



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Dr Andrew Bowyer
The Revd Kirsty Ross
(on Maternity Leave during Easter Term)
The Revd Dana English
Temporary Chaplain

Organ Scholars
Alexander Hamilton
Asher Oliver

CHORAL EVENSONG

Sunday 10 June 2018

The Second Sunday after Trinity

ORGAN MUSIC BEFORE EVENSONG

Alexander Hamilton
Trinity College

Toccata in E, BWV 566 (Bach)

Jacquet's Ghost (Bingham)

- i. Tombeau
- ii. Labyrinthe
- iii. Pastorelle somnambule
- iv. Envoi

Christe from *Messe du deuxième ton* (Raison)

Passacaglia in c, BWV 582 (Bach)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

*This evening we welcome visitors from the parish of
Holy Trinity Bottisham.*

*For those who wish to use them, copies of
The New English Hymnal melody edition
are available in the stalls*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN

NEH 352

DIADEMATA

Words: Matthew Bridges (1800–94)
Music: George Elvey (1816–93)

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

**Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.
We have followed too much the devices
and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
and we have done those things
which we ought not to have done;
and there is no health in us.
But thou, O Lord, have mercy upon us,
miserable offenders.
Spare thou them, O God, which confess their faults.
Restore thou them that are penitent;
according to thy promises declared
unto mankind in Christ Jesu our Lord.
And grant, O most merciful Father, for his sake;
that we may hereafter live a godly, righteous,
and sober life,
to the glory of thy holy name.
Amen.**

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people,

being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Amen.

RESPONSES

Rose

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

The congregation sits for PSALM 53

The foolish body hath said in his heart : There is
no God.

Corrupt are they, and become abominable in their
wickedness : there is none that doeth good.

God looked down from heaven upon the children
of men : to see if there were any that would
understand, and seek after God.

But they are all gone out of the way, they are
altogether become abominable : there is also none
that doeth good, no not one.

Are not they without understanding, that work
wickedness : eating up my people as if they would
eat bread? they have not called upon God.

They were afraid where no fear was : for God hath
broken the bones of him that besieged thee;
thou hast put them to confusion, because God
hath despised them.

O that the salvation were given unto Israel out of
Sion : O that the Lord would deliver his people
out of captivity!

Then should Jacob rejoice : and Israel should be
right glad.

Glory be to the Father, and to the Son :
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Deuteronomy.

All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the Lord sware unto your fathers. And thou shalt remember all the way which the Lord thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no. And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live.

Deuteronomy 8: 1-3

All stand for the MAGNIFICAT

Gloucester Service

Howells

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All sit for the SECOND LESSON

A reading from the Gospel according to St Luke.

And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. And they talked together of all these things which had happened. And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them.

But their eyes were holden that they should not know him. And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad? And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. But we trusted that it had been he which should have redeemed Israel: and beside all this, today is the third day since these things were done. Yea, and certain women also of our company made us astonished, which were early at the sepulchre; And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive. And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not. Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: Ought not Christ to have suffered these things, and to enter into his glory? And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

And they drew nigh unto the village, whither they went: and he made as though he would have gone further. But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them. And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them. And their eyes were opened, and they knew him; and he vanished out of their sight. And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures? And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, Saying, The Lord is risen indeed, and hath appeared to Simon. And they told what things were done in the way, and how he was known of them in breaking of bread.

All stand for the **NUNC DIMITTIS**

Gloucester Service

Howells

Lord, now lettest thou thy servant depart in peace,
according to thy word. For mine eyes have seen thy
salvation, Which thou hast prepared before the face
of all people; To be a light to lighten the Gentiles,
and to be the glory of thy people Israel. Glory be
to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

All turn East and say **THE APOSTLES' CREED**

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Lord, who never failest to help and govern them
who thou dost bring up in thy stedfast fear and love:
Keep us, we beseech thee, under the protection of
thy good providence, and make us to have a perpetual
fear and love of thy holy Name; through Jesus Christ
our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels,
and all just works do proceed: Give unto thy servants
that peace which the world cannot give; that both
our hearts may be set to obey thy commandments,
and also that by thee we being defended from the
fear of our enemies may pass our time in rest and
quietness; through the merits of Jesus Christ our
Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us from all perils and
dangers of this night; for the love of thy only Son,
our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Bring us, O Lord God (1959)

Bring us, O Lord God, at our last awakening into the house and gate of heaven, to enter into that gate and dwell in that house, where there shall be no darkness nor dazzling, but one equal light; no noise nor silence, but on equal music; no fears nor hopes, but one equal possession; no ends nor beginnings, but one equal eternity, in the habitation of thy glory and dominion, world without end. Amen.

Words: John Donne (1572–1631)
Music: William Harris (1883–1973)

THE ADDRESS

Easter Scenes

[Caravaggio \(1571–1610\)](#)

[*The Seven Works of Mercy* \(1607\)](#)

[Pio Monte della Misericordia, Naples](#)

[Caravaggio \(1571–1610\)](#)

[*The Supper at Emmaus* \(c.1601\)](#)

[National Gallery, London](#)

The Dean of Chapel

All stand for the HYMN

NEH 373 (t. CP 466)

COE FEN

Words: John Mason (c. 1645–94)

Music: Ken Naylor (1931–91)

CCLI Licence No. 808452

THE BLESSING

All remain standing as the choir and clergy recess

*Please remain quiet until the end of the
organ voluntary*

VOLUNTARY

Fugue in E \flat , 'St Anne', BWV 552

Bach

SINGING ON THE RIVER

Tonight at 8.45 pm the Choir will be giving a concert from punts on the river at Trinity. All are welcome. Please enter the College via the Great Gate on Trinity Street or the back gate on Queen's Road. Admission is free – a collection will be taken in aid of Macmillan Cancer Support.

LEAVERS' SERVICE

Tuesday 26 June • 6.00 pm

A thanksgiving service to mark the end of the academic year. All are welcome. Leavers, together with their friends and family members are warmly encouraged to attend.

The texts of this term's sermons may be found on the Chapel website: www.trinitycollegechapel.com

THIS TERM'S CHARITIES

SING INSIDE is a Cambridge-based, student-led organisation aiding rehabilitation by bringing choral workshops into UK prisons.

www.singinside.org

FREEDOM FROM TORTURE is a British NGO that provides specialist counselling, group therapy and continuing support for survivors of torture.

www.freedomfromtorture.org

THIS EVENING'S MUSIC

This evening's setting of the Magnificat and Nunc dimittis was written by Herbert Howells, who composed them for performance by the choir of Gloucester Cathedral in 1946. Howells' interest in the English choral tradition could never be said to have been limited to just one era. Surely this breadth of influence is as evident in tonight's canticles as it could be in any of his others, whether in the pseudo-monastic unison passage that begins the Magnificat, the quietly ruminative discourse of the Nunc dimittis, or in the astounding Gloria Patri that concludes each section. It is believed that this setting was the one with which the composer, a long-suffering perfectionist, was most pleased.

Sir William Henry Harris, beloved cathedral organist and teacher, established himself as a stalwart of twentieth-century English music: he held the title of Professor of Organ and Harmony at the Royal College of Music from 1921 to 1955, and became organist at St George's Chapel Windsor in 1933 – a position in which he conducted the Coronation services of both 1937 and 1953. Harris' faculties as a composer were perhaps less celebrated, but his high-quality Anglican services, canticles and motets – and, of course, organ music – are still loved and heard daily in this country. Harris' 1959 setting of John Donne's blissfully radiant religious poem *Bring us, O Lord God* is a comparatively late work. An expansive setting for double-choir in the burnished realm of D \flat major, the imagery of Donne's seventeenth-century text is brought to life by Harris' rich harmonic palette, which summons glorious visions of Heaven and continuously wills the listener toward a resplendent climax. Harris reserves the most mystical music for the concluding 'Amen's and their final cadence; the dreamlike arrival at the gates of God's own dominion.