



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd Dr Andrew Bowyer
The Revd Kirsty Ross

Organ Scholars
Asher Oliver
Victor Matthews

CHORAL EVENSONG

Sunday 19 May 2019

The Fourth Sunday after Easter

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,
including cameras, are switched off.*

*Services from Trinity College Chapel are video
webcast live and available to watch again.*

*For those who wish to use them, copies of
The New English Hymnal melody edition
are available in the stalls.*

*The congregation stands when the choir and clergy
enter the Chapel. The opening hymn will follow
unannounced.*

HYMN NEH 263

LASST UNS ERFREUEN

Words: St Francis of Assisi (1182–1226)
trans. William Draper (1855–1933)
Music: Ralph Vaughan Williams (1872–1958)
CCLI Licence No. 808452

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

**Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.**

**We have followed too much the devices
and desires of our own hearts.**

We have offended against thy holy laws.

**We have left undone those things
which we ought to have done;**

**and we have done those things
which we ought not to have done;**

and there is no health in us.

**But thou, O Lord, have mercy upon us,
miserable offenders.**

**Spare thou them, O God,
which confess their faults.**

**Restore thou them that are penitent;
according to thy promises declared
unto mankind in Christ Jesu our Lord.**

**And grant, O most merciful Father,
for his sake;**

**that we may hereafter live a godly, righteous,
and sober life,**

to the glory of thy holy name.

Amen.

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

Amen.

RESPONSES

Rose

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

The congregation sits for PSALM 100

O be joyful in the Lord, all ye lands : serve the Lord
with gladness, and come before his presence with
a song.

Be ye sure that the Lord he is God : it is he that hath
made us, and not we ourselves; we are his people,
and the sheep of his pasture.

O go your way into his gates with thanksgiving, and
into his courts with praise : be thankful unto him,
and speak good of his Name.

For the Lord is gracious, his mercy is everlasting :
and his truth endureth from generation to
generation.

Glory be to the Father, and to the Son :
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Exodus.

And the Lord spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the Lord, Let my people go, that they may serve me. And if thou refuse to let them go, behold, I will smite all thy borders with frogs: And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneading-troughs: And the frogs shall come up both on thee, and upon thy people, and upon all thy servants. And the Lord spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt. And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt. And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt.

Exodus 8: 1–7

All stand for the MAGNIFICAT

Finzi

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Amen.

All sit for the **SECOND LESSON**

A reading from the Gospel according to St Luke.

And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases; And they that were vexed with unclean spirits: and they were healed. And the whole multitude sought to touch him: for there went virtue out of him, and healed them all. And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God. Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh. Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake. Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets. But woe unto you that are rich! for ye have received your consolation. Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep. Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets. But I say unto you which hear, Love your enemies, do good to them which hate you, Bless them that curse you, and pray for them which despitefully use you. And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloak forbid not to take thy coat also. Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again. And as ye would that men should do to you, do ye also to them likewise. For if ye love them which love you, what thank have ye? for sinners also love those that love them. And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same. And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

Luke 6: 17–34

All stand for the **NUNC DIMITTIS**

McGrath

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All turn East and say **THE APOSTLES' CREED**

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
**which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.**

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Almighty God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Bring us, O Lord God (1959)

Bring us, O Lord God, at our last awakening into the house and gate of heaven, to enter into that gate and dwell in that house, where there shall be no darkness nor dazzling, but one equal light; no noise nor silence, but one equal music; no fears nor hopes, but one equal possession; no ends nor beginnings, but one equal eternity, in the habitation of thy glory and dominion, world without end. Amen.

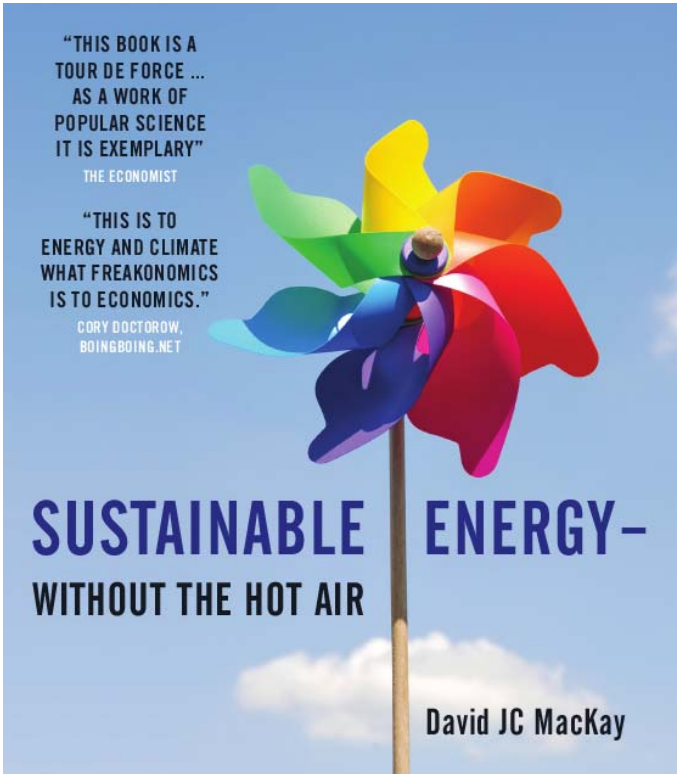
Words: John Donne (1572–1631)
Music: William Harris (1883–1973)

THE ADDRESS

The Good Society and the Environment

Dr Hugh Hunt

*Reader in Engineering Dynamics and Vibration &
Fellow of Trinity College Cambridge*



Sir David John Cameron MacKay FRS 1967–2016
Honorary Fellow, Regius Professor of Engineering
<http://www.withouthotair.com>

All stand for the **HYMN**

NEH 353

REPTON

Words: John Whittier (1807–92)

Music: C. Hubert H. Parry (1848–1918)

THE BLESSING

All remain standing as the choir and clergy recess

Please remain quiet until the end of the voluntary

VOLUNTARY

Prelude and Fugue on a theme of Vittoria Britten

THIS TERM'S CHARITIES

Lyn's House – a Christian community in Cambridge offering hospitality and friendship to people society often excludes. www.lynshousecommunity.com

Healing Venezuela – sending supplies and support to hospitals, and supporting the training of doctors and nurses. www.healingvenezuela.org

NEXT SUNDAY'S PREACHER

The Revd Dr Andrew Bowyer, Chaplain, will be speaking on The Good Society: Borders and Exiles.

THIS EVENING'S MUSIC

Gerald Finzi was commissioned to write a Magnificat for a university Christmas concert in Smith College, Northampton (MA) in 1952. Although never intended for liturgical use – an instruction found on the score – the work perfectly reimagines the familiar lines of the canticle. The only departure from Anglican convention is the substitution of an ‘Amen’ in place of the Gloria, as was correct for the Christmas Vespers service for which the piece had been conceived. The triumphant, recurring ‘My soul doth magnify the Lord’ melody conjures well the bliss of Mary’s initial exultation, and the final lullaby-like ‘Amen’ (one of few extended melismatic passages Finzi wrote – and similar in intent to the conclusion of *Lo, the full, final sacrifice*), perfectly captures her ultimate tenderness.

Ethan McGrath holds a BMus in composition from the University of Tennessee at Chattanooga and an MMus in Choral Studies from the University of Cambridge, where he studied conducting under Stephen Layton, Timothy Brown, Graham Ross and others. McGrath’s *Nunc dimittis* was premièred by Trinity College Choir in Brauweiler, Germany, in July 2018 as part of a showcase of entries into the international *Musica Sacra Nova* composition competition, and was later awarded the first prize.

Sir William Henry Harris (1883–1973), beloved cathedral organist and teacher, established himself as a stalwart of 20th-century English music: he held the title of Professor of Organ and Harmony at the Royal College of Music from 1921 to 1955, and became organist at St George’s Chapel, Windsor, in 1933 – a position in which he conducted the Coronation services of both 1937 and 1953. Harris’ faculties as a composer were perhaps less celebrated, but his high-quality Anglican services, canticles and motets – and, of course, organ music – are still loved and heard daily in this country. Harris’ 1959 setting of John Donne’s blissfully radiant religious poem *Bring us, O Lord God* is a comparatively late work. An expansive setting for double-choir in the burnished realm of D \flat major, the imagery of Donne’s 17th-century text is brought to life by Harris’ rich harmonic palette, which summons glorious visions of Heaven and continuously wills the listener toward a resplendent climax. Harris reserves the most mystical music for the concluding ‘Amen’s and their final cadence; the dreamlike arrival at the gates of God’s own dominion.