



SUNG EUCHARIST

Thursday 7 November

The Eve of the Saints and Martyrs of England

6.15 pm

*Welcome to this service sung by
the Choir of Trinity College, Cambridge*

*Please ensure that all electronic devices,
including cameras, are switched off*

MASS SETTING

Missa pro defunctis
Manuel Cardoso (1566–1650)

ORGAN MUSIC BEFORE THE SERVICE

Le Banquet Céleste
Olivier Messiaen (1908–92)

*A retiring collection will be taken in aid of this term's charities
Cambridge Cyrenians and Mercy Ships*

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THE GATHERING

All sit as the INTROITUS is sung by the choir in the Ante-Chapel

Requiem aeternam dona eis, Domine, et lux perpetua luceat eis.
Te decet hymnus, Deus, in Sion, et tibi reddetur votum in
Jerusalem. Exaudi orationem meam; ad te omnis caro veniet.

*Give them eternal rest, O Lord, and let perpetual light shine on
them. There will be songs of praise to you in Zion, and prayers in
Jerusalem. O hear my prayers; all flesh returns to you.*

All stand as the choir and clergy process into Chapel

The choir sing the KYRIE

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

THE GREETING

In the name of the Father,
and of the Son
and of the Holy Spirit.

Amen.

The Lord be with you
and with thy spirit.

PRAYERS OF PENITENCE

The saints were faithful unto death and now dwell in the heavenly kingdom for ever. As we celebrate their joy, let us bring to the Lord our sins and weaknesses, and ask for his mercy.

**Almighty God, our heavenly Father,
we have sinned against thee
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are heartily sorry and repent of all our sins.
For the sake of thy Son Jesus Christ, who died for us,
forgive us all that is past,
and grant that we may serve thee in newness of life
to the glory of thy name. Amen.**

THE ABSOLUTION

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our Lord.
Amen.

THE COLLECT

Let us pray.

God, whom the glorious company of the redeemed adore,
assembled from all times and places of thy dominion:
we praise thee for the saints of our own land
and for the many lamps their holiness has lit;
and we pray that we also may be numbered at last
with those who have done thy will and declared thy righteousness;
through Jesus Christ our Lord, who is alive and reigns with thee,
in the unity of the Holy Spirit, one God, now and for ever.
Amen.

All sit

THE LITURGY OF THE WORD

FIRST READING

A reading from the Book of Isaiah.

They shall build up the ancient ruins,
they shall raise up the former devastations;
they shall repair the ruined cities,
the devastations of many generations.

Strangers shall stand and feed your flocks,
foreigners shall till your land and dress your vines;
but you shall be called priests of the Lord,
you shall be named ministers of our God;
you shall enjoy the wealth of the nations,
and in their riches you shall glory.

Because their shame was double,
and dishonour was proclaimed as their lot,
therefore they shall possess a double portion;
everlasting joy shall be theirs.

For I the Lord love justice,
I hate robbery and wrongdoing;
I will faithfully give them their recompense,
and I will make an everlasting covenant with them.
Their descendants shall be known among the nations,
and their offspring among the peoples;
all who see them shall acknowledge
that they are a people whom the Lord has blessed.

NRSV Isaiah 61: 4-9

This is the word of the Lord.

Thanks be to God.

Remain seated as the choir sing the **GRADUALE**

Requiem aeternam dona eis, Domine, et lux perpetua luceat eis.
In memoria aeterna erit iustus: ab auditione mala non timebit.

Give them eternal rest, O Lord, and let light perpetual shine on them. The just man shall be remembered forever, he will not fear an evil hearing.

All stand for the **GOSPEL READING**

The Lord be with you
And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to John.
Glory be to thee, O Lord.

As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth. 'I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me.

NRSV John 17: 18-23

This is the Gospel of the Lord.
Praise be to thee, O Christ.

All sit or kneel

PRAYERS OF INTERCESSION

Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them.

Merciful Father,
**Accept these prayers
for the sake of thy Son,
our Saviour Jesus Christ.
Amen.**

Remain seated

THE LITURGY OF THE SACRAMENT

The altar is prepared as the choir sing the OFFERTORIUM

Domine Jesu Christe, Rex gloriae, libera animas omnium fidelium defunctorum de poenis inferni, et de profundo lacu.

Libera eas de ore leonis, ne absorbeat eas tartarus, ne cadant in obscurum.

Sed signifer sanctus Michaël representet eas in lucem sanctam, quam olim Abrahae promisisti et semini eius.

Lord Jesus Christ, King of glory, deliver the souls of all the faithful departed from punishments of hell, and from the deep lake.

Deliver them from the mouth of the lion, may the abyss not swallow them up, may they not fall into darkness.

But may the holy standard bearer, Michael, lead them into that holy light which of old thou didst promise Abraham and his seed.

THE EUCHARISTIC PRAYER

The Lord be with you
and with thy spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is meet and right so to do.

It is very meet, right and our bounden duty,
that we should at all times and in all places give thanks unto thee,
O Lord, holy Father,
almighty, everlasting God,
through Jesus Christ thine only Son our Lord.

Therefore with angels and archangels,
and with all the company of heaven,
we laud and magnify thy glorious name,
evermore praising thee and singing:

The choir sings the **SANCTUS** *and* **BENEDICTUS**

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth.
Pleni sunt cœli et terra gloria tua. Osanna in excelsis.

*Holy, holy, holy, Lord God of power and might.
Heaven and earth are full of your glory. Hosanna in the highest.*

Benedictus qui venit in nomine Domini. Osanna in excelsis.

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

All kneel or sit

Accept our praises, heavenly Father,
through thy Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of thy Holy Spirit
these gifts of bread and wine may be unto us his body and his blood;

who, in the same night that he was betrayed, took bread;
and when he had given thanks to thee,
broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

Likewise after supper he took the cup;
and when he had given thanks to thee, he gave it to them, saying:
Drink ye all of this; for this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Lord and heavenly Father,
we remember his offering of himself,
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of his kingdom
and with this bread and this cup
we make the memorial of Christ thy Son our Lord.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of thy divine majesty,
renew us by thy Holy Spirit, inspire us with thy love,
and unite us in the body of thy Son, Jesus Christ our Lord,

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be unto thee,
O Father almighty, world without end.

Amen.

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us.

Our Father,
**who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Remain seated as the choir sings the **AGNUS DEI**

Agnus Dei, qui tollis peccata mundi, dona eis requiem.

Agnus Dei, qui tollis peccata mundi, dona eis requiem.

Agnus Dei, qui tollis peccata mundi, dona eis requiem sempiternam.

Lamb of God, who takes away the sins of the world, grant them rest.

Lamb of God, who takes away the sins of the world, grant them rest.

*Lamb of God, who takes away the sins of the world, grant them
everlasting rest.*

GIVING OF COMMUNION

Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you,
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

We do not presume to come to this thy table, O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.

We are not worthy
so much as to gather up the crumbs under thy table.

But thou art the same Lord
whose nature is always to have mercy.

Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.

Amen.

The clergy and choir receive Communion after which the congregation is invited to come forward. Those who receive Communion in their own churches are welcome to do so here. Those who do not receive Communion are welcome to come forward for a blessing.

During distribution of communion, the choir sing the **COMMUNIO**

Lux aeterna luceat eis, Domine, cum sanctus tuis in aeternum,
quia pius es. Requiem aeternam dona eis, Domine, et lux perpetua
luceat eis.

Let perpetual light shine upon them, O Lord, with your saints for ever, for you are merciful. Grant them eternal rest, O Lord, and let perpetual light shine upon them.

POST COMMUNION PRAYER

Let us pray.

God, the source of all holiness and giver of all good things: may we who have shared at this table as strangers and pilgrims here on earth be welcomed with all your saints to the heavenly feast on the day of your kingdom; through Jesus Christ our Lord.

Amen.

**Almighty God,
we thank thee for feeding us
with the body and blood of thy Son Jesus Christ.
Through him we offer thee our souls and bodies
to be a living sacrifice.
Send us out in the power of thy Spirit
to live and work to thy praise and glory. Amen.**

All stand

THE DISMISSAL

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in peace to love and serve the Lord.
In the name of Christ, Amen.

*All remain standing as the clergy and choir process out;
please remain quiet until the end of the organ music*

ORGAN VOLUNTARY

Final from Symphony No. 2, Op. 20

Louis Vierne (1870–1937)