



*Dean of Chapel*  
The Revd Dr Michael Banner

*Director of Music*  
Stephen Layton

*Chaplains*  
The Revd John Summers  
Olga Fabrikant-Burke

*Associate Organist*  
Luke Fitzgerald

*Junior Organ Scholar*  
Harrison Cole

# CHORAL EVENSONG

Sunday 10 November 2019

*Remembrance Sunday*

# ORGAN MUSIC BEFORE EVENSONG

Victor Matthews  
*Trinity College*

Prelude and Fugue in B, Op. 7 No. 1 (Dupré)

Prelude and Fugue in f, Op. 7 No. 2 (Dupré)

Prelude and Fugue in g, Op. 7 No. 3 (Dupré)

*Welcome to this service of Choral Evensong  
sung by The Choir of Trinity College Cambridge.*

*Please ensure that all electronic devices,  
including cameras, are switched off.*

*Services from Trinity College Chapel are video  
webcast live and available to watch again.*

*For those who wish to use them, copies of  
The New English Hymnal melody edition  
are available in the stalls.*

*The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.*

## HYMN

CP 427 (t. NEH 205)

WESTMINSTER ABBEY

Words: Fred Kaan (1929–2009)

Music: Music: adapted from Henry Purcell

*CCLI Licence No: 176476*

*The minister says*

We bring before God our own needs, the needs of our neighbours and the needs of the Church and the world. In particular we give thanks for and remember before God those of this College who fell in two world wars.

*Twenty of the College's war dead will be remembered by name; other names will be read in the coming years*

May they rest in peace.

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

*All say, kneeling*

**Almighty and most merciful Father;  
We have erred, and strayed from thy ways  
like lost sheep.  
We have followed too much the devices  
and desires of our own hearts.  
We have offended against thy holy laws.  
We have left undone those things  
which we ought to have done;  
and we have done those things  
which we ought not to have done;  
and there is no health in us.  
But thou, O Lord, have mercy upon us,  
miserable offenders.  
Spare thou them, O God,  
which confess their faults.  
Restore thou them that are penitent;  
according to thy promises declared  
unto mankind in Christ Jesu our Lord.  
And grant, O most merciful Father,  
for his sake;  
that we may hereafter live a godly, righteous,  
and sober life,  
to the glory of thy holy name.  
Amen.**

*The minister then says the ABSOLUTION*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

**Amen.**

**RESPONSES**

Rose

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*The congregation sits for PSALM 23*

The Lord is my shepherd :  
therefore can I lack nothing.

He shall feed me in a green pasture :  
and lead me forth beside the waters of comfort.

He shall convert my soul : and bring me forth in the  
paths of righteousness, for his Name's sake.

Yea, though I walk through the valley of the shadow  
of death, I will fear no evil : for thou art with me;  
thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them  
that trouble me : thou hast anointed my head  
with oil, and my cup shall be full.

Surely thy loving-kindness and mercy shall follow  
me all the days of my life : and I will dwell in the  
house of the Lord for ever.

Glory be to the Father, and to the Son :  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :  
world without end. Amen.

*The FIRST LESSON is read*

A reading from the First Book of Kings.

And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the Lord, and the wall of Jerusalem round about. Only the people sacrificed in high places, because there was no house built unto the name of the Lord, until those days. And Solomon loved the Lord, walking in the statutes of David his father: only he sacrificed and burnt incense in high places. And the king went to Gibeon to sacrifice there; for that was the great high place: a thousand burnt offerings did Solomon offer upon that altar.

In Gibeon the Lord appeared to Solomon in a dream by night: and God said, Ask what I shall give thee. And Solomon said, Thou hast shewed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as it is this day. And now, O Lord my God, thou hast made thy servant king instead of David my father: and I am but a little child: I know not how to go out or come in. And thy servant is in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude. Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people? And the speech pleased the Lord, that Solomon had asked this thing.

And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment; Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee. And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days. And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days. And Solomon awoke; and, behold, it was a dream. And he came to Jerusalem, and stood before the ark of the covenant of the Lord, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants.

*All stand for the* **MAGNIFICAT**

Service in C

Stanford

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

*All sit for the* **SECOND LESSON**

A reading from St Paul's Epistle to the Romans.

What shall we then say to these things? If God be for us, who can be against us? He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? Who shall lay any thing to the charge of God's elect? It is God that justifieth. Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. Nay, in all these things we are more than conquerors through him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Romans 8: 31–end

*All stand for the* **NUNC DIMITTIS**

Service in C

Stanford

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be ...

*All turn East and say* **THE APOSTLES' CREED**

**I believe in God  
the Father Almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried:  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God  
the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.**

**I believe in the Holy Ghost;  
the Holy Catholick Church;  
the Communion of Saints;  
the forgiveness of sins;  
the Resurrection of the body,  
and the life everlasting.  
Amen.**

The Lord be with you.  
**And with thy spirit.**

Let us pray.

*All kneel*

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

Our Father  
which art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
Amen.



## RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the Queen.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us,  
but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

## THE COLLECT FOR REMEMBRANCE SUNDAY

Almighty and everlasting God, who dost govern all things in heaven and earth; Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. Amen.

## THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

## THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

*All sit for the ANTHEM*

Greater love hath no man (1911)

Many waters cannot quench love, neither can the floods drown it. Love is strong as death. Greater love hath no man than this, that a man lay down his life for his friends. Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness. Ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus. Ye are a chosen generation, a royal priesthood, a holy nation; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light. I beseech you, brethren, by the mercies of God, that you present your bodies, a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Words: Song of Solomon 8 v. 7; John 15 v. 13; 1 Peter 2 v. 24;  
1 Corinthians 6 v. 11; 1 Peter 2 v. 9; Romans 12 v. 1  
Music: John Ireland (1879–1962)

**THE ADDRESS**

What are we doing at Evensong?  
Praying the Creed and the Lord's Prayer

The Revd Canon Dr Jeremy Morris  
*Master, Trinity Hall Cambridge*

*All stand for the HYMN*

NEH 496 (t. 162)

MELITA

Words: Reginald Thomas Brooks (1918–85)  
Music: John Bacchus Dykes (1823–7)

## THE BLESSING

*All remain standing as the choir and clergy recess*

*Please remain quiet until the end of the  
organ voluntary*

## VOLUNTARY

Nimrod from Variations on an Original Theme,  
'Enigma Variations', Op. 36 Elgar

*The retiring collection is for the  
Royal British Legion Poppy Appeal*

## THIS EVENING'S MUSIC

The general neglect of Stanford's music in the years after his death did not extend to his ecclesiastical works. Of the portion of his oeuvre, few pieces are as well-known today as his evening services, his *Three Motets* Op. 38, and his anthems. Vaughan Williams also ranked the *Stabat Mater* as one of Stanford's works of 'imperishable beauty'. In *Music in Britain*, one of the few books to deal with Stanford's music in detail, Nicholas Temperley writes that it is due to Stanford that settings of the Anglican church services regained their 'full place beside the anthem as a worthy object of artistic invention'. In his view, the service in C (1909) was, along with the services in A (1880) and F (1889), one of the most important and enduring additions from those years to the cathedral repertory. As with his concert works, the emphasis in these settings is on melodic expression. In his 2002 biography of the composer, musicologist Paul Rodmell comments that Stanford's bass lines are always supportive, and anything within the texture he describes straightforwardly as 'filling'.

John Ireland's anthem *Greater love hath no man* was commissioned for the sub-organist of St Paul's Cathedral, Charles Macpherson. Its text draws from a compilation of Biblical passages in *Daily Light on the Daily Path*, a series of booklets with devotional scripture readings organised by Biblical theme. The overarching theme of *Greater love* is that of self-sacrifice for a greater-good, and with the outbreak of war in 1914, the anthem began to resonate with a nation that was mourning the tragic loss of life on the Western Front. Jeremy Dibble has observed that Ireland's anthem 'has the scope and narrative redolent of a small cantata in its manner of continuity and 'dialogue' between soloists and chorus'. In fact, the solo passages for soprano and baritone ('that we, being dead to sins') are followed by increasingly emotive restatements in the full choir of the same text and point towards a ubiquitous device used by Ireland throughout the anthem, that of call and response and mounting repetition. The opening bars contain a statement in the tenor part which is echoed by the unison choir and quickly developed with harmony and imitative writing, and the final paragraph begins with an alto and tenor unison ('I beseech you brethren') before expanding to as much as a seven-note chord. Even the organ part is susceptible to the surges of repetition, engaging in call and response with the choir at 'Ye are washed'. These devices imbue *Greater love* with a sense of fellowship, comradeship and communal devotion which, as the death-toll rose across the Western Front, spoke to those seeking sanctuary in cathedrals and churches across England.

## **SPECIAL SERVICES THIS WEEK**

Monday 11 November • 10.55 am

**Remembrance Day Observance**

Gather in Chapel to observe the two-minute silence

## **NEXT SUNDAY'S PREACHER**

Canon Professor Carol Harrison FBA, Lady Margaret Professor of Divinity at Christ Church Oxford, will be speaking on The Sermon in our series 'What are we doing at Evensong?'