



CHORAL EVENSONG

Tuesday 16 October 2018

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

VOLUNTARY

Vater unser im Himmelreich Böhm

INTROIT sung from the Ante-Chapel

Mother of God, here I stand (2002)

Mother of God, here I stand now praying,
before this ikon of your radiant brightness;
not praying to be saved from a battlefield,
not giving thanks, nor seeking forgiveness
for the sins of my soul, nor for all the souls
numb, joyless and desolate on earth.
But for her alone, whom I wholly give you.

Words: Mikhail Lermontov (1814–41)
and Byzantine liturgy, tr. Mother Thekla
Music: John Tavener (1944–2013)

All stand when the choir and clergy enter

RESPONSES Smith

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

All sit for PSALM 84

O how amiable are thy dwellings: thou Lord of hosts!
My soul hath a desire and longing to enter into the
courts of the Lord: my heart and my flesh rejoice
in the living God.

Yea, the sparrow hath found her an house, and the
swallow a nest where she may lay her young: even
thy altars, O Lord of hosts, my King and my God.

Blessed are they that dwell in thy house: they will be
always praising thee.

Blessed is the man whose strength is in thee: in whose
heart are thy ways.

Who going through the vale of misery use it for a well:
and the pools are filled with water.

They will go from strength to strength: and unto the
God of gods appeareth every one of them in Sion.
O Lord God of hosts, hear my prayer: hearken, O God
of Jacob.

Behold, O God our defender: and look upon the face
of thine Anointed.

For one day in thy courts: is better than a thousand.
I had rather be a door-keeper in the house of my God:
than to dwell in the tents of ungodliness.

For the Lord God is a light and defence: the Lord will
give grace and worship, and no good thing shall he
withhold from them that live a godly life.

O Lord God of hosts: blessed is the man that putteth
his trust in thee.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

The FIRST LESSON is read Isaiah 55: 10–13
(NRSV p. 628)

All stand for the MAGNIFICAT

Tone VII Tallis

My soul doth magnify the Lord, and my spirit hath rejoiced
in God my Saviour. For he hath regarded the lowliness of
his handmaiden. For behold, from henceforth all generations
shall call me blessed. For he that is mighty hath magnified
me: and holy is his Name. And his mercy is on them that
fear him throughout all generations. He hath shewed
strength with his arm; he hath scattered the proud in the
imagination of their hearts. He hath put down the mighty
from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things; and the rich
he hath sent empty away. He remembering his mercy hath
holpen his servant Israel, as he promised to our forefathers,
Abraham and his seed, for ever. Glory be to the Father...

All sit for the
SECOND LESSON Matthew 13: 1–9, 18–23
(NRSV p. 13)

All stand for the NUNC DIMITTIS

Tone I Tallis

Lord, now lettest thou thy servant depart in peace, according
to thy word. For mine eyes have seen thy salvation, Which
thou hast prepared before the face of all people; To be a
light to lighten the Gentiles, and to be the glory of thy
people Israel. Glory be to the Father...

All turn East and say the APOSTLES' CREED

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;**

**the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, in earth as it is in
heaven. Give us this day our daily bread; and forgive us our
trespasses, as we forgive them that trespass against us; and
lead us not into temptation, but deliver us from evil. Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O almighty and most merciful God, of thy bountiful
goodness keep us, we beseech thee, from all things that
may hurt us; that we, being ready both in body and soul,
may cheerfully accomplish those things which thou
wouldest have done; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels,
and all just works do proceed: Give unto thy servants that
peace which the world cannot give; that both our hearts
may be set to obey thy commandments, and also that by
thee we being defended from the fear of our enemies may
pass our time in rest and quietness; through the merits
of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by
thy great mercy defend us from all perils and dangers
of this night; for the love of thy only Son, our Saviour,
Jesus Christ. Amen.

All sit for the ANTHEM

My lovely one (1948)

My lovely one,
I fain would love thee much,
But all my Love is none at all I see;
Oh, let thy Beauty give a glorious touch
Upon my Heart, and melt to Love for thee.
Whose loveliness excels what love can be.

Words: Edward Taylor (1642–1729)
Music: Gerald Finzi (1901–56)

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 249

ARNSTADT

Words: William Romanis (1824–99)
Music: Adam Drese (1620–1710)
in 'Geistliches Gesangbuch' (1698)

FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows recess;
please remain quiet until the end of the organ voluntary*

VOLUNTARY

Wir gläuben all' an einen Gott, BWV 680

Bach