



CHORAL EVENSONG

Tuesday 7 May 2019

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,
including cameras, are switched off.*

VOLUNTARY

Berceuse from *24 Pièces en style libre*, Op. 31 Vierne

INTROIT sung from the Ante-Chapel

Mother of God, here I stand (2002)

Mother of God, here I stand now praying,
before this ikon of your radiant brightness;
not praying to be saved from a battlefield,
not giving thanks, nor seeking forgiveness
for the sins of my soul, nor for all the souls
numb, joyless and desolate on earth.
But for her alone, whom I wholly give you.

Words: Mikhail Lermontov (1814–41)
and Byzantine liturgy, tr. Mother Thekla
Music: John Tavener (1944–2013)

All stand when the choir and clergy enter

RESPONSES

Shepherd

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

All sit for PSALM 37: 1–10

Fret not thyself because of the ungodly :
neither be thou envious against the evil-doers.
For they shall soon be cut down like the grass :
and be withered even as the green herb.
Put thou thy trust in the Lord, and be doing good :
dwell in the land, and verily thou shalt be fed.
Delight thou in the Lord :
and he shall give thee thy heart's desire.
Commit thy way unto the Lord, and put thy trust in
him : and he shall bring it to pass.
He shall make thy righteousness as clear as the light :
and thy just dealing as the noon-day.

Hold thee still in the Lord, and abide patiently upon
him : but grieve not thyself at him whose way doth
prosper, against the man that doeth after evil counsels.
Leave off from wrath, and let go displeasure : fret not
thyself, else shalt thou be moved to do evil.
Wicked doers shall be rooted out : and they that
patiently abide the Lord, those shall inherit the land.
Yet a little while, and the ungodly shall be clean gone :
thou shalt look after his place, and he shall be away.
Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The FIRST LESSON is read Deuteronomy 30: 9–14
(NRSV p. 178)

All stand for the MAGNIFICAT

Octavi Toni Vivanco

My soul doth magnify the Lord, and my spirit hath rejoiced
in God my Saviour. For he hath regarded the lowliness of
his handmaiden. For behold, from henceforth all generations
shall call me blessed. For he that is mighty hath magnified
me: and holy is his Name. And his mercy is on them that
fear him throughout all generations. He hath shewed
strength with his arm; he hath scattered the proud in the
imagination of their hearts. He hath put down the mighty
from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things; and the rich
he hath sent empty away. He remembering his mercy hath
holpen his servant Israel, as he promised to our forefathers,
Abraham and his seed, for ever. Glory be to the Father...

All sit for the SECOND LESSON Luke 10: 25–37
(NRSV p. 68)

All stand for the NUNC DIMITTIS

Tone I Plainsong

Lord, now lettest thou thy servant depart in peace, according
to thy word. For mine eyes have seen thy salvation, Which
thou hast prepared before the face of all people; To be a
light to lighten the Gentiles, and to be the glory of thy
people Israel. Glory be to the Father...

All turn East and say the APOSTLES' CREED

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting. Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE LORD'S PRAYER

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Almighty God, who hast given thine only Son to be unto us
both a sacrifice for sin, and also an ensample of godly life:
Give us grace that we may always most thankfully receive
that his inestimable benefit, and also daily endeavour
ourselves to follow the blessed steps of his most holy life;
through the same Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

THE COLLECT FOR AID AGAINST ALL PERILS

All sit for the ANTHEM

Take him, earth, for cherishing (1964)

Take him, earth, for cherishing, To thy tender breast
receive him. Body of a man I bring thee, Noble even in
its ruin. // Once was this a spirit's dwelling, By the breath
of God created. High the heart that here was beating,
Christ the prince of all its living. // Guard him well, the
dead I give thee, Not unmindful of His creature Shall
He ask it: He who made it Symbol of His mystery. //
Comes the hour God hath appointed To fulfil the hope
of men, Then must thou, in very fashion, What I give,
return again. // Not though ancient time decaying

Wear away these bones to sand, Ashes that a man might
measure In the hollow of his hand: // Not though
wandering winds and idle, Drifting through the empty
sky, Scatter dust was nerve and sinew, Is it given to man
to die. // Once again the shining road Leads to ample
Paradise; Open are the woods again, That the Serpent
lost for men. // Take, O take him, mighty Leader, Take
again thy servant's soul. Grave his name, and pour the
fragrant Balm upon the icy stone.

Words: Prudentius (348–c. 413) tr. Helen Waddell (1889–1965)
Music: Herbert Howells (1892–1983)

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 381

EWING

Words: Bernard of Cluny, trans. John Mason Neale (1818–66)
Music: Alexander Ewing (1830–95)

FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows recess;
please remain quiet until the end of the organ voluntary*

VOLUNTARY

Psalm Prelude, Set 1 No. 1

Howells