



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Dr Andrew Bowyer
The Revd Kirsty Ross

Organ Scholars
Asher Oliver
Victor Matthews

CHORAL EVENSONG

Sunday 20 January 2019

The Second Sunday after the Epiphany

ORGAN MUSIC BEFORE EVENSONG

Peter Gould

Interim Director of Music, Romsey Abbey

Prelude and Fugue in e, BuxWV 142 (Buxtehude)

Two choral preludes on 'Gelobet seist du Jesu Christ' (Scheidt / Pachelbel)

Prélude sur l'introit de l'Épiphanie (Durufé)

Choral Prelude on 'Stuttgart' (Peeters)

Marche des Rois Mages (Dubois)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

*For those who wish to use them, copies of
The New English Hymnal melody edition
are available in the stalls*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN NEH 271

HYFRYDOL

Words: William Chatterton Dix (1837–98)
Music: Richard Huw Pritchard (1811–87)

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

**Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.
We have followed too much the devices
and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
and we have done those things
which we ought not to have done;
and there is no health in us.
But thou, O Lord, have mercy upon us,
miserable offenders.
Spare thou them, O God, which confess their faults.
Restore thou them that are penitent;
according to thy promises declared
unto mankind in Christ Jesu our Lord.
And grant, O most merciful Father, for his sake;
that we may hereafter live a godly, righteous,
and sober life,
to the glory of thy holy name. Amen.**

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.
Amen.

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

The congregation sits for PSALM 130

Out of the deep have I called unto thee, O Lord :
Lord, hear my voice.

O let thine ears consider well :
the voice of my complaint.

If thou, Lord, wilt be extreme to mark what is done
amiss : O Lord, who may abide it?

For there is mercy with thee :
therefore shalt thou be feared.

I look for the Lord; my soul doth wait for him :
in his word is my trust.

My soul fleeth unto the Lord : before the morning
watch, I say, before the morning watch.

O Israel, trust in the Lord, for with the Lord there is
mercy : and with him is plenteous redemption.

And he shall redeem Israel : from all his sins.

Glory be to the Father, and to the Son :
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Psalms.

Out of the depths have I cried unto thee, O Lord.
Lord, hear my voice: let thine ears be attentive to the
voice of my supplications.

If thou, Lord, shouldest mark iniquities, O Lord,
who shall stand?

But there is forgiveness with thee, that thou mayest
be feared.

I wait for the Lord, my soul doth wait, and in his
word do I hope.

My soul waiteth for the Lord more than they that
watch for the morning: I say, more than they that
watch for the morning.

Let Israel hope in the Lord: for with the Lord there
is mercy, and with him is plenteous redemption.
And he shall redeem Israel from all his iniquities.

All stand for the **MAGNIFICAT**

St Paul's Service

Howells

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All sit for the **SECOND LESSON**

A reading from the Gospel according to St Luke.

And he said, A certain man had two sons: And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living. And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. And when he had spent all, there arose a mighty famine in that land; and he began to be in want. And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him. And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger! I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, And am no more worthy to be called thy son: make me as one of thy hired servants. And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

Luke 15: 11–20

All stand for the **NUNC DIMITTIS**

St Paul's Service

Howells

Lord, now lettest thou thy servant depart in peace,
according to thy word. For mine eyes have seen thy
salvation, Which thou hast prepared before the face
of all people; To be a light to lighten the Gentiles,
and to be the glory of thy people Israel. Glory be
to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

All turn East and say **THE APOSTLES' CREED**

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Almighty and everlasting God, who dost govern all things in heaven and earth; Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Vox in Rama

Vox in Rama audita est ploratus et ululatus,
Rachel plorans filios suos, noluit consolari, quia
non sunt.

*A voice was heard in Ramah, wailing and loud
lamentation, Rachel weeping for her children; she
refused to be consoled, because they are no more.*

Words: Matthew 2 v.18

Music: George Kirbye (c. 1565–1634)

THE ADDRESS

The Psalms

Psalm 130 – Out of the deep

The Dean of Chapel

Illustrations:

Philip Evergood, *Dance Marathon*, 1934

Rembrandt van Rijn, *The Prodigal Son among
the Swine*, c.1650

Ground Zero 9/11 Memorial – Reflecting Absence

All stand for the HYMN

NEH 381

EWING

Words: Bernard of Cluny, trans. John Mason Neale (1818–66)
Music: Alexander Ewing (1830–95)

THE BLESSING

All remain standing as the choir and clergy recess

*Please remain quiet until the end of the
organ voluntary*

VOLUNTARY

Aus tiefer Not schrei ich zu dir, BWV 686 Bach

THIS TERM'S CHARITIES

Wintercomfort

Wintercomfort supports those sleeping rough, in local shelters, living in temporary accommodation or vulnerably housed. www.wintercomfort.org.uk

ActionAid

ActionAid puts women and children at the centre of their work, making sure that girls go to and stay in school, working with communities to end gender-based violence, and training women to gain skills that they need to earn a living. www.actionaid.org.uk

NEXT SUNDAY'S PREACHER

Professor Richard Bauckham FBA, Senior Scholar at Ridley Hall, will be speaking on Psalm 145 (I will magnify thee).

The texts of this term's sermons may be found on the Chapel website www.trinitycollegechapel.com

THIS EVENING'S MUSIC

Herbert Howells, whose name infuses the musical landscape of Anglican worship, set the words of the Magnificat and Nunc dimittis at least eighteen times. Of all these settings, Howells considered his 1951 St Paul's service distinctive for its sheer breadth and tonal sumptuousness. According to Howells, 'this is the most extended in scale [...] With the great spaces of St Paul's in mind, the nature of this setting would be acutely influenced. Prolonged echo would dictate a less rapidly-changing harmonic rhythm [...] harmonic and tonality changes are built more slowly; with these conditions there comes a heightened volume of sound, and a tonal opulence commensurate with a vast church.' Textural transformations, too, are perfectly conceived for the mystical acoustic of St Paul's Cathedral: the mighty unison of the Magnificat's beginning drives gradually but relentlessly towards the Amen with impressive momentum.

Very little is known about the life of George Kirbye, an English composer of the late Tudor period, who was born around 1565 and buried on 6 October 1634. Kirbye's most significant musical contributions include his psalm settings of 1592 and two collections of madrigals: one for the 1601 *Triumphs of Oriana* – the famous compilation dedicated to Elizabeth I – and an independent set from 1597. Kirbye generally avoids the lighter madrigalian style of Morley, a contemporary, and instead brings to the genre the seriousness of pre-madrigal English music. This setting of Matthew 2 recalls the story of Rachel weeping for her lost children; it is perhaps the most harrowing of all the penitential texts.

EVENTS THIS WEEK

Chapel Volunteers' Soirée • tonight • 8–10 pm

A get-together for anyone involved in helping to read or steward at Chapel services, and those who would like to do so. Pizza will be available and a selection of drinks.

A Good Read: Book for Lent Term

Collect a copy of Rabbi Jonathan Sacks' *Not in God's Name: Confronting Religious Violence* from outside F2 Whewell's Court, read it over the term and join us for a discussion over refreshments on **Thursday 28 February** at 7.15 pm.

Women's Bible Study

Sundays • 4.30–5.30 pm • M6 Blue Boar

Exploring the best known, most confusing, most inspiring and most misunderstood parts of the Bible.