



*Dean of Chapel*  
The Revd Dr Michael Banner

*Director of Music*  
Stephen Layton

*Chaplains*  
The Revd Dr Andrew Bowyer  
The Revd Kirsty Ross

*Organ Scholars*  
Asher Oliver  
Victor Matthews

# CHORAL EVENSONG

Sunday 5 May 2019

*The Second Sunday after Easter*

# ORGAN MUSIC BEFORE EVENSONG

Victor Matthews  
*Trinity College*

Le jardin suspendu, JA 71 (Alain)

Suite pour orgue (Alain)

Introduction et variations, JA 69

Scherzo, JA 70

Choral, JA 82

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,  
including cameras, are switched off.*

*Services from Trinity College Chapel are video  
webcast live and available to watch again.*

*For those who wish to use them, copies of  
The New English Hymnal melody edition  
are available in the stalls.*

*The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.*

HYMN NEH 339

SLANE

Words: 8th C. Irish, trans. Mary Byrne (1880–1931)  
and versified Eleanor Hull (1860–1935)

Music: traditional Irish melody, harm. Erik Routley (1917–82)  
*CCLI Licence No. 808452*

*The minister reads*

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

*All say, kneeling*

**Almighty and most merciful Father;  
We have erred, and strayed from thy ways  
like lost sheep.  
We have followed too much the devices  
and desires of our own hearts.  
We have offended against thy holy laws.  
We have left undone those things  
which we ought to have done;  
and we have done those things  
which we ought not to have done;  
and there is no health in us.  
But thou, O Lord, have mercy upon us,  
miserable offenders.  
Spare thou them, O God,  
which confess their faults.  
Restore thou them that are penitent;  
according to thy promises declared  
unto mankind in Christ Jesu our Lord.  
And grant, O most merciful Father, for his sake;  
that we may hereafter live a godly, righteous,  
and sober life,  
to the glory of thy holy name. Amen.**

*The minister then says the ABSOLUTION*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.  
**Amen.**

**RESPONSES**

Shepherd

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.  
O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*The congregation sits for PSALM 27*

The Lord is my light and my salvation; whom then  
shall I fear : the Lord is the strength of my life;  
of whom then shall I be afraid?

When the wicked, even mine enemies and my foes,  
came upon me to eat up my flesh : they stumbled  
and fell.

Though an host of men were laid against me, yet shall  
not my heart be afraid : and though there rose up  
war against me, yet will I put my trust in him.

One thing have I desired of the Lord, which I will  
require : even that I may dwell in the house of the  
Lord all the days of my life, to behold the fair  
beauty of the Lord, and to visit his temple.

For in the time of trouble he shall hide me in his  
tabernacle : yea, in the secret place of his dwelling  
shall he hide me, and set me up upon a rock of stone.

And now shall he lift up mine head : above mine  
enemies round about me.

Therefore will I offer in his dwelling an oblation  
with great gladness : I will sing, and speak praises  
unto the Lord.

Hearken unto my voice, O Lord, when I cry unto  
thee : have mercy upon me, and hear me.

My heart hath talked of thee, Seek ye my face :  
Thy face, Lord, will I seek.

O hide not thou thy face from me : nor cast thy  
servant away in displeasure.

Thou hast been my succour : leave me not, neither  
forsake me, O God of my salvation.

When my father and my mother forsake me :  
the Lord taketh me up.

Teach me thy way, O Lord : and lead me in the  
right way, because of mine enemies.

Deliver me not over into the will of mine adversaries :  
for there are false witnesses risen up against me,  
and such as speak wrong.

I should utterly have fainted : but that I believe  
verily to see the goodness of the Lord in the land  
of the living.

O tarry thou the Lord's leisure : be strong, and he  
shall comfort thine heart; and put thou thy trust  
in the Lord.

Glory be to the Father, and to the Son : and to the  
Holy Ghost; As it was in the beginning, is now,  
and ever shall be : world without end. Amen.

*The FIRST LESSON is read*

A reading from the Book of Isaiah.

The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that he might be glorified. And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

Isaiah 61: 1–4

*All stand for the MAGNIFICAT*

Second Service

Leighton

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

*All sit for the SECOND LESSON*

A reading from St Paul's Epistle to the Hebrews.

Let brotherly love continue. Be not forgetful to entertain strangers: for thereby some have entertained angels unawares. Remember them that are in bonds, as bound with them; and them which suffer adversity,

as being yourselves also in the body. Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge. Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee. So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

Hebrews 13: 1-6

*All stand for the* **NUNC DIMITTIS**

Second Service

Leighton

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

*All turn East and say* **THE APOSTLES' CREED**

**I believe in God  
the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God  
the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting.  
Amen.**

The Lord be with you.  
**And with thy spirit.**

Let us pray.

*All kneel*

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

Our Father  
**which art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
Amen.**

## RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

## THE COLLECT OF THE DAY

Almighty God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord. Amen.

## THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

## THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

### *All sit for the ANTHEM*

Laudibus in sanctis (1591)

Laudibus in sanctis Dominum celebrate  
supremum: firmamenta sonent inclita facta Dei;  
cantate sacraque potentis voce potestatem sæpe  
sonate manus.

Magnificum Domini cantet tuba martia nomen:  
periera Domino concelebrate lira. Laude Dei  
resonent resonantia timpana summi, alta sacri  
resonent organa laude Dei. Hunc arguta canant  
tenui psalteria corda, hunc agili laudet laeta  
chorea pede. Concava divinas effundant cimbala  
laudes, cimbala dulcisona laude repleta Dei.

Omne quod æthereis in mundo vescitur auris  
Halleluia canat tempus in omne Deo.

*Glorify your Lord with highest praises: let the  
heavens resound with God's noble acts; sing of the  
holy things his power has achieved and clap your  
hands to celebrate his might.*

*Let the war-like trumpet sound the glorious name  
of the Lord: sing with the lyre of the muses. Let the  
drums and loud organs resound with the praise  
of almighty God. Let the thin strings of the clear-  
sounding psaltery play, let agile feet praise him  
in merry dances. Let the well-tuned cymbals pour  
forth divine praises, let the loud cymbals be full  
of the praise of God.*

*Let everything that lives in the world sing Alleluia  
to God for evermore.*

## THE ADDRESS

The Good Society and Prisons

The Revd James Ridge

*Chaplain General, HM Prison and Probation Service*

*All stand for the* **HYMN**

NEH 244

TALLIS' CANON

Words: Thomas Ken (1637–1711)

Music: Thomas Tallis (c. 1505–85)

## THE BLESSING

*All remain standing as the choir and clergy recess*

*Please remain quiet until the end of the  
organ voluntary*

## VOLUNTARY

Fantasia and Fugue in g, BWV 542

Bach

## THIS EVENING'S MUSIC

Tonight's setting of the canticles by Kenneth Leighton was commissioned by the Cathedral Organists' Association in memory of Brian Runnett, the Organist and Master of the Choristers at Norwich Cathedral, who was tragically killed in a car accident on his way home from giving an organ recital at Westminster Abbey. Runnett's memory can be keenly felt in this setting, particularly in the striking independence of the organ part throughout, which provides support to the voices above it whilst retaining its own rhythmic interest.

This evening's anthem is Byrd's setting of Psalm 150, presented in an anonymous and beautiful elegiac paraphrase. This motet opens his 1591 *Cantiones Sacrae* with joyful praise, and demonstrates beyond doubt that Byrd could have been an accomplished madrigalist (had he more frequently written in that genre). The abundant dance rhythms, word painting and clear sectional construction are characteristic of the madrigalian style, but would have seemed novel – even revolutionary – in *Laudibus in sanctis* in the late 16th century. The statement is a bold one: praise the Lord not solemnly but with vigour and abandon.

## THIS TERM'S CHARITIES

### Lyn's House

Lyn's House is a Christian community in Cambridge offering hospitality and friendship to people society often excludes. With the support of volunteers, they host weekly dinners and monthly tea-parties, building friendships and a community that celebrates everyone for who they are. [www.lynshousecommunity.com](http://www.lynshousecommunity.com)

### Healing Venezuela

Venezuela, once a thriving country, now suffers from drastic shortages of both food and medicines, and diseases such as diphtheria and malaria are re-emerging. Healing Venezuela helps by sending supplies and support to hospitals and health-related institutions, implementing stress management programmes, and supporting the training of doctors and nurses. [www.healingvenezuela.org](http://www.healingvenezuela.org)

## NEXT SUNDAY'S PREACHER

Cressida Dick CBE QPM, Commissioner of the Metropolitan Police Service, will be speaking on The Good Society and Policing.

The texts of this term's sermons may be found on the Chapel website.

[www.trinitycollegechapel.com](http://www.trinitycollegechapel.com)

## EVENTS THIS WEEK

*All members of the College community are welcome at the following events*

### **A Good Read: Book for Easter Term**

Collect a copy of *Loving Your Neighbour in an Age of Religious Conflict* by James Walters, read it over the term and join us for a talk and discussion over refreshments on **Wednesday 15 May at 6.45 pm in the OCR**. Copies will be available from outside F2 Whewell's during weeks 1 and 2.

### **Turret Tour**

Join us as we ascend to the roof of King's College Chapel and view Cambridge from the vantage point of its most iconic building. Look out for the date in the weekly Chapel email.

### **Chapel & Trinema Joint Film Screening Saturday 11 May • 7.30 pm • Winstanley**

The Chaplains and Trinity College Cinema Society will host a screening of *First Reformed* (2018), written and directed by Paul Schrader.

### **Women's Bible Study**

**Sundays • 4.30–5.30 pm • M3 Blue Boar**

Join us for tea and cake as we study the bible using a variety of approaches.