



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Dr Andrew Bowyer
The Revd Kirsty Ross

Organ Scholars
Asher Oliver
Victor Matthews

CHORAL EVENSONG

Sunday 14 October 2018

The Twentieth Sunday after Trinity

ORGAN MUSIC BEFORE EVENSONG

Glen Dempsey
St John's College

Sonata No. 6 in G, BWV 530 (Bach)

Sonata No. 3 in A, Op. 65 (Mendelssohn)

Toccatina in E, BWV 566 (Bach)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

*For those who wish to use them, copies of
The New English Hymnal melody edition
are available in the stalls*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN

NEH 417

ST ANNE

Words: Isaac Watts (1674–1748)
Music: William Croft (1678–1727)

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

**Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.
We have followed too much the devices
and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
and we have done those things
which we ought not to have done;
and there is no health in us.
But thou, O Lord, have mercy upon us,
miserable offenders.
Spare thou them, O God,
which confess their faults.
Restore thou them that are penitent;
according to thy promises declared
unto mankind in Christ Jesu our Lord.
And grant, O most merciful Father,
for his sake;
that we may hereafter live a godly, righteous,
and sober life,
to the glory of thy holy name.
Amen.**

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.
Amen.

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

The congregation sits for PSALM 73: 1–14

Truly God is loving unto Israel :
 even unto such as are of a clean heart.
Nevertheless, my feet were almost gone :
 my treadings had well-nigh slipt.
And why? I was grieved at the wicked :
 I do also see the ungodly in such prosperity.
For they are in no peril of death :
 but are lusty and strong.
They come in no misfortune like other folk :
 neither are they plagued like other men.
And this is the cause that they are so holden with
 pride : and overwhelmed with cruelty.
Their eyes swell with fatness :
 and they do even what they lust.
They corrupt other, and speak of wicked blasphemy :
 their talking is against the most High.
For they stretch forth their mouth unto the heaven :
 and their tongue goeth through the world.
Therefore fall the people unto them :
 and thereout suck they no small advantage.
Tush, say they, how should God perceive it :
 is there knowledge in the most High?
Lo, these are the ungodly, these prosper in the world,
 and these have riches in possession : and I said,
 Then have I cleansed my heart in vain, and washed
 mine hands in innocency.
All the day long have I been punished :
 and chastened every morning.
Yea, and I had almost said even as they : but lo,
 then I should have condemned the generation
 of thy children.
Glory be to the Father, and to the Son :
 and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
 world without end. Amen.

The FIRST LESSON is read

A reading from the Second Book of the Maccabees.

It came to pass also, that seven brethren with their mother were taken, and compelled by the king against the law to taste swine's flesh, and were tormented with scourges and whips. But one of them that spake first said thus, What wouldest thou ask or learn of us? we are ready to die, rather than to transgress the laws of our fathers. Then the king, being in a rage, commanded pans and caldrons to be made hot: Which forthwith being heated, he commanded to cut out the tongue of him that spake first, and to cut off the utmost parts of his body, the rest of his brethren and his mother looking on.

Now when he was thus maimed in all his members, he commanded him being yet alive to be brought to the fire, and to be fried in the pan: and as the vapour of the pan was for a good space dispersed, they exhorted one another with the mother to die manfully, saying thus, The Lord God looketh upon us, and in truth hath comfort in us, as Moses in his song, which witnessed to their faces, declared, saying, And he shall be comforted in his servants.

So when the first was dead after this number, they brought the second to make him a mocking stock: and when they had pulled off the skin of his head with the hair, they asked him, Wilt thou eat, before thou be punished throughout every member of thy body? But he answered in his own language, and said, No. Wherefore he also received the next torment in order, as the former did. And when he was at the last gasp, he said, Thou like a fury takest us out of this present life, but the King of the world shall raise us up, who have died for his laws, unto everlasting life.

After him was the third made a mocking stock: and when he was required, he put out his tongue, and that right soon, holding forth his hands manfully. And said courageously, These I had from heaven; and for his laws I despise them; and from him I hope to receive them again. Insomuch that the king, and they that were with him, marvelled at the young man's courage, for that he nothing regarded the pains.

All stand for the **MAGNIFICAT**

Octavi Toni

Vivanco

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All sit for the **SECOND LESSON**

A reading from the Book of Acts.

Ye stiff-necked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye. Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: Who have received the law by the disposition of angels, and have not kept it.

When they heard these things, they were cut to the heart, and they gnashed on him with their teeth. But he, being full of the Holy Ghost, looked up steadfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God. Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

Acts 7: 51–end

All stand for the **NUNC DIMITTIS**

Tone I

Plainsong

Lord, now lettest thou thy servant depart in peace,
according to thy word. For mine eyes have seen thy
salvation, Which thou hast prepared before the face
of all people; To be a light to lighten the Gentiles,
and to be the glory of thy people Israel. Glory be
to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

All turn East and say **THE APOSTLES' CREED**

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O almighty and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things which thou wouldest have done; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Sing joyfully (c. 1590)

Sing joyfully unto God our strength. Sing loud
unto the God of Jacob. Take the song and bring
forth the timbrel, the pleasant harp and the viol.
Blow the trumpet in the new moon, ev'n in the
time appointed, and at our feast day. For this is a
statute for Israel, and a law of the God of Jacob.

Words: Psalm 81 vv. 1–4
Music: William Byrd (c. 1540–1623)

THE ADDRESS

Saints – *Lawrence*

The Reverend Canon Jonathan Boardman
Vicar of St Paul's Clapham

All stand for the HYMN

NEH 381

EWING

Words: Bernard of Cluny, trans. John Mason Neale (1818–66)
Music: Alexander Ewing (1830–95)

THE BLESSING

All remain standing as the choir and clergy recess

Please remain quiet until the end of the organ voluntary

VOLUNTARY

Prelude and Fugue in g, Op. 7 No. 3

Dupré

THIS EVENING'S MUSIC

Tonight's Magnificat is one of a collection of eighteen written by Sebastián de Vivanco, a Spanish Renaissance composer who hailed from the same town (Ávila) as his renowned contemporary, Victoria. Vivanco achieved not dissimilar renown during his life, and worked as choir-master of the Cathedral and professor of music at the University in Salamanca during his last twenty years. It was during this time that the collection of Magnificats was published in 1607. The *Octavi toni* setting that the choir sings tonight incorporates alternating verses of plainsong and eight-part polyphony, with a single verse for four-part semi-chorus.

William Byrd's *Sing Joyfully* is a setting of the first four verses of Psalm 81, scored for six unaccompanied voices. The piece is resolutely jubilant throughout: the opening 'Sing joyfully' imitative entries, comprising an upward leaping fifth and a syncopated, melismatic flourish, establish a buoyant mood from the outset. Byrd's evocative word-painting is exercised particularly well to describe a merry band of instruments: *staccati* for the plucking of a harp, drawn-out *tenuti* for the bow strokes of a stately viol, and fanfares for the sounding of a trumpet. The playful character, assured polyphony and triumphant climax of this piece assures it great popularity; it was Byrd's most popular anthem during his lifetime, and remains so today.

THIS TERM'S CHARITIES

Cara (Council for At-Risk Academics)

Cara provides urgently-needed help to academics in immediate danger, those forced into exile, and many who choose to work on in their home countries despite serious risks. www.cara.ngo

Médecins Sans Frontiers (Doctors Without Borders)

MSF provides medical assistance to people affected by conflict, epidemics, disasters, or exclusion from healthcare. www.msf.org

NEXT SUNDAY'S PREACHER

The Revd Canon Victoria Johnson, Canon Residentiary at Ely Cathedral, will be speaking on Cecilia in our series on Saints.

The texts of this term's sermons may be found on the Chapel website.

www.trinitycollegechapel.com

EVENTS THIS WEEK

All members of the College community are welcome at the following events

A Good Read: Book for Michaelmas Term

The Human Planet: How We Created the Anthropocene by Simon Lewis and Mark Maslin. The book can be collected from outside F2 Whewell's Court during weeks 1 & 2, and all are invited to join a conversation about its themes hosted by Hugh Hunt and Andrew Bowyer on **Thursday 8 November** at 7.30 pm.

Women's Bible Study

Sunday • 4.30–5.30 pm • M6 Blue Boar

Join us for tea and cake as we explore the biblical passages behind some of the best-known hymns.

3 Faiths in 3 Objects

Wednesday 17 October • 6.30 pm • Wren Library

See rare Muslim, Jewish and Christian artefacts and hear Trinity researchers explain their significance. A free Formal for all those attending will follow in Hall. Contact Andrew to register.