



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Dr Andrew Bowyer
The Revd Kirsty Ross

Organ Scholars
Asher Oliver
Victor Matthews

CHORAL EVENSONG

Sunday 28 October 2018

Simon and Jude, Apostles

ORGAN MUSIC BEFORE EVENSONG

Timothy Noon
Exeter Cathedral

Hymne d'Action de Grâce, Te Deum (Langlais)

Cornet Voluntary in a (Blow)

Adagio from Symphonie No. 3, Op. 28 (Vierne)

Prelude and Fugue in e, 'The Wedge',
BWV 548 (Bach)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

*For those who wish to use them, copies of
The New English Hymnal melody edition
are available in the stalls*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN NEH 285 (i)

ENGLAND'S LANE

Words: Folliott Sandford Pierpoint (1835–1917)
Music: Geoffrey Shaw (1879–1943)

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

**Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.
We have followed too much the devices
and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
and we have done those things
which we ought not to have done;
and there is no health in us.
But thou, O Lord, have mercy upon us,
miserable offenders.
Spare thou them, O God,
which confess their faults.
Restore thou them that are penitent;
according to thy promises declared
unto mankind in Christ Jesu our Lord.
And grant, O most merciful Father,
for his sake;
that we may hereafter live a godly, righteous,
and sober life,
to the glory of thy holy name.
Amen.**

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.
Amen.

RESPONSES

Rose

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.
O God, make speed to save us.
O Lord, make haste to help us.
Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

The congregation sits for PSALM 137: 1-6

By the waters of Babylon we sat down and wept :
when we remembered thee, O Sion.

As for our harps, we hanged them up :
upon the trees that are therein.

For they that led us away captive required of us
then a song, and melody in our heaviness :
Sing us one of the songs of Sion.

How shall we sing the Lord's song : in a strange land?
If I forget thee, O Jerusalem :

let my right hand forget her cunning.

If I do not remember thee, let my tongue cleave
to the roof of my mouth :
yea, if I prefer not Jerusalem in my mirth.

Glory be to the Father, and to the Son :
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Psalms.

Save me, O God; for the waters are come in unto
my soul.

I sink in deep mire, where there is no standing:
I am come into deep waters, where the floods
overflow me.

I am weary of my crying: my throat is dried:
mine eyes fail while I wait for my God.

They that hate me without a cause are more than the
hairs of mine head: they that would destroy me,
being mine enemies wrongfully, are mighty:
then I restored that which I took not away.

O God, thou knowest my foolishness; and my sins
are not hid from thee.

Let not them that wait on thee, O Lord God of hosts,
be ashamed for my sake: let not those that seek
thee be confounded for my sake, O God of Israel.

Because for thy sake I have borne reproach; shame
hath covered my face.

I am become a stranger unto my brethren, and an
alien unto my mother's children.

For the zeal of thine house hath eaten me up; and
the reproaches of them that reproached thee are
fallen upon me.

All stand for the **MAGNIFICAT**

Primi toni

Palestrina

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All sit for the **SECOND LESSON**

A reading from the Gospel according to St John.

There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

John 3: 1-8

All stand for the **NUNC DIMITTIS**

Tone I

Plainsong

Lord, now lettest thou thy servant depart in peace,
according to thy word. For mine eyes have seen thy
salvation, Which thou hast prepared before the face
of all people; To be a light to lighten the Gentiles,
and to be the glory of thy people Israel. Glory be
to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

All turn East and say **THE APOSTLES' CREED**

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Almighty God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner-stone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Geistliches Lied, Op. 30 (1856)

Laß dich nur nichts nicht dauren mit Trauren,
sei stille, wie Gott es fügt,
so sei vergnügt mein Wille!
Sei nur in allem Handel ohn' Wandel,
steh feste, was Gott beschleußt,
das ist und heißt das Beste.
Was willst du heute sorgen auf morgen?
Der Eine steht allem für,
der gibt auch dir das Deine.

*Let nothing make you sad or regretful,
be still; as God wishes it,
let your will accept it.
Why worry today about sorrow tomorrow?
There is one who watches over you
and gives to you your part.
In all your doings be steadfast,
never waver; what God ordains will be,
and is the best for you.*

Words: Paul Flemming (1609–40)
Music: Johannes Brahms (1833–97)

THE ADDRESS

Saints – A stone-throwing saint

Professor Brian Brock

*Professor of Moral and Practical Theology,
Divinity School, University of Aberdeen*

All stand for the HYMN

NEH 95

ROCKINGHAM

Words: Isaac Watts (1674–1748)
Music: adapt. Edward Miller (1731–1807)

THE BLESSING

All remain standing as the choir and clergy recess

*Please remain quiet until the end of the
organ voluntary*

VOLUNTARY

Prelude and Fugue in G, BWV 541

Bach

THIS EVENING'S MUSIC

Giovanni Pierluigi da Palestrina was an Italian Renaissance composer of sacred music and the best-known 16th-century representative of the Roman School of musical composition. He had a lasting influence on the development of church music, and his work has often been seen as the culmination of Renaissance polyphony. Palestrina wrote at least 35 settings of the Magnificat during his lifetime, separated into three volumes. The *Magnificat primi toni* for 8 voices comes from the third of these.

Geistliches Lied – translated literally as ‘a spiritual song’ – was written in 1856 when Johannes Brahms was just 23; it was the composer’s first accompanied choral work. Although the calmness of effect and primacy afforded to the text tell of Brahms’ Lutheran upbringing, the musical material proves his early mastery of the contrapuntal technique. Two canons at the ninth operate simultaneously, one between the sopranos and tenor lines and another between the alto and bass lines. This canon is initially reversed at the final ‘Amen’, before the piece is concluded by an uncomplicated and satisfying plagal cadence. Romantic harmonic colour infuses the piece – so much so that Brahms’ good friend Joseph Joachim thought ‘the tenor A \flat in the ‘Amen’ is too operatic for church!’ Perhaps, instead, it is the ecstatic culmination of a deceptively simple and beautiful paean to spirituality.

THIS TERM'S CHARITIES

Cara (Council for At-Risk Academics)

Cara provides urgently-needed help to academics in immediate danger, those forced into exile, and many who choose to work on in their home countries despite serious risks. www.cara.ngo

Médecins Sans Frontiers (Doctors Without Borders)

MSF provides medical assistance to people affected by conflict, epidemics, disasters, or exclusion from healthcare. www.msf.org

NEXT SUNDAY'S PREACHER

Professor Nicholas Vincent, Professor of Medieval History at the University of East Anglia, will be speaking on Thomas Becket in our series on Saints.

The texts of this term's sermons may be found on the Chapel website. www.trinitycollegechapel.com

SPECIAL SERVICES THIS WEEK

Thursday 1 November • 6.15 pm

Sung Eucharist for All Saints

Friday 2 November • 12.30 pm & 6.15 pm

Commemoration of the Departed

At lunchtime the Chapel will be open for private prayer and the lighting of candles to remember those who have died; a short service will follow in the evening at which names of those remembered will be read aloud.

EVENTS THIS WEEK

All members of the College community are welcome

Escape Room • Tuesday 30 October • 8.00 pm

Can you work together with the team to save planet Earth from the meteor? Lockhouse Escape Rooms; preceded by dinner in Hall at 7.10 pm.

Getaway for a Day: Imperial War Museum

Saturday 3 November

To mark the centenary of the end of WW1 we will be travelling to the Imperial War Museum in London to pay our respects to the fallen and explore the personal stories behind the conflict.

Women's Bible Study

Sunday • 4.30–5.30 pm • M6 Blue Boar

Join us for tea and cake as we explore the biblical passages behind some of the best-known hymns.