



CHORAL EVENSONG

Thursday 7 March 2019

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

VOLUNTARY

Nocturne

Tailleferre

INTROIT sung from the Ante-Chapel

A Litany: Drop, drop slow tears (1916)

Drop, drop slow tears,
And bathe those beautiful feet,
Which brought from Heav'n
The news and Prince of Peace.

Cease not, wet tears,
His mercies to entreat;
To cry for vengeance:
Sin doth never cease.

In your deep floods
Drown all my faults and fears;
Nor let His eye see
Sin, but through my tears.

Words: Phineas Fletcher (1582–1650)

Music: William Walton (1902–83)

All stand when the choir and clergy enter

RESPONSES

Park

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

All sit for PSALM 37: 1–10

Fret not thyself because of the ungodly :
neither be thou envious against the evil-doers.
For they shall soon be cut down like the grass :
and be withered even as the green herb.
Put thou thy trust in the Lord, and be doing good :
dwell in the land, and verily thou shalt be fed.
Delight thou in the Lord :
and he shall give thee thy heart's desire.

Commit thy way unto the Lord, and put thy trust in
him : and he shall bring it to pass.
He shall make thy righteousness as clear as the light :
and thy just dealing as the noon-day.
Hold thee still in the Lord, and abide patiently upon him :
but grieve not thyself at him whose way doth prosper,
against the man that doeth after evil counsels.
Leave off from wrath, and let go displeasure :
fret not thyself, else shalt thou be moved to do evil.
Wicked doers shall be rooted out : and they that
patiently abide the Lord, those shall inherit the land.
Yet a little while, and the ungodly shall be clean gone :
thou shalt look after his place, and he shall be away.
Glory be to the Father, and to the Son:
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

The FIRST LESSON is read

Isaiah 50: 4–9a
(NRSV p. 624)

All stand for the MAGNIFICAT

Tonus peregrinus

Plainsong

My soul doth magnify the Lord, and my spirit hath rejoiced
in God my Saviour. For he hath regarded the lowliness of
his handmaiden. For behold, from henceforth all generations
shall call me blessed. For he that is mighty hath magnified
me: and holy is his Name. And his mercy is on them that
fear him throughout all generations. He hath shewed
strength with his arm; he hath scattered the proud in the
imagination of their hearts. He hath put down the mighty
from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things; and the rich
he hath sent empty away. He remembering his mercy hath
holpen his servant Israel, as he promised to our forefathers,
Abraham and his seed, for ever. Glory be to the Father, and
to the Son: and to the Holy Ghost; As it was in the beginning,
is now, and ever shall be: world without end. Amen.

All sit for the SECOND LESSON

Mark 8: 27–end
(NRSV p. 42)

All stand for the NUNC DIMITTIS

Double Choir

Holst

Lord, now lettest thou thy servant depart in peace, according
to thy word. For mine eyes have seen thy salvation, Which
thou hast prepared before the face of all people; To be a
light to lighten the Gentiles, and to be the glory of thy
people Israel. Glory be to the Father...

All turn East and say the APOSTLES' CREED

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;**

**the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, in earth as it is in
heaven. Give us this day our daily bread; and forgive us our
trespasses, as we forgive them that trespass against us; and
lead us not into temptation, but deliver us from evil. Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Almighty and everlasting God, who hatest nothing that thou
hast made, and dost forgive the sins of all them that are
penitent; Create and make in us new and contrite hearts,
that we worthily lamenting our sins, and acknowledging
our wretchedness, may obtain of thee, the God of all mercy,
perfect remission and forgiveness; through Jesus Christ
our Lord. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM

Ash Wednesday (1952)

O Lord, almighty God of our fathers, Abraham, Isaac,
and Jacob, and of their righteous seed; Who hast made
heaven and earth, with all the ornament thereof; Who
hast bound the sea by the word of thy commandment;
Who hast shut up the deep, and sealed it by thy terrible
and glorious name; whom all men fear, and tremble
before thy power; For the majesty of thy glory cannot
be borne, and thine angry threatening toward sinners
is importable: But thy merciful promise is unmeasurable
and unsearchable; For thou art the most high Lord,
of great compassion, longsuffering, very merciful, and
repentest of the evils of men.

Words: from The Prayer of Manasses
Music: Bernard Naylor (1907–86)

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 378

BISHOP THORPE

Words: John Whittier (1807–92)
Music: Jeremiah Clarke (c. 1673–1707)

FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows recess;
please remain quiet until the end of the organ voluntary*

VOLUNTARY

Tá Érevna

Thalange