



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Dr Andrew Bowyer
The Revd Kirsty Ross

Organ Scholars
Asher Oliver
Victor Matthews

CHORAL EVENSONG

Sunday 24 February 2019

The Second Sunday before Lent (Sexagesima)

ORGAN MUSIC BEFORE EVENSONG

Douglas Hollick

Magnificat primi toni, BuxWV 203 (Buxtehude)

Five Chorale Preludes (Hanff)

Ach Gott, vom Himmel sieh darein

Auf meinen lieben Gott

Ein feste Burg ist unser Gott

Erbarm dich mein, o Herre Gott

Wär Gott nicht mit uns diese Zeit

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

*For those who wish to use them, copies of
The New English Hymnal melody edition
are available in the stalls*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN HYMN 364 (t. 185)

ABBOT'S LEIGH

Words: Timothy Rees (1874–1939)

Music: Cyril Taylor (1907–91)

CCLI Licence No: 808452

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

**Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.
We have followed too much the devices
and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
and we have done those things
which we ought not to have done;
and there is no health in us.
But thou, O Lord, have mercy upon us,
miserable offenders.
Spare thou them, O God,
which confess their faults.
Restore thou them that are penitent;
according to thy promises declared
unto mankind in Christ Jesu our Lord.
And grant, O most merciful Father,
for his sake;
that we may hereafter live a godly, righteous,
and sober life,
to the glory of thy holy name.
Amen.**

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.
Amen.

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

The congregation sits for PSALM 23

The Lord is my shepherd :
therefore can I lack nothing.
He shall feed me in a green pasture :
and lead me forth beside the waters of comfort.
He shall convert my soul : and bring me forth in the
paths of righteousness, for his Name's sake.
Yea, though I walk through the valley of the shadow
of death, I will fear no evil : for thou art with me;
thy rod and thy staff comfort me.
Thou shalt prepare a table before me against them
that trouble me : thou hast anointed my head
with oil, and my cup shall be full.
Surely thy loving-kindness and mercy shall follow
me all the days of my life : and I will dwell in the
house of the Lord for ever.
Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Ezekiel.

Therefore, ye shepherds, hear the word of the Lord;
As I live, saith the Lord God, surely because my
flock became a prey, and my flock became meat to
every beast of the field, because there was no shepherd,
neither did my shepherds search for my flock, but
the shepherds fed themselves, and fed not my flock;
Therefore, O ye shepherds, hear the word of the Lord;
Thus saith the Lord God; Behold, I am against the
shepherds; and I will require my flock at their hand,
and cause them to cease from feeding the flock;
neither shall the shepherds feed themselves any more;
for I will deliver my flock from their mouth, that they
may not be meat for them.

For thus saith the Lord God; Behold, I, even I, will both search my sheep, and seek them out. As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day. And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country. I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel. I will feed my flock, and I will cause them to lie down, saith the Lord God. I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

Ezekiel 34: 7–16

All stand for the **MAGNIFICAT**

Service in A

Stanford

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All sit for the **SECOND LESSON**

A reading from the Gospel according to St John.

I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

John 10: 11-16

All stand for the **NUNC DIMITTIS**

Service in A

Stanford

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All turn East and say **THE APOSTLES' CREED**

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
**which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.**

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Lord God, who seest that we put not our trust in any thing that we do; Mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us from all perils and
dangers of this night; for the love of thy only Son,
our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Schaffe in mir, Gott (1860)

Schaffe in mir, Gott, ein rein Herz, und gib mir
einen neuen, gewissen Geist.

Verwirf mich nicht von deinem Angesicht und
nimm deinen heiligen Geist nicht von mir.

Tröste mich wieder mit deiner Hülfe, und der
freudige Geist erhalte mich.

*Create in me a clean heart, O God; and renew a
right spirit within me.*

*Cast me not away from thy presence; and take not
thy holy spirit from me.*

*Restore unto me the joy of thy salvation; and
uphold me with thy free spirit*

Words: Psalm 51 vv. 10–12

Music: Johannes Brahms (1833–97)

THE ADDRESS

The Psalms

Psalm 23 – The Lord is my shepherd

The Revd Canon Adrian Daffern

Vicar of Great St Mary's Cambridge

All stand for the HYMN

NEH 494

RINKART

Words: George Wallace Briggs (1875–1959)

Music: Johann Sebastian Bach (1685–1750)

CCLI Licence No. 176476

THE BLESSING

All remain standing as the choir and clergy recess

*Please remain quiet until the end of the
organ voluntary*

VOLUNTARY

Prelude and Fugue in G, BWV 541

Bach

THIS TERM'S CHARITIES

Wintercomfort

For over 28 years Wintercomfort has supported people who are homeless or at risk of losing their home in Cambridge. Wintercomfort supports those sleeping rough, in local nightshelters, living in temporary accommodation or vulnerably housed.

www.wintercomfort.org.uk

ActionAid

Around the world, women and children are affected the most by poverty. ActionAid puts women and children at the centre of their work in 45 countries. They make sure that girls go to and stay in school, work with communities to end gender-based violence, and train women to gain skills that they need to earn a living. www.actionaid.org.uk

NEXT SUNDAY'S PREACHER

Professor Adrian Poole, Emeritus Professor of English Literature and Fellow of the College, will be speaking on Psalm 137 (By the waters of Babylon).

The texts of this term's sermons may be found on the Chapel website.

www.trinitycollegechapel.com

THIS EVENING'S MUSIC

Sir Charles Villiers Stanford completed the Magnificat and Nunc dimittis in A in February of 1880, whilst he was Director of Music in this College. The work had been commissioned by John Stainer for the annual Festival of the Sons of the Clergy, and was first performed in St Paul's Cathedral by more than three hundred singers in May the same year. Stanford wrote five settings of the evening canticles, but the Service in A is unique amongst them for its original scoring for orchestra. Stanford used the same Gloria Patri for all of his services in A. It differs from the preceding music in its having been scored for double, rather than single, choir, surely promising an even grander finale for each of the pieces.

Schaffe in mir Gott is one of a set of two motets completed by Brahms in 1860. It can be separated into three movements, each of which employs a canon, showing Brahms at the height of his contrapuntal prowess. In the first section there is a canon at the octave in augmentation between the soprano and bass, so that the soprano sings the subject twice in the time that the bass sings it once. The second section uses a chromatic subject in tight *stretti*, reflecting the anguish of the text. The third section begins with a simple canon first in the male, then in the female voices, before giving way to a spirited fugue.

EVENTS THIS WEEK

All members of the College community are welcome

A Good Read: Book for Lent Term

Thursday 28 February • 7.15 pm • F2 Whewell's Ct

Join us for a relaxed discussion over refreshments on this term's book, Rabbi Jonathan Sacks' *Not in God's Name: Confronting Religious Violence*.

Getaway for a Day: London • Friday 1 March

Visit the Palace of Westminster and learn the history of democracy from our knowledgeable guide, finishing in time for Evensong at Westminster Abbey.

Hooper Declamation Prize

Monday 4 March • 6.30 pm

A College public speaking competition open to all students. Scripts must reach Andrew by **11.00 pm** on **2 March**.

Women's Bible Study

Sundays • 4.30–5.30 pm • M6 Blue Boar

Exploring the best known, most confusing, most inspiring and most misunderstood parts of the Bible.