in memory of John Scott, a celebrated English organist and choirmaster of St Paul's Cathedral in London (1990–2004) and St Thomas Church, Fifth Avenue in New York (2004–15). Scott was described in the year of his death (2015) as 'the premiere English organist of his generation', and has left behind celebrated recordings of the complete organ works of Bach, Buxtehude, Duruflé, Franck, Mendelssohn and Messiaen, as well as the complete organ symphonies of Vierne and Widor. In the immediate aftermath of Scott's unexpected death, Moore recalled a phrase spoken to him after the death of his own father, offering it now in memory of his long-time friend and colleague: 'Music still exists even when not being played, and so, in a sense, do we'.

Arnold Bax is known primarily for his orchestral works, but he did also leave a substantial choral oeuvre – mostly constituted of secular, but of some religious, music. Although a nominal member of the Church of England, it is Paul Spicer's belief that 'none of Bax's choral music can be described as devotional or even suitable for church use [...] Here is a secular composer writing voluptuous music.' At the very least, Bax was certainly a lover of the poetry of words; he was himself a keen poet and wrote under the pseudonym Dermot O'Byrne. *This Worldes Joie* is a setting of a poem in Middle English, written circa 1300, but of an unknown authorship.

THIS TERM'S CHARITIES

SING INSIDE is a Cambridge-based, student-led organisation aiding rehabilitation by bringing choral workshops into UK prisons. It has no paid staff and is dependent on volunteers and donations. Its founders believe that music can break down common stereotypes, social barriers, and encourage creativity, confidence and a greater sense of self-worth.

www.singinside.org

FREEDOM FROM TORTURE is a British NGO that provides specialist counselling, group therapy and continuing support for survivors of torture. They provide expert medical assessments to support survivors' asylum claims and conduct research to monitor the incidence of torture around the world, defend survivors' rights and to educate lawmakers.

www.freedomfromtorture.org

NEXT SUNDAY'S PREACHER

Professor Frances Spalding CBE, Emeritus Fellow of Clare Hall Cambridge, will be speaking on Holbein's *Noli me tangere* in our series *Easter Scenes*.

The texts of this term's sermons may be found on the Chapel website.

www.trinitycollegechapel.com

BAPTISM AND CONFIRMATION

Members of College interested in preparing for Baptism or Confirmation are encouraged to speak with a Chaplain. The University Confirmation Service will take place at Emmanuel College on Sunday 6 May.

EVENTS THIS WEEK

All members of the College community are welcome at the following events

A Good Read: Book for Easter Term

Collect a free copy of Rowan Williams' book *Being Human: Bodies, Minds, Persons* and read it over the term – pick up a copy any time in weeks 1 and 2 from outside F2 Whewell's Court. Contact Andrew.

Cheese Tasting

Monday 30 April • 7.00 pm • Allhusen Room

Sample local and international cheeses with Jacky Sutton-Adam from the Cambridge Cheese Company – a passionate foodie with over 20 years' experience of artisanal cheeses and guiding people through the art and pleasures of cheese tasting. Contact Andrew.

Kettle's Yard

Friday 4 May

Join us for breakfast in F2 Whewell's Court from 9.45 am, and a tour of the new Kettle's Yard, the University's museum for modern and contemporary art, at 11.00 am. Contact Andrew.