



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Dr Andrew Bowyer
The Revd Kirsty Ross

Organ Scholars
Asher Oliver
Victor Matthews

CHORAL EVENSONG

Sunday 27 January 2019

The Third Sunday after the Epiphany

ORGAN MUSIC BEFORE EVENSONG

Rachel Mahon
Coventry Cathedral

Petite Suite (Bales)

Herr Gott, nun schleuss den Himmel auf,
BWV 617 (Bach)

Wie schön leuchtet der Morgenstern, BuxWV 223
(Buxtehude)

Trio from Triptyque (Langlais)

Praeludium in D, BWV 532 (Bach)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

*For those who wish to use them, copies of
The New English Hymnal melody edition
are available in the stalls*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN NEH 206

HAREWOOD

Words: 7th C. Latin trans. John Chandler(1806–76)
Music: Samuel Sebastian Wesley (1840–76)

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

**Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.
We have followed too much the devices
and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
and we have done those things
which we ought not to have done;
and there is no health in us.
But thou, O Lord, have mercy upon us,
miserable offenders.
Spare thou them, O God, which confess their faults.
Restore thou them that are penitent;
according to thy promises declared
unto mankind in Christ Jesu our Lord.
And grant, O most merciful Father, for his sake;
that we may hereafter live a godly, righteous,
and sober life,
to the glory of thy holy name. Amen.**

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.
Amen.

RESPONSES

Leighton

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

The congregation sits for PSALM 145

I will magnify thee, O God, my King : and I will
praise thy Name for ever and ever.

Every day will I give thanks unto thee : and praise
thy Name for ever and ever.

Great is the Lord, and marvellous worthy to be
praised : there is no end of his greatness.

One generation shall praise thy works unto another :
and declare thy power.

As for me, I will be talking of thy worship : thy glory,
thy praise, and wondrous works;

So that men shall speak of the might of thy marvellous
acts : and I will also tell of thy greatness.

The memorial of thine abundant kindness shall be
shewed : and men shall sing of thy righteousness.

The Lord is gracious and merciful : long-suffering
and of great goodness.

The Lord is loving unto every man : and his mercy
is over all his works.

All thy works praise thee, O Lord : and thy saints
give thanks unto thee.

They shew the glory of thy kingdom : and talk of thy
power;

That thy power, thy glory, and mightiness of thy
kingdom : might be known unto men.

Thy kingdom is an everlasting kingdom : and thy
dominion endureth throughout all ages.

The Lord upholdeth all such as fall : and lifteth up
all those that are down.

The eyes of all wait upon thee, O Lord : and thou
givest them their meat in due season.

Thou openest thine hand : and fillest all things living
with plenteousness.

The Lord is righteous in all his ways : and holy in all
his works.

The Lord is nigh unto all them that call upon him :
yea, all such as call upon him faithfully.

He will fulfil the desire of them that fear him : he also
will hear their cry, and will help them.

The Lord preserveth all them that love him : but
scattereth abroad all the ungodly.

My mouth shall speak the praise of the Lord : and
let all flesh give thanks unto his holy Name for
ever and ever.

Glory be to the Father, and to the Son ...

The FIRST LESSON is read

A reading from the Book of Exodus.

And the Lord said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which thou brakest. And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount. And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the Lord had commanded him, and took in his hand the two tables of stone. And the Lord descended in the cloud, and stood with him there, and proclaimed the name of the Lord. And the Lord passed by before him, and proclaimed, The Lord, The Lord God, merciful and gracious, longsuffering, and abundant in goodness and truth, Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation. And Moses made haste, and bowed his head toward the earth, and worshipped.

Exodus 34: 1-8

All stand for the MAGNIFICAT

Primi toni

Palestrina

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All sit for the **SECOND LESSON**

A reading from St Paul's Epistle to the Colossians.

Who is the image of the invisible God, the firstborn of every creature: For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist. And he is the head of the body, the church: who is the beginning, the first-born from the dead; that in all things he might have the pre-eminence. For it pleased the Father that in him should all fullness dwell; And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

Colossians 1: 15–20

All stand for the **NUNC DIMITTIS**

Tone I

Plainsong

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All turn East and say **THE APOSTLES' CREED**

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
**which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.**

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Lully, lulla, thou little tiny child (1948)

Lully, lulla, thou little tiny child.
By, by, lully, lullay.

O sisters too, How may we do
For to preserve this day
This poor youngling For whom we do sing,
By, by, lully, lullay?

Herod the king, In his raging,
Charg'd he hath this day
His men of might, In his own sight,
All young children to slay.

That woe is me, Poor child, for thee!
And ever morn and may,
For thy parting, Nor say nor sing
By, by, lully, lullay!

Words: 15th Century, from the Pageant
of the Shearmen and Tailors, Coventry
Music: Kenneth Leighton (1929–88)

THE ADDRESS

The Psalms
Psalm 145 – I will magnify thee

Professor Richard Bauckham FBA
*Emeritus Professor of New Testament Studies at the
University of St Andrews, and Senior Scholar at
Ridley Hall, Cambridge*

- A *I will extol you, my God and King,
and bless your Name forever and ever.* א
- <2> Every day I will bless you,
and praise your Name forever and ever. ב
- <3> Great is the LORD, and greatly to be praised;
his greatness is unsearchable. ג
- B <4> One generation shall laud your works to another,
and shall declare your mighty acts. ד
- <5> On the glorious splendour of your majesty,
and on your wondrous works, I will meditate. ה
- <6> The might of your awesome deeds shall be proclaimed,
and I will declare your greatness. ו
- <7> They shall celebrate the fame of your abundant goodness,
and shall sing aloud of your righteousness. ז
- <8> The LORD is **gracious and merciful,**
slow to anger and abounding in steadfast love. ח
- <9> The LORD is good to all,
and his compassion is over all that he has made. ט
- C <10> *All your works shall give thanks to you, O LORD,
and all your faithful shall bless you.* י
- <11> *They shall speak of the glory of your kingdom,
and tell of your power,* יא
- <12> *to make known to all people your mighty deeds,
and the glorious splendour of your kingdom.* יב
- <13a> *Your kingdom is an everlasting kingdom,
and your dominion endures throughout all generations.* יג
- D <13b> The LORD is **faithful** in all his words,
and **gracious** in all his deeds. יד
- <14> The LORD upholds all who are falling,
and raises up all who are bowed down. טו
- <15> The eyes of all look to you,
and you give them their food in due season. טז
- <16> You open your hand,
satisfying the desire of every living thing. טז
- <17> The LORD is just in all his ways,
and kind in all his doings. טז
- <18> The LORD is near to all who call on him,
to all who call on him in truth. יז
- <19> He fulfils the desire of all who fear him;
he also hears their cry, and saves them. יז
- <20> The LORD watches over all who love him,
but all the wicked he will destroy. יז
- <21> *My mouth will speak the praise of the LORD,
and all flesh will bless his holy Name forever and ever.* יח

All stand for the **HYMN**

NEH 340 (t. 475)

DARWELL'S 148TH

Words: Timothy Dudley-Smith (b. 1926)

Music: John Darwall (1731–89)

CCLI Licence No: 176476

THE BLESSING

All remain standing as the choir and clergy recess

*Please remain quiet until the end of the
organ voluntary*

VOLUNTARY

Dieu parmi nous from
La Nativité du Seigneur

Messiaen

THIS EVENING'S MUSIC

Giovanni Pierluigi da Palestrina was the most famous Italian Renaissance composer of sacred music, and the best-known 16th-century representative of the Roman School of composition. He has had a lasting influence on the development of church music, and his work is often seen as the culmination of Renaissance polyphonic development. During his life and since, his work provided material for contrapuntal and harmonic instruction; students at this university and others still study his composition and attempt to emulate his style. Palestrina wrote at least 35 settings of the Magnificat during his lifetime, separated into three volumes. The *Magnificat primi toni* for 8 voices comes from the third of these.

Lully, lulla, thou little tiny child, the second piece in Kenneth Leighton's Op. 25 triptych, was written in 1948 when the composer was 19. The words are from the final episode of the mid-16th-century Pageant of the Shearmen and Tailors, one of a cycle of 'Mystery Plays' performed each year in Coventry Cathedral from c. 1392 until 1579. This Pageant was performed by the sartorial tradespeople of the town on the feast of Corpus Christi, and tells the stories of the Annunciation, the Nativity, the Adoration of the Magi, and the Flight into Egypt, before ending with the bloody Massacre of Innocents. In these final devastating verses, now known as 'The Coventry Carol', the women of Bethlehem sing lullabies imploring their children to sleep, lest Herod's soldiers hear their cries and execute them. The ghastly desperation of the mothers is met in Leighton's soaring melody – almost on the edge of keening – and the bullish second verse shows the bloody violence of the soldiers, whose charge it is to slay the child claimed by the Magi to be the prophesised 'King of Jews'.

NEXT SUNDAY'S PREACHER

The Right Hon. Frank Field MP DL, Member of Parliament for Birkenhead, will be speaking on Psalm 133 (Behold, how good).

The texts of this term's sermons may be found on the Chapel website. www.trinitycollegechapel.com

SPECIAL SERVICES THIS WEEK

Monday 28 January • 7.00 pm

Holocaust Memorial Day Commemoration

Gather in the Ante-Chapel for 20 minutes of readings, silence and music.