



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd John Summers
Olga Fabrikant-Burke

Associate Organist
Luke Fitzgerald

Junior Organ Scholar
Harrison Cole

CHORAL EVENSONG

Sunday 27 October 2019

The Nineteenth Sunday after Trinity

ORGAN MUSIC BEFORE EVENSONG

Jeremy Cole

Wells Cathedral

Præludium in E, BuxWV 141 (Buxtehude)

Scherzo, Op. 2 (Durufié)

Fantasia in f, K 608 (Mozart)

*Welcome to this service of Choral Evensong
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,
including cameras, are switched off.*

*Services from Trinity College Chapel are video
webcast live and available to watch again.*

*For those who wish to use them, copies of
The New English Hymnal melody edition
are available in the stalls.*

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN NEH 285 (i)

ENGLAND'S LANE

Words: Folliott Sandford Pierpoint (1835–1917)
Music: Geoffrey Shaw (1879–1943)

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

**Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.
We have followed too much the devices
and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
and we have done those things
which we ought not to have done;
and there is no health in us.
But thou, O Lord, have mercy upon us,
miserable offenders.
Spare thou them, O God,
which confess their faults.
Restore thou them that are penitent;
according to thy promises declared
unto mankind in Christ Jesu our Lord.
And grant, O most merciful Father,
for his sake;
that we may hereafter live a godly, righteous,
and sober life,
to the glory of thy holy name. Amen.**

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.
Amen.

RESPONSES

Smith

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.
O God, make speed to save us.
O Lord, make haste to help us.
Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.

The congregation sits for PSALM 130

Out of the deep have I called unto thee, O Lord :
Lord, hear my voice.

O let thine ears consider well :
the voice of my complaint.

If thou, Lord, wilt be extreme to mark what is done
amiss : O Lord, who may abide it?

For there is mercy with thee :
therefore shalt thou be feared.

I look for the Lord; my soul doth wait for him :
in his word is my trust.

My soul fleeth unto the Lord : before the morning
watch, I say, before the morning watch.

O Israel, trust in the Lord, for with the Lord there is
mercy : and with him is plenteous redemption.

And he shall redeem Israel : from all his sins.

Glory be to the Father, and to the Son :
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Genesis.

And he rose up that night, and took his two wives,
and his two women servants, and his eleven sons,
and passed over the ford Jabbok. And he took them,
and sent them over the brook, and sent over that
he had. And Jacob was left alone; and there wrestled
a man with him until the breaking of the day. And
when he saw that he prevailed not against him, he
touched the hollow of his thigh; and the hollow of
Jacob's thigh was out of joint, as he wrestled with him.
And he said, Let me go, for the day breaketh. And
he said, I will not let thee go, except thou bless me.
And he said unto him, What is thy name? And he
said, Jacob. And he said, Thy name shall be called
no more Jacob, but Israel: for as a prince hast thou
power with God and with men, and hast prevailed.
And Jacob asked him, and said, Tell me, I pray thee,
thy name. And he said, Wherefore is it that thou
dost ask after my name? And he blessed him there.
And Jacob called the name of the place Peniel: for
I have seen God face to face, and my life is preserved.
And as he passed over Peniel the sun rose upon him,
and he halted upon his thigh.

All stand for the **MAGNIFICAT**

Second Service

Leighton

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

All sit for the **SECOND LESSON**

A reading from St Paul's Epistle to the Romans.

Owe no man anything, but to love one another: for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour: therefore love is the fulfilling of the law. And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

Romans 13: 8–14

All stand for the **NUNC DIMITTIS**

Second Service

Leighton

Lord, now lettest thou thy servant depart in peace,
according to thy word. For mine eyes have seen thy
salvation, Which thou hast prepared before the face
of all people; To be a light to lighten the Gentiles,
and to be the glory of thy people Israel. Glory be
to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

All turn East and say **THE APOSTLES' CREED**

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O God, forasmuch as without thee we are not able
to please thee; Mercifully grant, that thy Holy Spirit
may in all things direct and rule our hearts; through
Jesus Christ our Lord. Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels,
and all just works do proceed: Give unto thy servants
that peace which the world cannot give; that both
our hearts may be set to obey thy commandments,
and also that by thee we being defended from the
fear of our enemies may pass our time in rest and
quietness; through the merits of Jesus Christ our
Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us from all perils and
dangers of this night; for the love of thy only Son,
our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Bogoroditse Devo (Vespers, 1915)

Bogoroditse Devo raduysia,
blagodatnaya Mariye, ghospod s Toboyu.
Blagoslovenna Ti vzhenah,
i blagosloven Plod chreva Tvoyego,
yako Spasa rodila yesi dush nashih.

*Rejoice, O Virgin Mary, full of grace,
the Lord is with thee:
blessed art thou among women,
and blessed is the fruit of thy womb,
for thou hast borne the Saviour of our souls.*

Words: Luke 1 vv. 28, 42
Music: Serge Rachmaninoff (1873–1943)

THE ADDRESS

What are we doing at Evensong?
Hearing the Scriptures

The Revd Dr Paul Dominiak
*Vice-Principal, Westcott House,
University of Cambridge*

All stand for the HYMN

NEH 95

ROCKINGHAM

Words: Isaac Watts (1674–1748)
Music: adapt. Edward Miller (1731–1807)

THE BLESSING

All remain standing as the choir and clergy recess

Please remain quiet until the end of the organ voluntary

VOLUNTARY

Alleluyas

Preston

THIS EVENING'S MUSIC

Tonight's setting of the canticles by Kenneth Leighton was commissioned by the Cathedral Organists' Association in memory of Brian Runnett, the Organist and Master of the Choristers at Norwich Cathedral, who was tragically killed in a car accident on his way home from giving an organ recital at Westminster Abbey. Runnett's memory can be keenly felt in this setting, particularly in the striking independence of the organ part throughout, which provides support to the voices above it whilst retaining its own rhythmic interest.

Bogoróditse Dévo is perhaps Rachmaninoff's best-known choral composition. It is one of only five movements from the *All-Night Vigil* not explicitly based on Russian Orthodox Chant. However, so similar is it in aesthetic to the other ten movements that Rachmaninoff himself described it as a 'conscious counterfeit of the ritual'. The beautifully crafted simplicity of the opening paragraph of this 'Ave Maria' is transmuted, like so many other movements in the Vespers, into something revelatory. The journey begins with a retreat from simplicity to something even simpler: the cessation of the bass at the words 'blessed are you among women' leaves only the alto part to uphold the perpetual chant, flanked by a distant 'descant' in the sopranos and tenors. Over the course of a few bars, this three-part texture expands, and Rachmaninoff effects a textural, harmonic and dynamic crescendo which reaches its organic apex on the word 'raduysia' (rejoice) with the reintegration of the bass part, simultaneously anchoring us earthbound and sending us heavenward – it is neither ecstatic nor despondent, but only sincere in its veneration of the Virgin Mary.

THIS TERM'S CHARITIES

Cambridge Cyrenians

The Cyrenians provide accommodation in 3 to 5 bed houses for over a hundred homeless men and women in Cambridge. They also offer specialised support and services for their residents, including an allotment project. cambridgecyrenians.org.uk

Mercy Ships

A faith-based international development organisation, Mercy Ships deploys hospital ships to some of the poorest countries in the world, delivering vital, free healthcare to people in desperate need. Their present focus is in sub-Saharan Africa. mercyships.org.uk

NEXT SUNDAY'S PREACHER

The Revd Dr Stephen Cherry, Dean of King's College Cambridge, will be speaking on Singing the Canticles, in our series 'What are we doing at Evensong?'

EVENTS THIS WEEK

All members of the College community are welcome

Tuesday 29 October • depart 7.30 pm Great Gate Pub Quiz

Defend Trinity's quizzing honour and stake your claim to a University Challenge spot by joining us at this popular weekly pub quiz at one of the classic Cambridge pubs, the Champion of the Thames, just round the corner from College.

Sundays • 3.00–4.00 pm • F2 Whewell's Court Chaplains' Tea

Everyone is welcome to drop in and unwind with tea, coffee, cakes and friendly conversation.

Sundays • 4.30–5.30 pm • F2 Whewell's Court Women's Bible Study

Join us for tea and cake as we explore the Bible and Christian spirituality. Contact Eleanor Lancelot.

LOOKING AHEAD

Monday 4 November • depart 9.00 pm Great Gate Footlights Comedy Evening

Join us at the Footlights' regular 'Smoker' evening, with an hour of the best student stand-up, songs, sketches and monologues.