

# CHORAL EVENSONG

Tuesday 26 February 2019

*Welcome to this service of Choral Evensong sung by The Choir of Trinity College Cambridge* 

*Please ensure that all electronic devices, including cameras, are switched off* 

#### VOLUNTARY

Kyrie, Gott Vater in Ewigkeit, BWV 669

Bach

#### **INTROIT** sung from the Ante-Chapel

E'en like the hunted hind (1567)

E'en like the hunted hind, the water brooks desire, E'en thus my soul, that fainting is, To thee would fain aspire. My soul did thirst to God, To God of Life and Grace. It said e'en thus: when shall I come To see God's lively face?

Words: Matthew Parker (1504–75), based on Psalm 42 vv. 1–2 Music: Thomas Tallis (c. 1505–85)

All stand when the choir and clergy enter

#### RESPONSES

Smith

O Lord, open thou our lips. And our mouth shall shew forth thy praise.

O God, make speed to save us. O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord.

#### All sit for PSALM 119: 145–160

I call with my whole heart : hear me, O Lord, I will keep thy statutes. Yea, even unto thee do I call : help me, and I shall keep thy testimonies. Early in the morning do I cry unto thee : for in thy word is my trust. Mine eyes prevent the night-watches : that I might be occupied in thy words. Hear my voice, O Lord, according unto thy lovingkindness : quicken me, according as thou art wont. They draw nigh that of malice persecute me : and are far from thy law. Be thou nigh at hand, O Lord :

for all thy commandments are true.

As concerning thy testimonies, I have known long since : that thou hast grounded them for ever. O consider mine adversity, and deliver me : for I do not forget thy law. Avenge thou my cause, and deliver me : quicken me, according to thy word. Health is far from the ungodly : for they regard not thy statutes. Great is thy mercy, O Lord : quicken me, as thou art wont. Many there are that trouble me, and persecute me : yet do I not swerve from thy testimonies. It grieveth me when I see the transgressors : because they keep not thy law. Consider, O Lord, how I love thy commandments : O quicken me, according to thy loving-kindness. Thy word is true from everlasting : all the judgements of thy righteousness endure for evermore. Glory be to the Father, and to the Son : and to the Holy Ghost; As it was in the beginning, is now, and ever shall be :

world without end. Amen.

*The* **FIRST LESSON** *is read* Deuteronomy 4: 1–2, 6–9 (NRSV p. 153)

## All stand for the MAGNIFICAT

Tone VII

Tallis

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All sit for the SECOND LESSON

Mark 7: 1–8, 14–15, 21–23 (NRSV p. 40)

# All stand for the NUNC DIMITTIS

Tone I

Tallis

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

## All turn East and say the APOSTLES' CREED

I believe in God the Father Almighty, maker of heaven and earth:

And in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the Holy Catholick Church; the Communion of Saints; the forgiveness of sins; the Resurrection of the body, and the life everlasting. Amen.

The Lord be with you. And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

## THE LORD'S PRAYER

## RESPONSES

O Lord, shew thy mercy upon us. And grant us thy salvation.

O Lord, save the Queen. And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness. And make thy chosen people joyful.

O Lord, save thy people. And bless thine inheritance.

Give peace in our time, O Lord. Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us. And take not thy Holy Spirit from us.

## THE COLLECT OF THE DAY

O Lord God, who seest that we put not our trust in any thing that we do; Mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord. Amen.

## THE COLLECT FOR PEACE

## THE COLLECT FOR AID AGAINST ALL PERILS

## All sit for the ANTHEM

Super flumina Babylonis

Super flumina Babylonis illic sedimus et flevimus, dum recordaremur Sion. Illic interrogaverunt nos, qui captivos abduxerunt nos, verba cantionum. Quomodo cantabimus canticum Domini in terra aliena? In salicibus in medio ejus suspendimus organa nostra.

By the rivers of Babylon, there we sat down and wept when we remembered Zion. For there, they that carried us away captive required of us a song. How shall we sing the Lord's song in a strange land? We hanged our harps upon the willows in the midst thereof.

> Words: Psalm 137 vv. 1–4 Music: Philippe de Monte (1521–1603)

All sit or kneel for the **PRAYERS** 

All stand for the HYMN NEH 265

REGENT SQUARE

Words: Cyril A. Alington (1872–1955) Music: Henry Smart (1813–79) CCLI Licence No. 176476

#### FINAL RESPONSES

Marlow

All remain standing as the choir, clergy and Fellows recess; please remain quiet until the end of the organ voluntary

VOLUNTARY

An Wasserflüssen Babylon, BWV 653

Bach