



CHORAL EVENSONG

Tuesday 15 October 2019

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,
including cameras, are switched off.*

VOLUNTARY

Felix namque Preston

INTROIT sung from the Ante-Chapel

Mother of God, here I stand (2002)

Mother of God, here I stand now praying, before this
ikon of your radiant brightness; not praying to be saved
from a battlefield, not giving thanks, nor seeking
forgiveness for the sins of my soul, nor for all the souls
numb, joyless and desolate on earth. But for her alone,
whom I wholly give you.

Words: Mikhail Lermontov (1814–41) and Byzantine liturgy
tr. Mother Thekla
Music: John Tavener (1944–2013)

All stand when the choir and clergy enter

RESPONSES Smith

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

All sit for PSALM 78: 1–8

Hear my law, O my people : incline your ears unto the
words of my mouth.

I will open my mouth in a parable : I will declare hard
sentences of old;

Which we have heard and known : and such as our
fathers have told us;

That we should not hide them from the children of
the generations to come : but to shew the honour
of the Lord, his mighty and wonderful works that
he hath done.

He made a covenant with Jacob, and gave Israel a law :
which he commanded our forefathers to teach
their children;

That their posterity might know it : and the children
which were yet unborn;
To the intent that when they came up : they might
shew their children the same;
That they might put their trust in God : and not to forget
the works of God, but to keep his commandments.
Glory be to the Father, and to the Son :
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The FIRST LESSON is read 1 Kings 22: 13–28
(NRSV p. 313)

All stand for the MAGNIFICAT

Tone VIII Morley

My soul doth magnify the Lord, and my spirit hath rejoiced
in God my Saviour. For he hath regarded the lowliness of
his handmaiden. For behold, from henceforth all generations
shall call me blessed. For he that is mighty hath magnified
me: and holy is his Name. And his mercy is on them that
fear him throughout all generations. He hath shewed
strength with his arm; he hath scattered the proud in the
imagination of their hearts. He hath put down the mighty
from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things; and the rich
he hath sent empty away. He remembering his mercy hath
holpen his servant Israel, as he promised to our forefathers,
Abraham and his seed, for ever. Glory be to the Father, and
to the Son: and to the Holy Ghost; As it was in the beginning,
is now, and ever shall be: world without end. Amen.

All sit for the SECOND LESSON Acts 22: 22–end
(NRSV p. 136)

All stand for the NUNC DIMITTIS

Tone V Morley

Lord, now lettest thou thy servant depart in peace, according
to thy word. For mine eyes have seen thy salvation, Which
thou hast prepared before the face of all people; To be a
light to lighten the Gentiles, and to be the glory of thy
people Israel. Glory be to the Father...

All turn East and say the APOSTLES' CREED

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick
and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Lord, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Ave Maria

Ave Maria, gratia plena; Dominus tecum:
Benedicta tu in mulieribus,
et benedictus fructus ventris tui Jesus. Amen.

*Hail Mary, full of grace, the Lord is with you.
Blessed are you among women,
and blessed is the fruit of your womb, Jesus. Amen.*

Words: Luke 1 vv. 28, 42
Music: Robert Parsons (c. 1535–71/2)

All sit or kneel for the PRAYERS

All stand for the HYMN

NEH 249

ARNSTADT

Words: William Romanis (1824–99)
Music: Adam Drese (1620–1710) in 'Geistliches Gesangbuch' (1698)

FINAL RESPONSES

Marlow

*All remain standing as the choir, clergy and Fellows recess;
please remain quiet until the end of the organ voluntary*

VOLUNTARY

Canzona Quarta

Frescobaldi