



Dean of Chapel
The Revd Dr Michael Banner

Director of Music
Stephen Layton

Chaplains
The Revd John Summers
Olga Fabrikant-Burke

Associate Organist
Luke Fitzgerald

Junior Organ Scholar
Harrison Cole

CHORAL EVENSONG

Sunday 17 November 2019

The Twenty-Second Sunday after Trinity

ORGAN MUSIC BEFORE EVENSONG

David Briggs
concert organist

Prelude and Fugue in G, BWV 541 (Bach)

Schmücke dich, o liebe Seele, BWV 654 (Bach)

Prelude and Fugue in a, BWV 543 (Bach)

The organist planned for this evening's recital, Simon Bland, is indisposed. We are very grateful to David Briggs for standing in at the last minute.

Welcome to this service of Choral Evensong sung by The Choir of Trinity College Cambridge.

Please ensure that all electronic devices, including cameras, are switched off.

Services from Trinity College Chapel are video webcast live and available to watch again.

For those who wish to use them, copies of The New English Hymnal melody edition are available in the stalls.

The congregation stands when the choir and clergy enter the Chapel. The opening hymn will follow unannounced.

HYMN NEH 352

DIADEMATA

Words: Matthew Bridges (1800–94)
Music: George Elvey (1816–93)

The minister reads

Dearly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

All say, kneeling

**Almighty and most merciful Father;
We have erred, and strayed from thy ways
like lost sheep.
We have followed too much the devices
and desires of our own hearts.
We have offended against thy holy laws.
We have left undone those things
which we ought to have done;
and we have done those things
which we ought not to have done;
and there is no health in us.
But thou, O Lord, have mercy upon us,
miserable offenders.
Spare thou them, O God,
which confess their faults.
Restore thou them that are penitent;
according to thy promises declared
unto mankind in Christ Jesu our Lord.
And grant, O most merciful Father,
for his sake;
that we may hereafter live a godly, righteous,
and sober life,
to the glory of thy holy name.
Amen.**

The minister then says the ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power, and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.
Amen.

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son:
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

The congregation sits for PSALM 89: 1-9

My song shall be alway of the loving-kindness of the
Lord : with my mouth will I ever be shewing thy
truth from one generation to another.

For I have said, Mercy shall be set up for ever :
thy truth shalt thou stablish in the heavens.

I have made a covenant with my chosen :

I have sworn unto David my servant;

Thy seed will I stablish for ever : and set up thy
throne from one generation to another.

O Lord, the very heavens shall praise thy wondrous
works : and thy truth in the congregation of the
saints.

For who is he among the clouds :

that shall be compared unto the Lord?

And what is he among the gods :

that shall be like unto the Lord?

God is very greatly to be feared in the council of the
saints : and to be had in reverence of all them
that are round about him.

O Lord God of hosts, who is like unto thee :

thy truth, most mighty Lord, is on every side.

Glory be to the Father, and to the Son :

and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be :
world without end. Amen.

The FIRST LESSON is read

A reading from the Book of Daniel.

Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee. And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

Then the king went to his palace, and passed the night fasting: neither were instruments of musick brought before him: and his sleep went from him. Then the king arose very early in the morning, and went in haste unto the den of lions. And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions? Then said Daniel unto the king, O king, live for ever. My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt. Then was the king exceedingly glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

And the king commanded, and they brought those men which had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den. Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you. I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end. He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions. So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

Daniel 6: 16–end

All stand for the **MAGNIFICAT**

Service in D

Dyson

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father ...

All sit for the **SECOND LESSON**

A reading from the Gospel according to St Matthew.

The same day went Jesus out of the house, and sat by the sea side. And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore. And he spake many things unto them in parables, saying, Behold, a sower went forth to sow; And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up: Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth: And when the sun was up, they were scorched; and because they had no root, they withered away. And some fell among thorns; and the thorns sprung up, and choked them: But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold. Who hath ears to hear, let him hear.

Hear ye therefore the parable of the sower. When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side. But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it; Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful. But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

All stand for the **NUNC DIMITTIS**

Service in D

Dyson

Lord, now lettest thou thy servant depart in peace,
according to thy word. For mine eyes have seen thy
salvation, Which thou hast prepared before the face
of all people; To be a light to lighten the Gentiles,
and to be the glory of thy people Israel. Glory be
to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.

All turn East and say **THE APOSTLES' CREED**

**I believe in God
the Father Almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried:
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God
the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the Holy Catholick Church;
the Communion of Saints;
the forgiveness of sins;
the Resurrection of the body,
and the life everlasting.
Amen.**

The Lord be with you.
And with thy spirit.

Let us pray.

All kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father
which art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive them that trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.

RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the Queen.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us,
but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Lord, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ our Lord.
Amen.

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

All sit for the ANTHEM

Richte mich, Gott, Op. 78/2 (1844–5)

Richte mich, Gott, und führe meine Sache wider das unheilige Volk und errette mich von den falschen und bösen Leuten. Denn du bist der Gott meiner Stärke, warum verstössest du mich? Warum lässest du mich so traurig gehn, wenn mein Feind mich drängt? Sende dein Licht und deine Wahrheit, dass sie mich leiten zu deinem heiligen Berge, und zu deiner Wohnung. Dass ich hineingehe zum Altar Gottes, zu dem Gott, der meine Freude und Wonne ist, und dir, Gott, auf der Harfe danke, mein Gott. Was betrübst du dich, meine Seele, und bist so unruhig in mir? Harre auf Gott! denn ich werde ihm noch danken, dass er meines Angesichts Hülfe, und mein Gott ist.

Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man. For thou art the God of my strength: why dost thou case me off? Why go I mourning because of the oppression of the enemy? O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles. Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God. Why art thou cast down, O my soul? and why art thou disquieted within me? Hope in God: for I shall yet praise him, who is the health of my countenance, and my God.

Words: Psalm 43

Music: Felix Mendelssohn (1809–47)

THE ADDRESS

What are we doing at Evensong?

The Sermon

Canon Professor Carol Harrison FBA

*Lady Margaret Professor of Divinity,
Christ Church Oxford*

All stand for the **HYMN**

NEH 373 (t. CP 466)

COE FEN

Words: John Mason (c. 1645–94)

Music: Ken Naylor (1931–91)

CCLI Licence No. 808452

THE BLESSING

All remain standing as the choir and clergy recess

*Please remain quiet until the end of the
organ voluntary*

VOLUNTARY

Pièce d'orgue, BWV 572

Bach

THIS TERM'S CHARITIES

Cambridge Cyrenians

The Cyrenians provide accommodation in 3 to 5 bed houses for over a hundred homeless men and women in Cambridge. cambridgecyrenians.org.uk

Mercy Ships

A faith-based international development organisation, Mercy Ships deploys hospital ships to some of the poorest countries in the world. mercyships.org.uk

THIS EVENING'S MUSIC

Sir George Dyson composed his Canticles in D major during his four years in Italy and Germany, courtesy of the Mendelssohn travel scholarship, in 1907. It is difficult to over-emphasize the place that 'Dyson in D' (as it is known among choral aficionados) maintains in the English choral canon. It wins over congregations with its dramatic settings of the ancient texts, but the longevity of these canticles may be due in large part to their popularity with choirs of all shapes and sizes, and, of course, abilities. The long phrases in all parts are incredibly 'singable' and the unison writing imbues it with as much dramatic power as it does ease to rehearse. However, the setting also contains many fiddly, angular lines, such as in the bass at 'And his mercy is on them that fear him', and thus any choir can be challenged enough to tap into a sense of achievement so necessary to make a piece worthwhile. Dyson's setting is nothing short of an exaltation; the Magnificat makes one smile, the Nunc dimittis makes one ponder. It remains one of England's favourites because both congregation and choir enjoy it in equal measure.

Richte mich, Gott, the second of Mendelssohn's three psalm settings of Op. 78, exchanges the double chorus in *Warum toben* (Op. 78 No. 1) for a single four-voice choir, and is noticeably simpler in outline. A 'Prayer in a time of trouble', the opening D minor section is stern, and even, at times, rigid with the male voices singing in unison. However, through the 'sending of the light' ('Sende dein Licht') in F major and the conclusion in D major, the unison is transformed into rich, elongated harmony, restoring our 'hope in God'.

NEXT SUNDAY'S PREACHER

The Right Revd Tim Thornton, Bishop at Lambeth, will be speaking on Singing a Hymn in the last of our series 'What are we doing at Evensong?'

The texts of this term's sermons may be found on the Chapel website.

www.trinitycollegechapel.com