



CHORAL EVENSONG

Tuesday 14 May 2019

Matthias the Apostle

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,
including cameras, are switched off.*

VOLUNTARY

Vor deinen Thron, BWV 668

Bach

INTROIT sung from the Ante-Chapel

Why fumeth in fight the Gentiles' spite (1567)

Why fumeth in fight the Gentiles' spite,
In fury raging stout?
Why taketh in hand the people fond,
Vain things to bring about?
The kings arise, the lords devise,
In counsels met thereto;
Against the Lord with false accord,
Against his Christ they go.

Words: Matthew Parker, based on Psalm 2 vv. 1–2
Music: Thomas Tallis (1505–85)

All stand when the choir and clergy enter

RESPONSES

Leighton

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

All sit for PSALM 73: 1–14

Truly God is loving unto Israel :
even unto such as are of a clean heart.
Nevertheless, my feet were almost gone :
my treadings had well-nigh slipt.
And why? I was grieved at the wicked :
I do also see the ungodly in such prosperity.
For they are in no peril of death :
but are lusty and strong.
They come in no misfortune like other folk :
neither are they plagued like other men.

And this is the cause that they are so holden with pride :
and overwhelmed with cruelty.
Their eyes swell with fatness :
and they do even what they lust.
They corrupt other, and speak of wicked blasphemy :
their talking is against the most High.
For they stretch forth their mouth unto the heaven :
and their tongue goeth through the world.
Therefore fall the people unto them :
and thereout suck they no small advantage.
Tush, say they, how should God perceive it :
is there knowledge in the most High?
Lo, these are the ungodly, these prosper in the world,
and these have riches in possession :
and I said, Then have I cleansed my heart in vain,
and washed mine hands in innocency.
All the day long have I been punished :
and chastened every morning.
Yea, and I had almost said even as they :
but lo, then I should have condemned the
generation of thy children.
Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The FIRST LESSON is read

Isaiah 22: 15–end
(NRSV p. 596)

All stand for the MAGNIFICAT

Short Service

Gibbons

My soul doth magnify the Lord, and my spirit hath rejoiced
in God my Saviour. For he hath regarded the lowliness of
his handmaiden. For behold, from henceforth all generations
shall call me blessed. For he that is mighty hath magnified
me: and holy is his Name. And his mercy is on them that
fear him throughout all generations. He hath shewed
strength with his arm; he hath scattered the proud in the
imagination of their hearts. He hath put down the mighty
from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things; and the rich
he hath sent empty away. He remembering his mercy hath
holpen his servant Israel, as he promised to our forefathers,
Abraham and his seed, for ever. Glory be to the Father, and
to the Son: and to the Holy Ghost; As it was in the beginning,
is now, and ever shall be: world without end. Amen.

All sit for the SECOND LESSON

John 15: 9–17
(NRSV p. 105)

All stand for the NUNC DIMITTIS

Short Service

Gibbons

Lord, now lettest thou thy servant depart in peace, according
to thy word. For mine eyes have seen thy salvation, Which
thou hast prepared before the face of all people; To be a
light to lighten the Gentiles, and to be the glory of thy
people Israel. Glory be to the Father, and to the Son:
and to the Holy Ghost; As it was in the beginning, is now,
and ever shall be: world without end. Amen.

All turn East and say the APOSTLES' CREED

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE LORD'S PRAYER

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Almighty God, who into the place of the traitor Judas didst choose thy faithful servant Matthias to be of the number of the twelve Apostles: Grant that thy Church, being always preserved from false Apostles, may be ordered and guided by faithful and true pastors; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Ave Maria

Ave Maria, gratia plena; Dominus tecum: Benedicta tu in mulieribus, et benedictus fructus ventris tui Jesus. Amen.

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus. Amen.

Words: Luke 1 vv. 28, 42
Music: Robert Parsons (c. 1535–71/2)

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 165 (t. 318)

ST JAMES

Words: Henry Alford (1810–71)
Music: Raphael Courteville (1677–1772)

FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows recess;
please remain quiet until the end of the organ voluntary*

VOLUNTARY

Water unser im Himmelreich

Böhm