



CHORAL EVENSONG

Thursday 21 February 2019

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

VOLUNTARY

Wenn wir in höchsten Nöten sein, BWV 641 Bach

INTROIT sung from the Ante-Chapel

Come Holy Ghost (1567)

Come Holy Ghost, eternal God,
Which dost from God proceed;
The Father first and eke the Son,
One God as we do read.

Words: Matthew Parker (1504–75) based on Veni creator Spiritus
Music: Thomas Tallis (c. 1505–85)

All stand when the choir and clergy enter

RESPONSES

Smith

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

All sit for PSALM 106: 1–12

O give thanks unto the Lord, for he is gracious :
and his mercy endureth for ever.
Who can express the noble acts of the Lord :
or shew forth all his praise?
Blessed are they that always keep judgement :
and do righteousness.
Remember me, O Lord, according to the favour that
thou bearest unto thy people :
O visit me with thy salvation;
That I may see the felicity of thy chosen :
and rejoice in the gladness of thy people,
and give thanks with thine inheritance.
We have sinned with our fathers :
we have done amiss, and dealt wickedly.
Our fathers regarded not thy wonders in Egypt, neither
kept they thy great goodness in remembrance :
but were disobedient at the sea, even at the Red sea.

Nevertheless, he helped them for his Name's sake :
that he might make his power to be known.
He rebuked the Red sea also, and it was dried up : so he
led them through the deep, as through a wilderness.
And he saved them from the adversaries' hand :
and delivered them from the hand of the enemy.
As for those that troubled them, the waters overwhelmed
them : there was not one of them left.
Then believed they his words : and sang praise unto him.
Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The FIRST LESSON is read Joshua 24: 1–2a, 14–18
(NRSV p. 204)

All stand for the MAGNIFICAT

Short Service Gibbons

My soul doth magnify the Lord, and my spirit hath rejoiced
in God my Saviour. For he hath regarded the lowliness of
his handmaiden. For behold, from henceforth all generations
shall call me blessed. For he that is mighty hath magnified
me: and holy is his Name. And his mercy is on them that
fear him throughout all generations. He hath shewed
strength with his arm; he hath scattered the proud in the
imagination of their hearts. He hath put down the mighty
from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things; and the rich
he hath sent empty away. He remembering his mercy hath
holpen his servant Israel, as he promised to our forefathers,
Abraham and his seed, for ever. Glory be to the Father ...

All sit for the SECOND LESSON John 6: 56–69
(NRSV p. 94)

All stand for the NUNC DIMITTIS

Short Service Gibbons

Lord, now lettest thou thy servant depart in peace, according
to thy word. For mine eyes have seen thy salvation, Which
thou hast prepared before the face of all people; To be a
light to lighten the Gentiles, and to be the glory of thy
people Israel. Glory be to the Father...

All turn East and say the APOSTLES' CREED

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Lord, we beseech thee favourably to hear the prayers
of thy people; that we, who are justly punished for our
offences, may be mercifully delivered by thy goodness,
for the glory of thy Name; through Jesus Christ our
Saviour, who liveth and reigneth with thee and the Holy
Ghost, ever one God, world without end. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels,
and all just works do proceed: Give unto thy servants that
peace which the world cannot give; that both our hearts
may be set to obey thy commandments, and also that

by thee we being defended from the fear of our enemies
may pass our time in rest and quietness; through the
merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by
thy great mercy defend us from all perils and dangers
of this night; for the love of thy only Son, our Saviour,
Jesus Christ. Amen.

All sit for the ANTHEM

Ne irascaris, Domine (1589)

Ne irascaris, Domine, satis, et ne ultra memineris
iniquitatis nostræ. Ecce, respice, populus tuus omnes
nos. Civitas sancti tui facta est deserta. Sion deserta
est, Jerusalem desolata est.

*Be not wroth very sore, O Lord, neither remember our
iniquity for ever: behold, see, we beseech thee, we are all
thy people. Thy holy cities are a wilderness, Zion is a
wilderness, Jerusalem a desolation.*

Words: Isaiah 64 vv. 9–10
Music: William Byrd (c. 1540–1623)

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 247

NUNC DIMITTIS

Words: trans. from the Greek by Robert Bridges (1844–1930)
Music: from the 'Genevan Psalter', harm. Claude Goudimel (d. 1572)

FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows recess;
please remain quiet until the end of the organ voluntary*

VOLUNTARY

O Mensch, bewein' dein' Sünde gross, BWV 622 Bach