



*Dean of Chapel*  
The Revd Dr Michael Banner

*Director of Music*  
Stephen Layton

*Chaplains*  
The Revd Dr Andrew Bowyer  
The Revd Kirsty Ross

*Organ Scholars*  
Asher Oliver  
Victor Matthews

# CHORAL EVENSONG

Sunday 21 October 2018

*The Twenty-First Sunday after Trinity*

# ORGAN MUSIC BEFORE EVENSONG

Tim Harper

*Ripon Cathedral*

Caro Ortolano and Salterello from  
*Il primo libro de balli* (Mainerio)

Pièce d'orgue, BWV 572 (Bach)

The Carman's Whistle (Byrd)

Chimes (Rose)

Prélude from 24 Pièces de fantaisie, Op. 51 No. 1  
(Vierne)

A Spanish Toccata (Perrin)

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,  
including cameras, are switched off*

*For those who wish to use them, copies of  
The New English Hymnal melody edition  
are available in the stalls*

*The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.*

## HYMN

NEH 408 (i)

BLAENWERN

Words: Charles Wesley (1707–88)  
Music: William Rowlands (1860–1937)

### *The minister reads*

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

*All say, kneeling*

**Almighty and most merciful Father;  
We have erred, and strayed from thy ways  
like lost sheep.  
We have followed too much the devices  
and desires of our own hearts.  
We have offended against thy holy laws.  
We have left undone those things  
which we ought to have done;  
and we have done those things  
which we ought not to have done;  
and there is no health in us.  
But thou, O Lord, have mercy upon us,  
miserable offenders.  
Spare thou them, O God,  
which confess their faults.  
Restore thou them that are penitent;  
according to thy promises declared  
unto mankind in Christ Jesu our Lord.  
And grant, O most merciful Father,  
for his sake;  
that we may hereafter live a godly, righteous,  
and sober life,  
to the glory of thy holy name.  
Amen.**

*The minister then says the ABSOLUTION*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.  
**Amen.**

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*The congregation sits for PSALM 106: 1-12*

O give thanks unto the Lord, for he is gracious :  
and his mercy endureth for ever.

Who can express the noble acts of the Lord :  
or shew forth all his praise?

Blessed are they that always keep judgement :  
and do righteousness.

Remember me, O Lord, according to the favour that  
thou bearest unto thy people : O visit me with thy  
salvation;

That I may see the felicity of thy chosen :  
and rejoice in the gladness of thy people,  
and give thanks with thine inheritance.

We have sinned with our fathers :  
we have done amiss, and dealt wickedly.

Our fathers regarded not thy wonders in Egypt, neither  
kept they thy great goodness in remembrance :  
but were disobedient at the sea, even at the Red sea.

Nevertheless, he helped them for his Name's sake :  
that he might make his power to be known.

He rebuked the Red sea also, and it was dried up :  
so he led them through the deep, as through a  
wilderness.

And he saved them from the adversaries' hand :  
and delivered them from the hand of the enemy.

As for those that troubled them, the waters over-  
whelmed them : there was not one of them left.

Then believed they his words :  
and sang praise unto him.

Glory be to the Father, and to the Son :  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :  
world without end. Amen.

*The FIRST LESSON is read*

A reading from the Song of Solomon.

My beloved spake, and said unto me, Rise up, my love, my fair one, and come away. For, lo, the winter is past, the rain is over and gone; The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land; The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away.

Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame. Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned.

Song of Solomon 2: 10–13; 8: 6–7

*All stand for the MAGNIFICAT*

Second Service

Leighton

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

*All sit for the* **SECOND LESSON**

A reading from the Book of Revelation.

And I looked, and, lo, a Lamb stood on the mount Zion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

Revelation 14: 1-3

*All stand for the* **NUNC DIMITTIS**

Second Service

Leighton

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

*All turn East and say* **THE APOSTLES' CREED**

**I believe in God  
the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God  
the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting. Amen.**

The Lord be with you.  
**And with thy spirit.**

Let us pray.

*All kneel*

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

Our Father  
**which art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
Amen.**

## RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

## THE COLLECT OF THE DAY

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. Amen.



## THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

## THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

### *All sit for the ANTHEM*

#### Alma Redemptoris Mater

Alma Redemptoris Mater, quae pervia caeli porta manes et stella maris: succurre cadenti surgere qui curat populo.

Tu quae genuisti natura mirante, tuum sanctum Genitorem, virgo prius ac posterius, Gabrielis ab ore sumens illud Ave, peccatorum miserere.

*O loving Mother of our Redeemer, gate of heaven and star of the sea, hasten to aid thy fallen people who strive to rise once more.*

*Thou who brought forth thy holy Creator, all creation wondering, yet remainest ever a Virgin, taking from Gabriel's lips that joyful Ave, be merciful to us sinners.*

Words: Marian Antiphon for Compline

Music: Cecilia McDowall (b. 1951)

## THE ADDRESS

Saints – *Cecilia*

The Reverend Canon Victoria Johnson  
*Canon Residentiary, Ely Cathedral*

*All stand for the* **HYMN**

NEH 239

SLANE

Words: Jan Struther (1901–53)  
Music: traditional Irish melody  
harm. Erik Routley (1917–82)  
*CCLI Licence No. 176476 / 808452*

## **THE BLESSING**

*All remain standing as the choir and clergy recess*

*Please remain quiet until the end of the  
organ voluntary*

## **VOLUNTARY**

Prelude and Fugue in D, BWV 532

Bach

## THIS TERM'S CHARITIES

### **Cara (Council for At-Risk Academics)**

Cara provides urgently-needed help to academics in immediate danger, those forced into exile, and many who choose to work on in their home countries despite serious risks. Cara also supports higher education institutions whose work is at risk or compromised. [www.cara.ngo](http://www.cara.ngo)

### **Médecins Sans Frontiers (Doctors Without Borders)**

Guided by medical ethics and the principles of impartiality, independence and neutrality, MSF provides medical assistance to people affected by conflict, epidemics, disasters, or exclusion from healthcare. [www.msf.org](http://www.msf.org)

## THIS EVENING'S MUSIC

Tonight's setting of the canticles by Kenneth Leighton was commissioned by the Cathedral Organists' Association in memory of Brian Runnett, the Organist and Master of the Choristers at Norwich Cathedral, who was tragically killed in a car accident on his way home from giving an organ recital at Westminster Abbey. Runnett's memory can be keenly felt in this setting, particularly in the striking independence of the organ part throughout, which provides support to the voices above it whilst retaining its own rhythmic interest.

*Alma Redemptoris Mater*, a hymn from the Liber Usualis and one of four seasonal liturgical Marian antiphons, exhorts the Mother of Christ to hear her people's cry and raise them from anguish. This setting, commissioned from Cecilia McDowall by the Conwy Festival in 2010 and aptly premièred by The Marian Consort, references the hexametrical structure of the hymn in its compound-duple construction. The resulting jaunty rhythms, together with a generally bright tonality (sometimes intimating the exotic Lydian mode), imbue an easiness of character and a calming simplicity. The six voices congregate at 'Gabrielis ab ore / Sumens illud Ave', momentarily revealing the setting's melodic foundation in plainsong, before a final joyful cadence.

## NEXT SUNDAY'S PREACHER

Professor Brian Brock, University of Aberdeen, will be speaking on A Stone-Throwing Saint in our series on Saints.

The texts of this term's sermons may be found on the Chapel website.

*[www.trinitycollegechapel.com](http://www.trinitycollegechapel.com)*

## EVENTS THIS WEEK

*All members of the College community are welcome at the following events*

### **Getaway for a Day: Barbican**

**Saturday 27 October**

The Royal Shakespeare Company performs *Macbeth*.

### **Women's Bible Study**

**Sunday • 4.30–5.30 pm • M6 Blue Boar**

Join us for tea and cake as we explore the biblical passages behind some of the best-known hymns.

## LOOKING AHEAD

### **Winter Getaway: Morocco**

**1–8 December**

Basing ourselves in Casablanca and then Marrakesh, we will visit world heritage sites as well as markets, museums and sites of religious significance. Students, Fellows and staff are welcome to join the group. Contact Andrew to express interest.

### **Christmas Day Lunch**

**Tuesday 25 December • from 12.30 pm**

Join the Chaplains for lunch on Christmas Day. Places are limited, so please contact Kirsty well in advance if you would like to join in.