



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Dr Andrew Bowyer
The Revd Kirsty Ross

Organ Scholars
Asher Oliver
Victor Matthews

CHORAL EVENSONG

Sunday 17 February 2019

The Third Sunday before Lent (Septuagesima)

ORGAN MUSIC BEFORE EVENSONG

Asher Oliver
Trinity College

Toccata in F, BuxWV 156 (Buxtehude)

Ach wie nichtig, ach wie flüchtig (Böhm)

Ein' feste Burg ist unser Gott, P. 106 (Pachelbel)

Fantasia in c, BWV 562 (Bach)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

*For those who wish to use them, copies of
The New English Hymnal melody edition
are available in the stalls*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN NEH 400 (t. 167)

AURELIA

Words: Timothy Dudley-Smith (b. 1926)
based on a prayer of St Augustine of Hippo
Music: Samuel Sebastian Wesley (1810–76)

CCLI Licence No: 176476

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

**Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.**

**We have followed too much the devices
and desires of our own hearts.**

We have offended against thy holy laws.

**We have left undone those things
which we ought to have done;**

**and we have done those things
which we ought not to have done;**

and there is no health in us.

**But thou, O Lord, have mercy upon us,
miserable offenders.**

**Spare thou them, O God,
which confess their faults.**

**Restore thou them that are penitent;
according to thy promises declared
unto mankind in Christ Jesu our Lord.**

**And grant, O most merciful Father, for his sake;
that we may hereafter live a godly, righteous,
and sober life,
to the glory of thy holy name. Amen.**

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Amen.

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

The congregation sits for PSALM 22

My God, my God, look upon me; why hast thou
forsaken me : and art so far from my health,
and from the words of my complaint?

O my God, I cry in the daytime, but thou hearest not :
and in the night-season also I take no rest.

And thou continuest holy : O thou worship of Israel.
Our fathers hoped in thee : they trusted in thee,
and thou didst deliver them.

They called upon thee, and were holpen : they put
their trust in thee, and were not confounded.

But as for me, I am a worm, and no man : a very
scorn of men, and the outcast of the people.

All they that see me laugh me to scorn : they shoot
out their lips, and shake their heads, saying,
He trusted in God, that he would deliver him :
let him deliver him, if he will have him.

But thou art he that took me out of my mother's
womb : thou wast my hope, when I hanged yet
upon my mother's breasts.

I have been left unto thee ever since I was born :
thou art my God, even from my mother's womb.

O go not from me, for trouble is hard at hand :
and there is none to help me.

Many oxen are come about me :
fat bulls of Basan close me in on every side.

They gape upon me with their mouths :
as it were a ramping and a roaring lion.

I am poured out like water, and all my bones are out
of joint : my heart also in the midst of my body
is even like melting wax.

My strength is dried up like a potsherd, and my
tongue cleaveth to my gums : and thou shalt
bring me into the dust of death.

For many dogs are come about me : and the council
of the wicked layeth siege against me.

They pierced my hands and my feet; I may tell all my
bones : they stand staring and looking upon me.

They part my garments among them :
and cast lots upon my vesture.

But be not thou far from me, O Lord :
 thou art my succour, haste thee to help me.
Deliver my soul from the sword :
 my darling from the power of the dog.
Save me from the lion's mouth : thou hast heard me
 also from among the horns of the unicorns.
I will declare thy Name unto my brethren : in the
 midst of the congregation will I praise thee.
O praise the Lord, ye that fear him :
 magnify him, all ye of the seed of Jacob,
 and fear him, all ye seed of Israel;
For he hath not despised, nor abhorred, the low estate
 of the poor : he hath not hid his face from him,
 but when he called unto him he heard him.
My praise is of thee in the great congregation :
 my vows will I perform in the sight of them that
 fear him.
The poor shall eat and be satisfied :
 they that seek after the Lord shall praise him;
 your heart shall live for ever.
All the ends of the world shall remember themselves,
 and be turned unto the Lord : and all the kindreds
 of the nations shall worship before him.
For the kingdom is the Lord's :
 and he is the Governor among the people.
All such as be fat upon earth :
 have eaten and worshipped.
All they that go down into the dust shall kneel before
 him : and no man hath quickened his own soul.
My seed shall serve him : they shall be counted unto
 the Lord for a generation.
They shall come, and the heavens shall declare his
 righteousness : unto a people that shall be born,
 whom the Lord hath made.
Glory be to the Father, and to the Son :
 and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
 world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Isaiah.

Behold, my servant shall deal prudently, he shall be
exalted and extolled, and be very high.

He is despised and rejected of men; a man of sorrows,
and acquainted with grief: and we hid as it were our
faces from him; he was despised, and we esteemed
him not. Surely he hath borne our griefs, and carried
our sorrows: yet we did esteem him stricken, smitten
of God, and afflicted. But he was wounded for our
transgressions, he was bruised for our iniquities:

the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand. He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Isaiah 52: 13; 53: 3–end

All stand for the **MAGNIFICAT**

Quinti toni

Hassler

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All sit for the **SECOND LESSON**

A reading from the Gospel according to St Matthew.

Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? Some of them that stood there, when they heard that, said, This man calleth for Elias. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, Let be, let us see whether Elias will come to save him. Jesus, when he had cried again with a loud voice, yielded up the ghost. And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; And the graves were opened; and many bodies of the saints which slept arose, And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

Matthew 27: 45–54

All stand for the **NUNC DIMITTIS**

Tone I

Plainsong

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father

All turn East and say **THE APOSTLES' CREED**

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
**which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.**

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Lord, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Versa est in luctum (1602)

Versa est in luctum cithara mea,
et organum meum in vocem flentium.
Parce mihi Domine, nihil enim sunt dies mei.

*My harp is turned to mourning
and my music into the voice of those that weep.
Spare me, O Lord, for my days are nothing.*

Words: Job 30 v. 31; Job 7 v. 16
Music: Alonso Lobo (1555–1617)

THE ADDRESS

The Psalms

Psalm 22 – My God, my God, look upon me

The Revd Kirsty Ross

Chaplain

All stand for the HYMN

NEH 336

ANGEL VOICES

Words: Francis Pott (1832–1909)
Music: Edwin George Monk (1819–1900)

THE BLESSING

*All remain standing as the choir and clergy recess
Please remain quiet until the end of the
organ voluntary*

VOLUNTARY

Praeludium in e, 'The Little'

Bruhns

THIS TERM'S CHARITIES

Wintercomfort supporting the homeless.
www.wintercomfort.org.uk

ActionAid working with women and children.
www.actionaid.org.uk

NEXT SUNDAY'S PREACHER

The Revd Canon Adrian Daffern, Vicar of Great St Mary's, will be speaking on Psalm 23 (The Lord is my shepherd).

THIS EVENING'S MUSIC

Hans Leo Hassler (1564–1612), a composer and organist of the late Renaissance, was the first German of his generation to travel to Italy specifically with the intention of absorbing the music of the ground-breaking Venetian school. In 1584 he arrived in Venice and procured tuition from the internationally famous Andrea Gabrieli – a master of the resplendent poly-choral style – studying alongside and becoming a close friend of his nephew, Giovanni. After Andrea's death on 30th August 1585, Hassler returned to his motherland and settled in Augsburg in southern Bavaria, where he came under the employ of the prominent Octavian II Fugger. The music he wrote over the next ten years evidences the success he had had in assimilating the teaching of Gabrieli, and substantiates the claim that he was one of the first to transport the innovations of the Venetian school across the Alps. Tonight's Magnificat 'quinti toni' is from this period; it is the fourteenth setting in his *Cantiones sacrae*, which was published in Augsburg in 1591. The rhythmic vitality and sonorous texture of the Gabrielis is recreated here with Protestant modesty. Hassler's personal innovation was to reform the grand Venetian style into a music befitting his own beliefs, but which still appealed to the Catholicism of his patrons.

Written for the memorial of Philip II at Toledo Cathedral, the motet *Versa est in luctum* is widely acknowledged to be Lobo's best work. It was published in the composer's only printed collection, the *Liber primus missarum*, as one of a group of seven motets intended 'for devout singing at solemn Mass'. Heavily worn copies of this 1602 collection found in Mexico City, Puebla and Coimbra testify to the fact that Lobo's influence travelled far beyond the borders of his native Spain. Throughout the Baroque period he was regarded as one of the finest Spanish composers: he assisted Francisco Guerrero in Seville, and Victoria, with whom he corresponded, considered him an equal.

EVENTS

George Herbert – Readings and Music

Wednesday 20 February • 9.00 pm • Chapel

George Herbert's prose and poems, together with music from his time; followed by Compline at 9.45 pm.

Getaway for a Day – London • Friday 1 March

Visit the Palace of Westminster and learn the history of democracy from our knowledgeable guide, finishing in time for Evensong at Westminster Abbey.