



*Dean of Chapel*  
The Revd Dr Michael Banner

*Director of Music*  
Stephen Layton

*Chaplains*  
The Revd Dr Andrew Bowyer  
The Revd Kirsty Ross

*Organ Scholars*  
Asher Oliver  
Victor Matthews

# CHORAL EVENSONG

Sunday 12 May 2019

*The Third Sunday after Easter*

## ORGAN MUSIC BEFORE EVENSONG

Simon Johnson  
*St Paul's Cathedral*

Fantasia and Fugue in G (Parry)

Liebster Jesu, wir sind hier, BWV 633 (Bach)

Wohl dem, der in Gottesfurcht steht (Johnson)

Wer nur den lieben Gott lässt walten, BWV 642 (Bach)

Fantasia and Fugue in g, BWV 542 (Bach)

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge.*

*This evening we welcome visitors from the  
Riversmeet Benefice.*

*Please ensure that all electronic devices,  
including cameras, are switched off.*

*Services from Trinity College Chapel are video  
webcast live and available to watch again.*

*For those who wish to use them, copies of  
The New English Hymnal melody edition  
are available in the stalls.*

*The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.*

HYMN NEH 271

HYFRYDOL

**Alleluya, sing to Jesus,  
his the sceptre, his the throne;  
Alleluya, his the triumph,  
his the victory alone:  
Hark the songs of peaceful Sion  
thunder like a mighty flood;  
Jesus, out of every nation,  
hath redeemed us by his blood.**

**Alleluya, not as orphans  
are we left in sorrow now;  
Alleluya, he is near us,  
faith believes, nor questions how;  
though the cloud from sight received him  
when the forty days were o'er,  
shall our hearts forget his promise,  
'I am with you evermore'?**

**Alleluya, King eternal,  
thee the Lord of lords we own;  
Alleluya, born of Mary,  
earth thy footstool, heaven thy throne:  
thou within the veil hast entered,  
robed in flesh, our great High Priest;  
thou on earth both Priest and Victim  
in the Eucharistic Feast.**

Words: William Chatterton Dix (1837–98)

Music: Richard Huw Pritchard (1811–87)

*The minister reads*

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

*All say, kneeling*

**Almighty and most merciful Father;  
We have erred, and strayed from thy ways  
like lost sheep.  
We have followed too much the devices  
and desires of our own hearts.  
We have offended against thy holy laws.  
We have left undone those things  
which we ought to have done;  
and we have done those things  
which we ought not to have done;  
and there is no health in us.  
But thou, O Lord, have mercy upon us,  
miserable offenders.  
Spare thou them, O God,  
which confess their faults.  
Restore thou them that are penitent;  
according to thy promises declared  
unto mankind in Christ Jesu our Lord.  
And grant, O most merciful Father,  
for his sake;  
that we may hereafter live a godly, righteous,  
and sober life,  
to the glory of thy holy name.  
Amen.**

*The minister then says the ABSOLUTION*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.  
**Amen.**

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*The congregation sits for PSALM 67*

God be merciful unto us, and bless us :  
and shew us the light of his countenance,  
and be merciful unto us:

That thy way may be known upon earth :  
thy saving health among all nations.

Let the people praise thee, O God :  
yea, let all the people praise thee.

O let the nations rejoice and be glad :  
for thou shalt judge the folk righteously,  
and govern the nations upon earth.

Let the people praise thee, O God :  
let all the people praise thee.

Then shall the earth bring forth her increase :  
and God, even our own God,  
shall give us his blessing.

God shall bless us : and all the ends of the world  
shall fear him.

Glory be to the Father, and to the Son :  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :  
world without end. Amen.

*The FIRST LESSON is read*

A reading from St Paul's Epistle to the Ephesians.

Finally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

Ephesians 6: 10–20

*All stand for the MAGNIFICAT*

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My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

*All sit for the* **SECOND LESSON**

A reading from the Gospel according to St John.

This is my commandment, That ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you. These things I command you, that ye love one another.

John 15: 12–17

*All stand for the* **NUNC DIMITTIS**

Service in A

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Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be...

*All turn East and say* **THE APOSTLES' CREED**

**I believe in God  
the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God  
the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting. Amen.**

The Lord be with you.  
**And with thy spirit.**

Let us pray.

*All kneel*

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

Our Father  
**which art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
Amen.**

## RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

## THE COLLECT OF THE DAY

Almighty God, who shewest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness; Grant unto all them that are admitted into the fellowship of Christ's religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. Amen.



## THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

## THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

### *All sit for the ANTHEM*

Quomodo cantabimus

Quomodo cantabimus canticum Domini in terra aliena? Si oblitus fuero tui, Jerusalem oblivioni detur dextera mea. Adhæreat lingua mea faucibus meis, si non meminero tui. Si non proposuero Jerusalem in principio lætitiæ meæ. Memor esto, Domine, filiorum Edom, in die Jerusalem.

*How shall we sing the Lord's song in a strange land? If I forget thee, O Jerusalem, let my right hand forget her cunning. If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy. Remember, O Lord, the children of Edom in the day of Jerusalem.*

Words: Psalm 137, vv. 4–7

Music: William Byrd (c. 1540–1623)

## THE ADDRESS

The Good Society and Policing

Cressida Dick CBE QPM

*Commissioner of the Metropolitan Police Service*

**The strife is o'er, the battle done;  
now is the Victor's triumph won;  
O let the song of praise be sung: Alleluya!**

**Death's mightiest powers have done their worst,  
and Jesus hath his foes dispersed;  
let shouts of praise and joy outburst: Alleluya!**

**On the third morn he rose again,  
glorious in majesty to reign;  
O let us swell the joyful strain: Alleluya!**

Words: 17th C. Latin, trans. Francis Pott (1832–1909)

Music: adapt. William Henry Monk (1823–89)

## THE BLESSING

*All remain standing as the choir and clergy recess*

*Please remain quiet until the end of the  
organ voluntary*

## VOLUNTARY

Postlude in d

Stanford

## THIS TERM'S CHARITIES

### Lyn's House

Lyn's House is a Christian community in Cambridge offering hospitality and friendship to people society often excludes. With the support of volunteers, they host weekly dinners and monthly tea-parties, building friendships and a community that celebrates everyone for who they are. [www.lynshousecommunity.com](http://www.lynshousecommunity.com)

### Healing Venezuela

Venezuela, once a thriving country, now suffers from drastic shortages of both food and medicines, and diseases such as diphtheria and malaria are re-emerging. Healing Venezuela helps by sending supplies and support to hospitals and health-related institutions, implementing stress management programmes, and supporting the training of doctors and nurses. [www.healingvenezuela.org](http://www.healingvenezuela.org)

## THIS EVENING'S MUSIC

Sir Charles Villers Stanford completed the Magnificat and Nunc dimittis in A in February of 1880, whilst he was Director of Music at this College. The work was commissioned by John Stainer for the annual Festival of the Sons of the Clergy, and was first performed in St Paul's Cathedral by more than three hundred singers in May of the same year. Stanford wrote five settings of the evening canticles, and this service in A is unique amongst them for having been originally scored for choir and orchestra. The 'Gloria Patri' of the Service in A, which Stanford used for every canticle setting in this key, itself differs from the preceding music by expanding into a double-choir texture. Although a double choir-orchestra combination is unusual for Anglican services, it is exhilarating and wholly appropriate for the Cathedral in which this setting was premiered.

In 1584 Flemish composer Philippe de Monte (1521–1603) received at the Habsburg court in Prague a parcel sent some weeks prior by William Byrd (c. 1540–1623). De Monte had met a youthful Byrd in 1554, when travelling to England as a singer in the entourage of the Spanish King Philip II, then celebrating his marriage to Queen Mary. Thirty years later, de Monte sent Byrd his eight-part setting of the first three verses of Psalm 137 (136 in the Vulgate) – *Super flumina Babylonis* (By the waters of Babylon we sat down and wept). Tonight's anthem is Byrd's response, in the same number of parts and in the same key as de Monte's motet, which sets the next four verses of the same psalm: *Quomodo cantabimus* (How shall we sing the Lord's song in a strange land?). The relevance of Psalm 137, the Bible's famous song of captivity, for both composers is definite. Just as de Monte was a reluctant (and foreign) participant in Spanish courts' sensitive intellectual exchanges about Catholic reform, Byrd found in these verses a reflection of his feelings as a recusant Catholic in the newly-protestant England.

## NEXT SUNDAY'S PREACHER

Dr Hugh Hunt, Reader in Engineering Dynamics and Vibration & Fellow of Trinity College will be speaking on The Good Society and the Environment.

The texts of this term's sermons may be found on the Chapel website.

[www.trinitycollegchapel.com](http://www.trinitycollegchapel.com)

## EVENTS THIS WEEK

*All members of the College community are welcome at the following events*

### **Fisher House Mass**

**Monday 13 May • 6.15 pm • Trinity Chapel**

Mass will be offered by Fr Mark Langham from Fisher House, the Catholic Chaplaincy to the University. A buffet dinner will follow. All are welcome to attend.

### **Interfaith Formal**

**Wednesday 15 May • 8.00 pm • Hall**

Join us for a meal to celebrate the religious diversity of the College community. Preceded at 6.45 pm by a talk in the OCR given by Revd Canon Dr James Walters, Founding Director of the Faith Centre at LSE and author of this term's Good Read.

### **Women's Bible Study**

**Sundays • 4.30–5.30 pm • M3 Blue Boar**

Join us for tea and cake as we examine the Biblical passages behind Bach's *St Matthew's Passion*.